

GATEWAY TECHNOLOGY
CENTER PLAT "B"
LOT 4

12' PUBLIC UTILITY,
ACCESS, AND
DRAINAGE EASEMENT

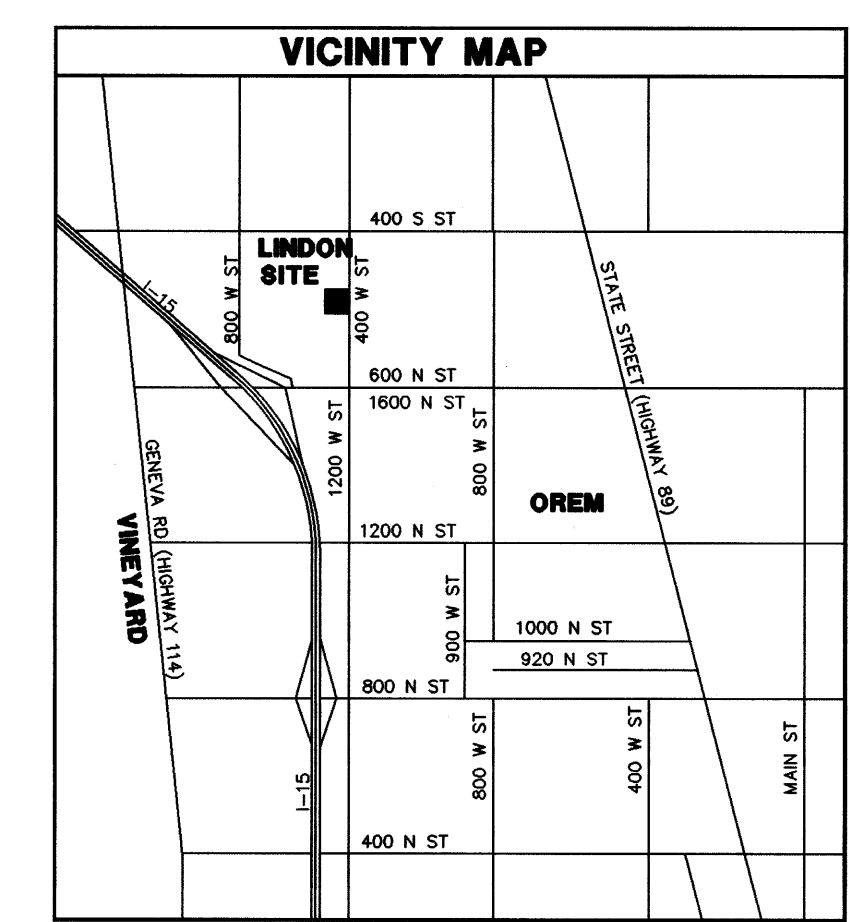
38' PUBLIC UTILITY,
ACCESS, AND
DRAINAGE EASEMENT

GATEWAY TECHNOLOGY
CENTER PLAT "B"
LOT 2

NORTHWEST CORNER
SECTION 4
TOWNSHIP 6 SOUTH
RANGE 2 EAST
SALT LAKE BASE
AND MERIDIAN

CURVE TABLE INFORMATION						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	25.00	39.19	24.92	35.30	N45°04'16"W	89°49'25"
C2	25.00	39.35	25.08	35.41	N44°55'44"E	90°10'35"

NORTH 1/4 CORNER
SECTION 4
TOWNSHIP 6 SOUTH
RANGE 2 EAST
SALT LAKE BASE
AND MERIDIAN



STATE PLANE COORDINATES			
(A)	N 728680.21 E 1937501.39	(D)	N 727315.87 E 1937453.27
(B)	N 727756.73 E 1937476.96	(E)	N 727315.98 E 1937089.01
(C)	N 727290.95 E 1937478.25	(F)	N 727756.85 E 1937088.03

