WHEN RECORDED, PLEASE MAIL TO:

Terry C. Diehl Oquirrh Shadows II, LLC PO Box 711879 SLC, UT 84171 BOO3471

09/14/2001 09:17 AM 30.00
Book - 8500 Pg - 2989-2994
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH JORDAN
11:75 S REDWOOD RD
SOUTH JORDAN UT 84095-8265
BY: ZJM, DEPUTY - WI 6 P.

AMENDMENT TO DECLARATION

FOR

OQUIRRH PARK PHASE 2 CONDOMINIUMS CONVERTING TRACT - 1, PHASE 9 CONVERTIBLE LAND AREA 1:10 UNITS

AMENDMENT TO DECLARATION FOR OQUIRRH PARK PHASE 2 CONDOMINIUM

THIS AMENDMENT TO DECLARATION is made this 11th day of September, 2001, by Oquirrh Shadows II, LLC, a Utah Limited Liability Company (together with its successors and assigns "Declarant").

RECITALS

- A. Declarant desires to amend its original Declaration of Condominium for Oquirrh Park Phase 2 filled in this matter regarding land located at 10575 South 4150 West, South Jordan, UT 84065, which land is located in the County of Salt Lake, State of Utah, and is more particularly described on Exhibit A attached hereto and made part hereof.
- B. Declarant is amending the original and underlying Declaration of Condominium for Oquirrh Park Phase 2 Condominium recorded 9/30/99 as Document #7478217 in Book 8312 Pages 7991 to 7061 the "Original Declaration."
- C. Specifically, Declarant is converting certain land described in the Original Declaration referenced as Tract 1, Phase 9 Convertible Land Area 1:10 Units, pursuant to Article XVIII of the underlying Declaration.

AMENDED DECLARATION

In consideration of the foregoing, Declarant hereby declares as follows:

- 1.01 Conversion of Tract 1 Phase 9 Convertible Land Area 1: 10 Units.
 - (i). Declarant hereby converts Land Area 1 as more particularly described in the Original Declaration and supplemental map recorded herewith.
- (ii). The supplemental map specifically sets forth each of the 10 Units, their location and dimensions, along with any limited common elements pertinent only to the Converted Land Area and Units therein.
- (iii). The new or additional General Common Elements to the Converted Land Area consists of a Roads and Open Space.

2.01 Common Area.

The prior Common Elements specified in the Original Declaration at Article 3.03 shall continue to be common area for the entire project including the converted units pursuant to this Amended Declaration.

1662940058

3.01 Description of Condominium Units.

Any deed, lease, mortgage, deed of trust, or other instruments conveying, encumbering, or otherwise affecting the condominium unit shall describe the interest or estates substantially as follows:

[Unit 10], contained within Oquirrh Park Phase	e 2 Condominiums Tract - 1 Phase 9
Convertible Land Area 1 as the same is identified in th	e record of Survey Map recorded in
Salt Lake County, Utah, on, 2001 as	Entry No (as said Record of
Survey Map shall have heretofore been amended or su	
of Condominium for Oquirrh Park Phase 2 Condomini	iums, recorded in Salt Lake County,
Utah on, 2001 as Entry No,	in Book No At Page
(as said Declaration may have heretofore been amended or supplemented).	

TOGETHER WITH the undivided ownership interest in said Condominium Project's Common Elements that is appurtenant to said Unit as more Particularly described in said Declaration.

4.01 Supplemental Map.

The Supplemental Map is the record of survey map or maps filed herewith, entitled "Oquirrh Park Phase 2 Condominium Tract - 1, Phase 9 Convertible Land Area 1 consisting of 10 Units." The Supplemental Map is executed and acknowledged by Declarant, consisting of one sheet and prepared by Ward Engineering Group, a duly registered land surveyor holding License No. 155100 as such record of Survey Map may be amended or supplemented in accordance with the laws and provisions hereof from time to time.

5.01 No Other Modifications.

But for the changes, additions and modifications set forth in this Amended Declaration, and those set forth on the Supplemental Map, the Original Declaration shall remain unchanged and in full force and effect.

Declarant has caused its name to be signed by the signature of a duly authorized officer as of the day and year first written above.

