## OF WATER METER

5W7.2N-18 TERRATRON, INC., a Wisconsin corporation duly qualified to do business in Utah, Grantor, does hereby convey and warrant to Centerville City for a good an valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and right-of-way for the purpose of constructing and maintaining a 1½" water meter/box for the transportation of culinary water. The easement is more particularly described as follows: particularly described as follows:

A 20'x20' easement with the center point being 135' south of the northeast property corner.

Beginning at a right-of-way monument on the west right-of-way line of an 80' frontage road, said point being north, 2417.59 feet and east, 739.70 feet from the southwest corner of Section 7, Township 2 North, Range 1 East, Salt Lake Base and Meridian; thence along said right-of-way line S0°03'13"E, 53.49 feet to a right-of-way monument at the point of curvature with a 778.511 foot radius curve to the right (radius point bears S89°56'47"W); thence along said curve 164.67 feet through a central angle of 12°07'08" thence leaving said right-of-way N86°03'23"W, 229.71 feet; thence N5°55'01"E, 162.47 feet to a right-of-way monument; thence N80°13'38"E, 232.95 feet to the point of beginning. Contains 1.013 acres. feet to the point of beginning. Contains 1.013 acres. 1.0057 have and to hold the same unto Centerville City and/or

their successors with a perpetual right of ingress and egress to and from and along said right-of-way and with the right to poperate, maintain, repair, replace and/or remove said water meter/box.

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Witness the hands of August	of said Grantor this 10th.	iay
10.	TERRATRON, INC. BY:	
EN	Roger W. Peters, President	<u>~</u>

State of Utah County of Salt Lake

ss.

On this 20th day of August, 1987, before me personally came Progress, to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same.

In witness whereof I hereunto set my hand and official seal.

My commission expires: 3-19-88

County of: