

MOUNTAIN VIEW RANCH SUBDIVISION PHASE III

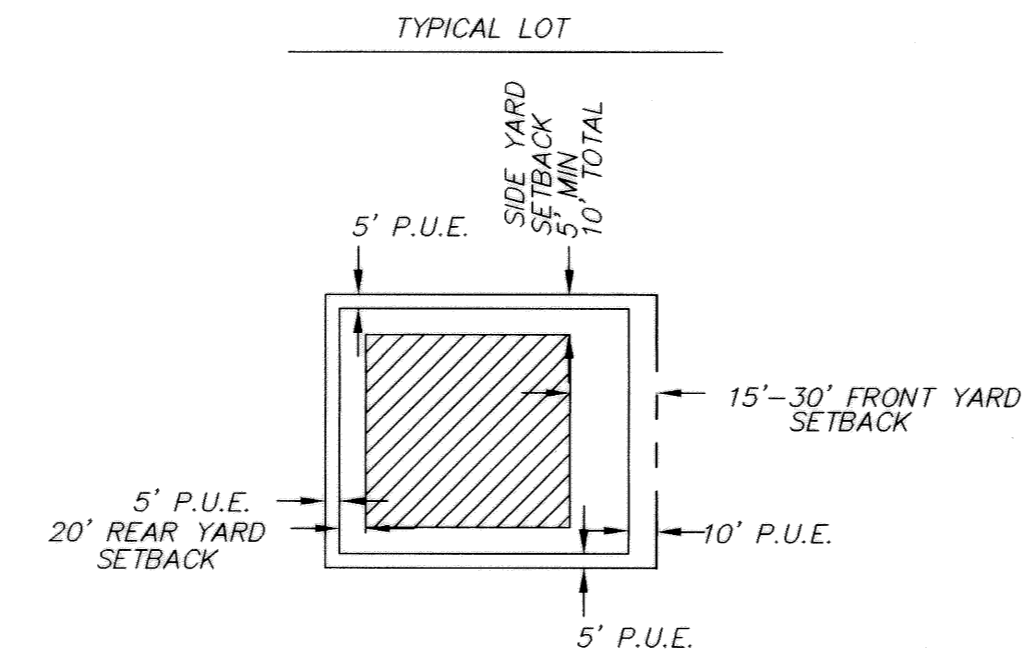
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA, DIRECTION, CHORD. Lists 66 curve segments with their respective measurements.

LINE TABLE with columns: LINE, LENGTH, BEARING. Lists 66 line segments with their respective measurements.

MOUNTAIN VIEW RANCH SUBDIVISION PHASE III. MINIMUM LOT FRONTAGE = 62.94 FT, TOTAL LOT ACRES = 18.19, SUBDIVISION NAME: MOUNTAIN VIEW RANCH SUBDIVISION PHASE III, TYPE OF DEVELOPMENT: SINGLE FAMILY RESIDENTIAL.

PROJECT #00143, PLOT VIEW = '60', DRAFTED BY SKS 5/09/03, File name: F:\SDSKPROJ\00143\DWG\PLAT_REVISED_2003.DWG



- LEGEND: 1453 N ADDRESS, STREET MONUMENT, SECTION CORNER, BRASS CAP MONUMENT, 1/4 SECTION CORNER, BRASS CAP MONUMENT, EXISTING STREET MONUMENT.

SURVEYOR'S CERTIFICATE. I, MELVIN C. MCGUARRIE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 178851 AS PREScribed UNDER THE LAWS OF THE STATE OF UTAH.

OWNER'S DEDICATION. WE THE UNDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO LOTS, STREETS, PARKS, OPEN SPACES, EASEMENTS AND OTHER PUBLIC USES AS DESIGNATED ON THE PLAT AND NOW DO HEREBY DEDICATE UNDER THE PROVISIONS OF 10-9-807, UTAH CODE.

ACKNOWLEDGMENT. ON THE 20TH DAY OF MAY 2003, PERSONALLY APPEARED BEFORE ME THE PERSONS SIGNING THE FOREGOING OWNERS DEDICATION FOR AND ON BEHALF OF THE OWNERS WHO DULY ACKNOWLEDGED TO ME THAT THE OWNERS DEDICATION WAS EXECUTED BY THEM ON BEHALF OF THE OWNERS.

ACCEPTANCE BY LEGISLATIVE BODY. THE CITY COUNCIL OF EAGLE MOUNTAIN CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC.

BOARD OF HEALTH. APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: CITY-COUNTY HEALTH DEPARTMENT.

