After Recording Return to:
P. Matthew Muir
JONES WALDO HOLBROOK
& MCDONOUGH, PC
170 S. Main, Suite 1500
Salt Lake City, UT 84101

ENT 79301: 2020 PG 1 of 2

Jeffery Smith

Utah County Recorder
2020 Jun 09 03:47 PM FEE 40.00 BY MG
RECORDED FOR Jones Waldo
ELECTRONICALLY RECORDED

REQUEST FOR NOTICE

The undersigned requests that a copy of any notice of default and a copy of notice of sale under any trust deed pertaining to this property be mailed to the following:

P. Matthew Muir Jones Waldo Holbrook & McDonough, PC 170 S. Main, Suite 1500 Salt Lake City, UT 84101

The property is located in Utah County, State of Utah, and is more particularly described as follows:

Parcel 4:

A portion of Lot 1, Plat "B", Spring Meadows Ranches, a Residential Subdivision, Lehi, Utah, according to the official plat thereof on file and recorded in the Office of the Utah County Recorder, also described as follows:

Commencing at a point located South 89°51'15" West along the Section line 755.97 feet and North 124.52 feet from the South Quarter Corner of Section 7, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 88°54'50" West 72.22 feet; thence North 00°29'34" West 326.40 feet; thence South 88°41'37" West 21.73 feet; thence North 01°18'23" West 26.32 feet; thence along a non-tangent 61.0 foot radius curve to the left 79.42 feet (chord bears North 63°22'11" East 73.92 feet); thence South 48°49'38" East 37.39 feet; thence South 00°29'34" East 362.11 feet to the point of beginning.

Tax ID No. 66-385-0005

DATED the 9th day of June, 2020.

P. Matthew Muir

STATE OF UTAH)
)ss:
COUNTY OF SALT LAKE)

On this 9th day of June, 2020, personally appeared before me P. Matthew Muir, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is signed on the foregoing instrument and duly acknowledged to me that he signed it voluntarily for its stated purpose. Notary Public Landa U

Notary Public - State of Utah JULIE RANDALL Comm. #705577 My Commission Expires April 29, 2023