30' PUBLIC UTILITY AND ACCESS EASEMENT
S89°58'59"E 389.05' [388.93']
20' PUBLIC UTILITY AND ACCESS EASEMENT

LOT 1
145,796 sq.ft.
3.35 acres

8139-914

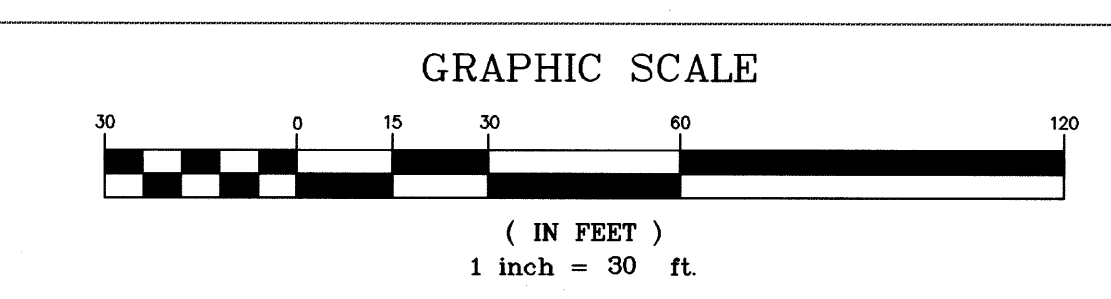
GATEWAY TECHNOLOGY
CENTER PLAT "B"
LOT 3

END OF EXISTING
400 S. STREET

400 SOUTH STREET
N89°58'59"W 389.27'

(DEDICATED STREET)

N89°58'59"W 364.37' [364.26']



SURVEYOR'S CERTIFICATE

I, F. LEWIS PRATT, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 149065, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT LOCATED S 89-45-36 W ALONG THE SECTION LINE 24.44' AND SOUTH 923.65' FROM THE NORTH 1/4 CORNER SECTION 4 TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

BEARING	DISTANCE	REMARKS
S 00-09-34 E	465.93'	
ALONG AN ARC	39.19'	TO THE LEFT (CHORD BEARS N 45-04-16 W 35.30') R=25.00'
N 89-58-59 W	364.37'	
N 00-07-39 W	441.00'	
S 89-58-59 E	389.05'	TO THE POINT OF BEGINNING AREA = 3.95 ACRES

BASIS OF BEARING = UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE

9 October 1998
DATE

F. Lewis Pratt
SURVEYOR
(See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 7th DAY OF OCTOBER, A.D. 1998

R. Duff Thompson MANAGER
Newton Andrus Vice President

R. DUFF THOMPSON MANAGER
ESNET PROPERTIES L.C.
FKA BAT INVESTMENTS L.C.
STATE OF UTAH } S.S.
COUNTY OF UTAH }
LISA C. SORENSEN
NOTARY PUBLIC - STATE OF UTAH
241 WESTLANE
PROVO, UT 84601
COMM. EXP. 10-25-2000

ACKNOWLEDGEMENT
ON THE 7th DAY OF October, A.D. 1998 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 10-25-2000
B. C. Somers
NOTARY PUBLIC (See Seal Below)

ACCEPTANCE OF LEGISLATIVE BODY

THE CITY OF LINDON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 13 DAY OF SEP, A.D. 1998

James A. Esterson Mayor
Mark S. Christensen APPROVED - ENGINEER
Andrew Poff
Jeff Whiting
Dale Cook ATTEST - CLERK RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 13 DAY OF May, A.D. 19 98 BY THE Lindon City PLANNING COMMISSION.
Tom K. Peterson DIRECTOR-SECRETARY
Ron K. Peterson CHAIRMAN, PLANNING COMMISSION

CITY ATTORNEY APPROVAL

APPROVED THIS 29 DAY OF Sept., A.D. 19 98
Shermie Marshall CITY ATTORNEY
ENT 79622 Map # 8139
RANDAL A. COVINGTON
UTAH COUNTY RECORDER
1999 Jul 13 1112 AM FEE 31.00 BY JRD
RECORDED FOR LINDON CITY

OCCUPANCY RESTRICTION NOTICE

THE LINDON CITY HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY LINDON CITY.

CONDITIONS OF APPROVAL

PLAT "A"
GATEWAY TECHNOLOGY CENTER SUBDIVISION

LINDON CITY UTAH COUNTY, UTAH
SCALE: 1" = 30 FEET

LICENSED LAND SURVEYOR
No. 149065
F. LEWIS PRATT
STATE OF UTAH

NOTARY PUBLIC
LISA C. SORENSEN
241 WESTLANE
PROVO, UT 84601
COMM. EXP. 10-25-2000

CITY-COUNTY ENGINEER SEAL
REGISTERED PROFESSIONAL ENGINEER
No. 186311
MARK L. CHRISTENSEN
STATE OF UTAH

LINDON CITY
Seal
UTAH COUNTY UTAH

S:\S\SKPRJ\122-422\422-F 8-13-98