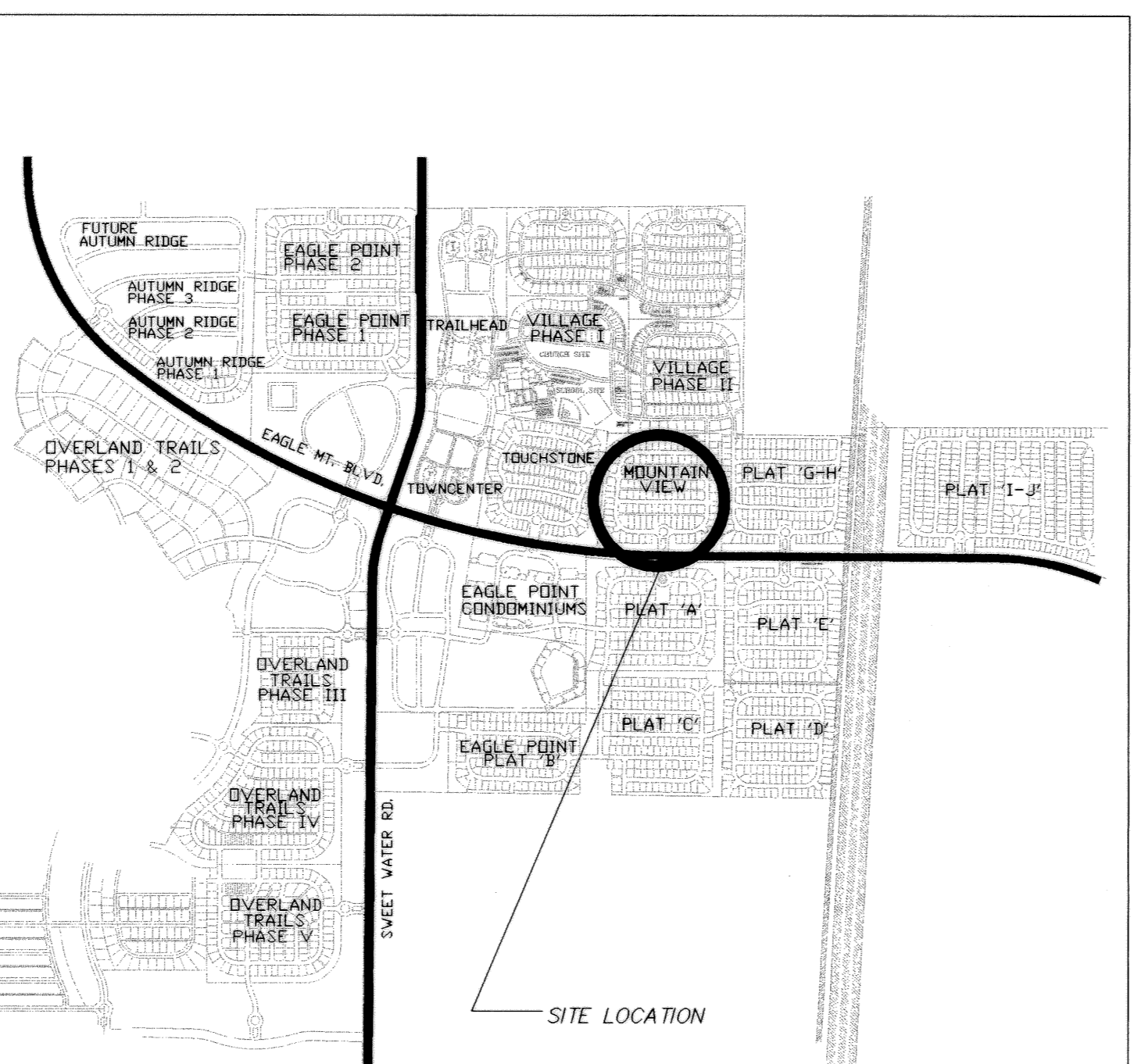
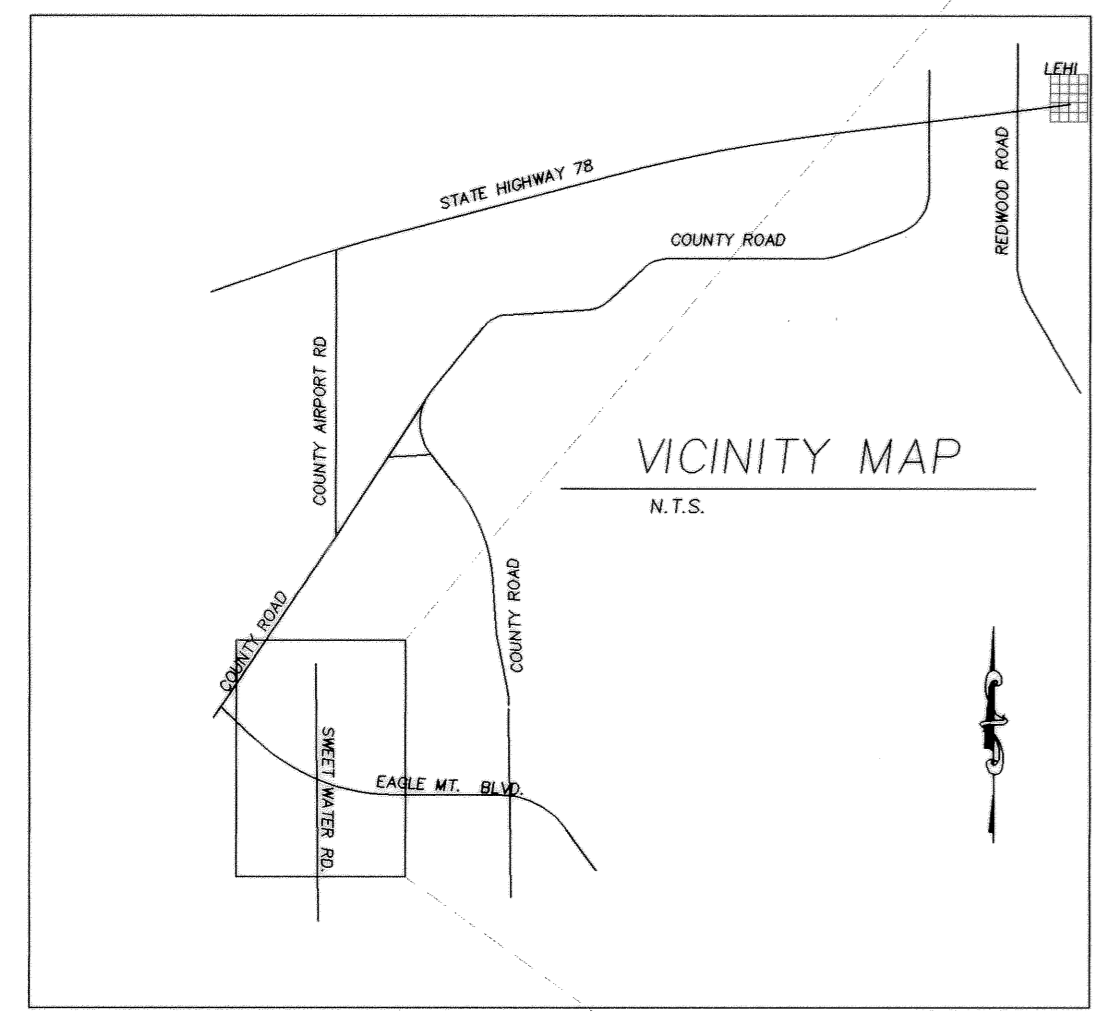
FIRE MARSHAL. APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: FIRE MARSHAL Paul K. DeLong, Fire Chief.

