

WHEN RECORDED,

RETURN TO:

399 North Main  
Logan, UT 84321

Attn: \_\_\_\_\_

Ent 797421 Bk 1131 Pg 389  
Date 3-Sep-2002 12:27PM Fee \$12.00  
Michael Gleed, Rec. - Filed By TJ  
**Cache County, UT**  
For NORTHERN TITLE COMPANY  
Ent 784025 Bk 1089 Pg 45  
Date 22-Mar-2002 4:44PM Fee 12.00  
Michael Gleed, Rec. - Filed By DP  
**Cache County, UT**  
For NORTHERN TITLE COMPANY

Date March 18, 2002

Loan No. 188590-4

PARCEL I.D. # 01-0009-0012

NOTICE OF MODIFICATION OF DEED OF TRUST

NOTICE TO ALL PERSONS is given that Washington Federal Savings, as the Beneficiary/(Grantee) of that Deed of Trust dated November 18th, 1996, recorded under ENTRY #650905 No. BOOK 725 PAGE 444 in the Records of CACHE County, State of UTAH has, this date, modified the terms of the Note secured by the Deed of Trust ("the Loan Contract and Security Instrument"), as approved by E.J. NIXON JR., A MARRIED MAN

\_\_\_\_\_, Grantor (or Successor Grantor) under the Security Instrument as follows:

**Check Appropriate Box(es)** **IMPORTANT:** Any numbered paragraph, which is highlighted by the mark of an "X" in the box opposite it and whose blank lines or spaces are filled in, is part of this notice. Any other numbered paragraph not so highlighted, is not part of this notice.

- 1. The Maturity Date of the Loan Contract and Security Instrument has been changed from NOVEMBER 1st, 2001 to NOVEMBER 1st, 2028
- 2. The Loan Contract and Security Instrument has also been modified in a manner other than change in the Maturity Date.

The purpose of this document is to provide record notice, when required, of a modification in the terms of the loan contract and security instrument. It is not intended to nor shall it be deemed to alter in any manner the actual terms of any loan modification agreement between the grantor of the security instrument (or the successor of grantor) and WASHINGTON FEDERAL SAVINGS

as beneficiary. Notice is given to all persons that, except for the terms of any loan modification agreement, the terms of the original loan contract and security instrument shall in all other respects remain in full force and effect.

WASHINGTON FEDERAL SAVINGS

by: [Signature]  
Title: MANAGER

Grantor(s)

[Signature]  
E. J. NIXON JR.

[Signature] 8-30-02

PART OF LOT 6, BLOCK 22, PLAT "A", HYRUM CITY SURVEY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID BLOCK 22, 166.30 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 6, BLOCK 22, PLAT "A" AND RUNNING THENCE EAST IN SAID NORTH LINE OF BLOCK 22, 163.70 FEET; THENCE SOUTH 82.50 FEET; THENCE WEST 163.70 FEET; THENCE NORTH 82.50 FEET TO THE PLACE OF BEGINNING. FURTHER DESCRIBED AS BEING SITUATE IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 10 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. (~~PAGE~~ 01-009-0012)

RE-RECORD TRUST DEED TO CORRECT LEGAL DESCRIPTION

Ent 797421 Bk 1131 Pg 390

My commission expires \_\_\_\_\_  
residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_  
(Signature)

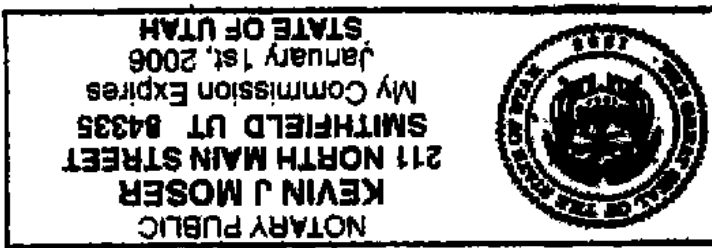
(Seal or Stamp)

Dated: \_\_\_\_\_

(Name of the Party on Behalf of Whom the Instrument was Executed)  
\_\_\_\_\_ of \_\_\_\_\_  
(Type of Authority, e.g., Officer, Trustee)

[Name(s) of person(s)]  
is/are the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) was/were authorized to execute the instrument and acknowledged it as the

I certify that I know or have satisfactory evidence that \_\_\_\_\_



SEAL

Dated: AUGUST 30, 2002

(name(s) of person(s))  
is/are the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in the instrument.

E. J. NIXON, JR.

I certify that I know or have satisfactory evidence that \_\_\_\_\_

STATE OF UTAH )  
COUNTY OF CACHE )  
) ss. )

Notary Public in and for the State of Utah  
residing at Cache County  
my commission expires JANUARY 1st, 2006

(Signature)