

00802029 B: 1635 P: 205

B: 1635 P: 205 Fee \$40.00

Carri R. Jeffries, Iron County Recorder - Page 1 of 2

02/09/2023 03:22:49 PM By: COTTONWOOD TITLE INSURANCE AGENCY, INC.

When recorded mail to:  
Olene Walker Housing Loan Fund  
140 East 300 South, First Floor Salt  
Lake City, UT 84111

*163608-LKF*

Above This Line for Recorder's Use

Loan No. WHE1927

REQUEST FOR NOTICE

Request is made that a copy of any Notice of Default and a copy of any Notice of Sale describing any portion of land therein as including any portion of:

LEGAL DESCRIPTION:

All of Lot 1, WIEST SUBDIVISION, according to the official plat thereof, recorded in the office of the Iron County Recorder on August 31, 1995 as Entry No. 354494 in Book 540 at Page 890.

LESS AND EXCEPTING the following:

Commencing from the East quarter corner of Section 35, Township 35 South, Range 11 West, Salt Lake Meridian; thence South 00°18'27" East, 1408.40 feet along the section line; thence North 71°44'14" West, 1751.40 feet; thence South 27°25'00" West, 165.95 feet along the Westerly line of Wedgewood Lane to the point of beginning; thence South 62°35'00" East, 66.00 feet; thence South 27°25'00" West, 95.31 feet; thence along the arc of a curve to the left, having a radius of 2220.99 feet, a distance of 37.62 feet; thence North 63°33'14" West, 66.00 feet; thence along the arc of a non-tangent curve to the right having a radius of 2286.99 feet, a distance of 38.74 feet, long chord for said curve bears North 26°55'53" East, 38.74 feet; thence North 27°25'00" East, 95.31 feet to the point of beginning. Being a portion of Lot 1, Wiest Subdivision.

Tax Parcel Nos.: B-1483-0001-0000

Subject Property is also known by property address: 298 East Fiddlers Canyon Road, Cedar City, UT 84721.

pursuant to Real Estate Deed of Trust executed by CANYON PARK ASSOCIATES OF CEDAR CITY, LLC, as Trustor in which the United States of America, acting through the United States Department of Agriculture, is named as Beneficiary and the United States of America, acting through the United States Department of Agriculture, Director of Asset Management, is named as Trustee, as recorded on May 23, 2022, Entry No. 791746 Book 1609 at Page 1437, by the Iron County Recorder.

be mailed to OLENE WALKER HOUSING LOAN FUND, 140 EAST 300 SOUTH, FIRST FLOOR SALT LAKE CITY, UT 84111.

Dated this 30 day of January 2023

ACCEPTED:  
UTAH DEPARTMENT OF WORKFORCE SERVICES  
HOUSING AND COMMUNITY DEVELOPMENT DIVISION,  
OLENE WALKER HOUSING LOAN FUND

By: *Nathan McDonald*  
Nathan McDonald, Deputy Director Department  
of Workforce Services

STATE OF UTAH                    )  
  )SS  
COUNTY OF SALT LAKE        )

The foregoing instrument was acknowledged before me this 30<sup>th</sup> day of June 2023, by Nathan McDonald, Deputy Director Utah Department of Workforce Services for Housing and Community Development Division, Olene Walker Housing Loan Fund, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who admitted in my presence that he voluntarily signed the foregoing instrument for the document's stated purpose.

Lisa Medina

Notary Public