PLANNING COMMISSION APPROVAL. APPROVED THIS 22 DAY OF May 2003, BY THE PLANNING COMMISSION OF EAGLE MOUNTAIN CITY. CHAIRMAN: Christine P. Lockman.

CITY ENGINEER APPROVAL. I CERTIFY THAT THE PLAT AND IMPROVEMENT PLANS MEET THE MINIMUM CITY STANDARDS FOR SUBDIVISIONS WITHIN THE BOUNDARY OF THE EAGLE MOUNTAIN CITY.

CITY ATTORNEY APPROVAL. APPROVED THIS 10th DAY OF May 2003, BY THE CITY ATTORNEY OF EAGLE MOUNTAIN CITY.

PHASE III BOUNDARY DESCRIPTION. BEGINNING AT THE SOUTHWEST CORNER OF SECTION 12, T16S, R2W, S16E; THENCE N85°31'00"W ALONG THE SECTION LINE 175.42 FEET AND NORTH 970.31 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING THE NORTHWEST CORNER OF MOUNTAIN VIEW PHASE II SUBDIVISION...

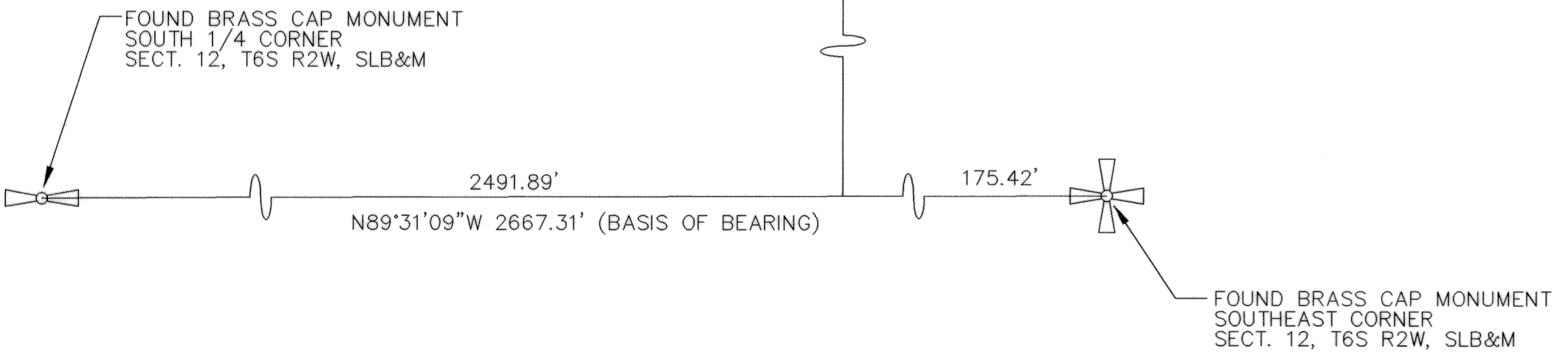
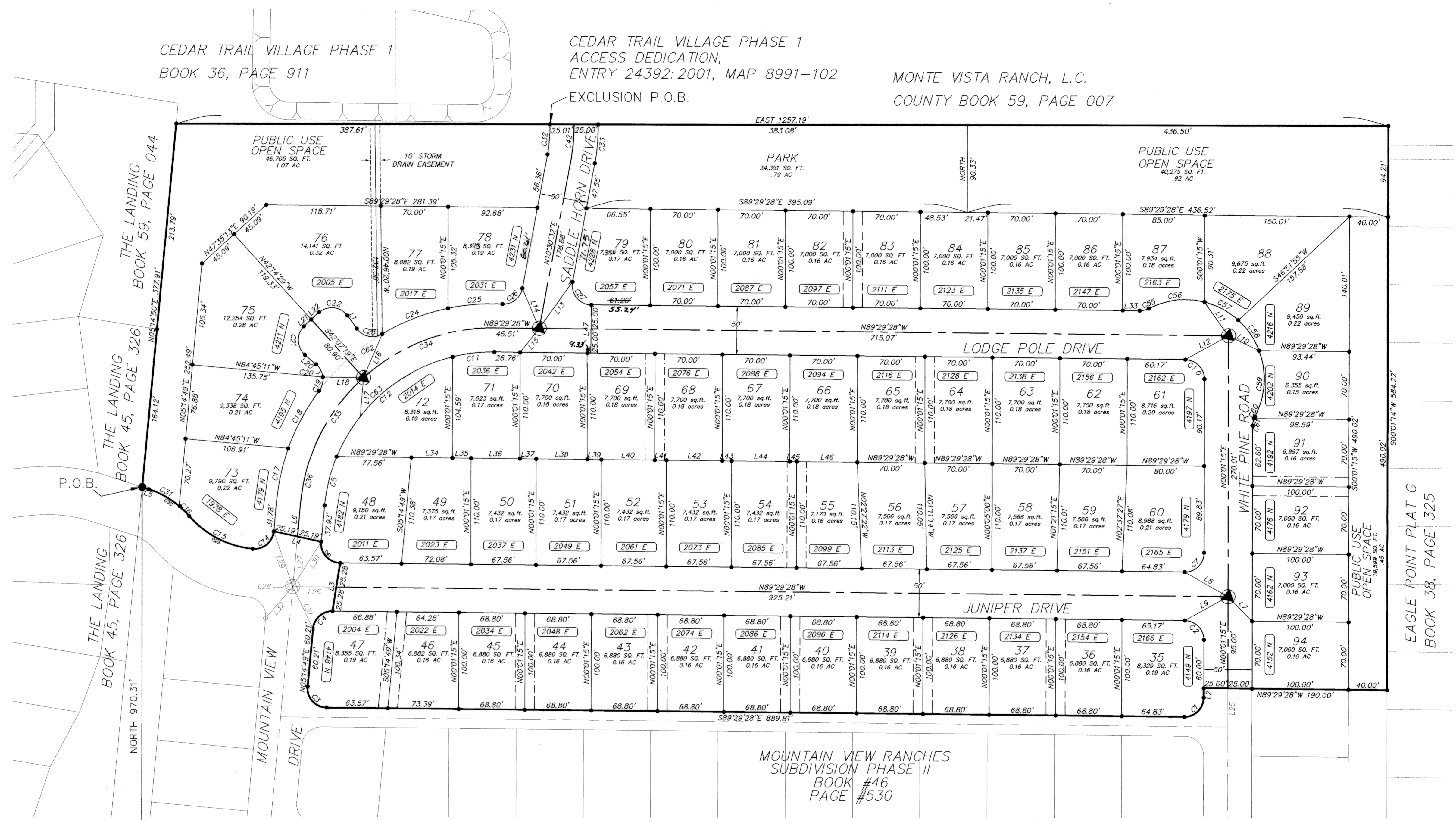
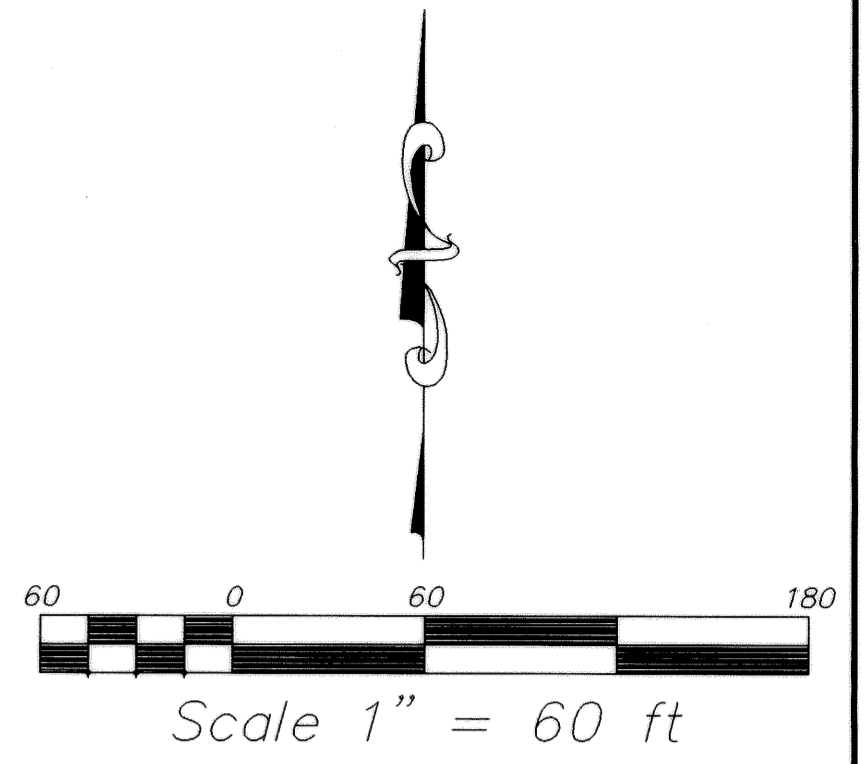