Oquirrh Shadows II, LLC A Utah Limited Liability Company

By:

Ferry C. Diehl

STATE OF UTAH) :ss.
COUNTY OF SALT LAKE)

On the 11th day of September, 2001 personally appeared before me Terry C. Diehl, who being by me duly sworn did say that he is the Managing Partner of Oquirrh Shadows II, LLC and that the foregoing instrument was signed in behalf of said Limited Liability Company by authority of a resolution of its Partners; and he acknowledged to me that said Limited Liability Company executed the same.

NOTARY PUBLIC

Musick
Nokary Public
Sigle of Utah
My Commission Expires Dec 3, 2003
4198 E. Prospector Dr. S.L.C. UT 84121

EXHIBIT A

(Attached to and forming a part of the Declaration of Condominium for Oquirrh Park Phase 2 Condominiums and Amendments thereto)

Legal Description of Tract 1 Land

A copy of the Legal Description of the Land follows this cover sheet.

Overall Boundary Description

Tract 1

Beginning at a point which lies South 00°00'01" East 1951.04 feet along the East line of Section 18 and South 89°59'59" West 40.00 feet from the North east corner of Section 18, Township 3 South, Range 1 West, Salt Lake Base & Meridian, said point being a point on the west right—of—way line of 4000 West Street; and traversing thence

```
South 00'00'01" East
                          2303.20 feet along the said right-of-way; thence
leaving said right-of-way
North 29*31'50" West
                          2406.46 feet; thence
North 53°02'25" East
                           233.42 feet; thence
North 57'51'35" East
                           156.79 feet; thence
North 62*49'11" East
                           155.48 feet; thence
North 67°00'06" East
North 71°05'14" East
                           105.61 feet; thence
                           153.23 feet; thence
South 26*56'13" East
                           143.37 feet; thence
South 15'14'18" East
                           109.86 feet; thence
North 75'57'31" East
                           102.82 feet; thence
North 80°05'03" East
North 83°15'42" East
                           101.47 feet; thence
                            70.29 feet; thence
North 86'50'24" East
                          .123.20 feet; to the point of beginning.
```

Containing 1,498,797 sf OR 34.41 acres, more or less.

Tract 2

Beginning at a point which lies South 00°00'01" East 2021.73 feet along the West line of Section 17 and North 89°59'59" East 40.00 feet from the Northwest corner of Section 17 Township 3 South, Range 1 West, Salt Lake Base & Meridian; and traversing thence

North 89*59'59" East 96.38 feet, to a point on a curve to the right, having a radius of 525.00 feet and a central angle of 90°23'59" thence along the arc of said curve a distance of 828.33 feet, said arc subtended by a chord bearing South 44*48'02" East, a distance of 745.05 feet, thence

South 0°23'58" West 93.60 feet, thence North 89°36'02" West 620.73 feet, thence

North 0'00'01" West 617.93 feet, to the point of beginning;

Containing 326,138 sf or 7.49 acres, more or less.

EXHIBIT B

(Attached to and forming a part of the Declaration of Condominium For Oquirth Park Phase 2 Condominiums and any Amendments thereto)

Legal Description of the Convertible Land Being Converted Phase 9

Final Plat of Phase 2-9 - Boundary Description

Beginning at a point which lies South 0°00'01" East 2828.79 feet along the East line of Section 18 and South 89°59'59" West 40.00 feet from the Northeast corner of Section 18; Township 3 South; Range 1 West, Salt Lake Base & Meridian, said point being a point on the west right-of-way line of 4000 West Street, and traversing thence

254.13 feet; thence South 0'00'01" East 120.96 feet; thence South 89*59'59" West 14.49 feet; thence North 0°00'01" West 129.00 feet; thence South 89'59'59" West 115.15 feet; to a point on a curve to the right, having a radius of 217.50 feet and a central angle of 42°20'19" thence along the arc of North 0'00'01" West said curve a distance of 160.72 feet, said arc subtended by a chord bearing North 50°41'59" West, a distance of 157.09 feet; thence 14.23 feet; thence North 29'31'50" West 132.53 feet; thence North 60°28'10" East 47.09 feet; thence South 26'51'27" East 42.20 feet; thence South 75'20'10" East 201.12 feet to the point of beginning. South 89*59'54" East

Containing 75,621 sf or 1.74 acres, more or less.

27-18-251-007