

STATE OF UTAH, (
: ss.
COUNTY OF SUMMIT, )

On the 15 day of December, A.D. 1949, personally appeared before me Blaine McCormick, and Emily McCormick, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Joseph B. Gill, Notary Public.
Residing at Salt Lake City, Utah
File No. 23403.

SEAL

My commission expires:
Mar 13, 1950.

approved as to form & execution: Approved as to Description: G.C.C. W.H.C.
C...

recorded at the request of Utah Power & Light Company, March 10, A.D. 1950

Mae R. Tree, County Recorder.

Entry No. 79498. ( Utah Individual)

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

22. WALDEN W. LAMBERT and DOROTHY LAMBERT, his wife, Grantors of Summit County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration a easement and right of way for the erection, and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee and no guy anchors and no towers or poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits to be erected and maintained upon and across the premises of the Grantor in Summit County, Utah, along a line described as follows:

Beginning at west right of way line of State Highway No. 4 on east boundary line of grantor's land at a point 745 feet north and 235 feet east, more or less, from the southwest corner of Section 24, T. 2 S. R. 5 E. S.L.B.&M. thence running S 80°12' W. 240 feet, more or less, to west boundary line of said land and being in the SW 1/4 of the SW 1/4 of said Section 24.

This Easement will terminate November 1, 1954.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors this 15 day of December, A.D. 1949.

Walden W. Lambert
Dorothy Lambert.

STATE OF UTAH, (
: ss.
COUNTY OF SUMMIT, )

On the 15 day of December, A.D. 1949, personally appeared before me Walden W. Lambert and Dorothy Lambert, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Joseph B. Gill, Notary Public.

Seal

My commission expires Mar. 13, 1950. Residing at Salt Lake City, Utah.
File No. 23410.

approved as to form & execution. G.W.
approved as to Description: G.C.C.
W.H.C.

recorded at the request of Utah Power & Light Company March 10, A.D. 1950
at 11:30 o'clock A.M.

Mae R. Tree, County Recorder.

Entry No. 79499. ( Utah Individual)

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

23. Don Clifton Berg, and Bernice Berg, his wife, Grantors, of Utah County, Utah hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission distribution, and telephone circuits of the Grantee, and no guy anchors and 8 poles with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors in Summit County, Utah along a line described as follows:

Beginning on east boundary line of Grantor's land at a point 710 feet north, more or less, from the southeast corner of Section 23, T. 2 S. R. 5 E. S.L.B.&M. thence running S. 80°12' W. 3000 feet, more or less, to south line of Summit County on south boundary line of said land and being in the SW 1/4 of the SW 1/4 and the SW 1/4 of the SW 1/4 of said Section 23,