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McM ENGINEERING, INC. CIVIL/STRUCTURAL/LAND SURVEYING P.O. BOX 189, WEBER, UT 84032, (435) 654-0939

SEC 12, T16S, R2W, S16E

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INDICATES 10' CROSS LOT ACCESS EASEMENT

NOTE:
 LOTS 36-47, 54, 55, 64, 65, 68, 69, 82, 83, 91, & 92 SHALL TAKE ACCESS THROUGH THE 10' CROSS LOT ACCESS EASEMENTS AS SHOWN HEREON. SAID EASEMENTS SHALL PROVIDE PERPETUAL INGRESS AND EGRESS TO THE ABOVE LISTED LOTS IN THIS SUBDIVISION AND SHALL BE MAINTAINED AS PROVIDED FOR IN THE COVENANTS, CONDITIONS, AND RESTRICTIONS PROVIDED FOR THIS SUBDIVISION.

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 CIVIL/STRUCTURAL/LAND SURVEYING
 P.O. BOX 189
 HEBER, UT 84032
 (435) 654-0939

10010-113 sheet 2 of 2

ENT. 736-06-2003 by 10010
 RANDALL A. COVINGTON
 UTAH COUNTY RECORDER
 2003 May 28 10:14 AM FEE 120.00 BY SFS
 REQUIRED FOR EAGLE MOUNTAIN CITY