

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

ENT 80222:2009 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2009 Jul 22 2:57 pm FEE 0.00 BY EO
RECORDED FOR UTAH DEPT OF TRANSPORTATION

Easement

(LIMITED PARTNERSHIP)

Utah County Affecting Tax ID No.27-041-0011

Parcel No. 0198:8:2E

Project No. F-0198(11)12

Gardner Family Limited Partnership, a Limited-Partnership of Spanish Fork, County of Utah, State of Utah, Grantor, hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten and $\frac{xx}{100}$ Dollars, and other good and valuable consideration, the following:

A perpetual easement, upon part of an entire tract of property described in Entry No. 20614:1985, Book 2233, page 108 in the Utah County Recorders Office, for the purpose of installation, maintenance, replacement and repair of traffic control facilities and appurtenant parts thereof and the right to reasonable access to grantor's land for the above described purposes, and for the purpose of constructing cut and/or fill slopes and appurtenant parts thereof to facilitate the widening of State Route 198, known as Project No. F-0198(11)12. This easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change vertical distance or grade of said cut and/or fill slopes. Said part of entire tract is described as follows:

Beginning at a point on the Southerly line of said entire tract being 46.20 feet perpendicular distant easterly from the control line of State Route 198 of said project at Engineer Station 56+44.23 of Project No. F-0198(11)12 lying N00°12'30"W 1,529.22 feet measured along the easterly line of Section 25, Township 8 South, Range 2 East, Salt Lake Base and Meridian, and West 193.74 feet from a County

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Monument marking the East one-quarter corner of said Section 25; thence northerly 22.17 feet along the arc of a 51.50 foot radius curve to the right (Note: Chord of said curve bears N10°20'22"W for a distance of 22.00 feet) to a point being 41.50 feet perpendicular distant easterly from the control line of State Route 198 of said project at Engineer Station 56+65.72 of Project No. F-0198(11)12; thence parallel to said control line N01°59'31"E 462.87 feet to a point on the Northerly line of said entire tract being 41.50 feet perpendicular distant easterly from the control line of State Route 198 of said project at Engineer Station 61+28.59 of Project No. F-0198(11)12; thence along said northerly line S53°59'11"E 16.53 feet; thence S01°59'31"W 35.08 feet; thence S51°55'04"W 7.63 feet; thence S01°59'31"W 437.51 feet to the southerly line of said entire tract being 49.35 feet perpendicular distant easterly from the control line of State Route 198 of said project at Engineer Station 56+41.84 of Project No. F-0198(11)12; thence along said southerly line N50°54'31"W 3.96 feet to the point of beginning. The above described part of an entire tract contains 3,985 square feet, more or less.

IN WITNESS WHEREOF, the hand of said Grantor has been set this 2 day of July, A.D. 20 09.

Signed in the presence of:

Blanche G. Larsen (Sec)

STATE OF UTAH)
) ss.
COUNTY OF UTAH)

Gardner Family Limited Partnership

By Keith Gardner - Pres

On the date first above written personally appeared before me, Keith Gardner & Blanche G. Larsen who, being by me duly sworn, acknowledged to me that he is a partner of the firm of Gardner Family a Limited Partnership, and that the within and foregoing instrument was signed in behalf of said Limited Partnership by authority of all partners, and said Grantor acknowledged to me that said Limited Partnership executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

KA Mulvey
Notary Public

