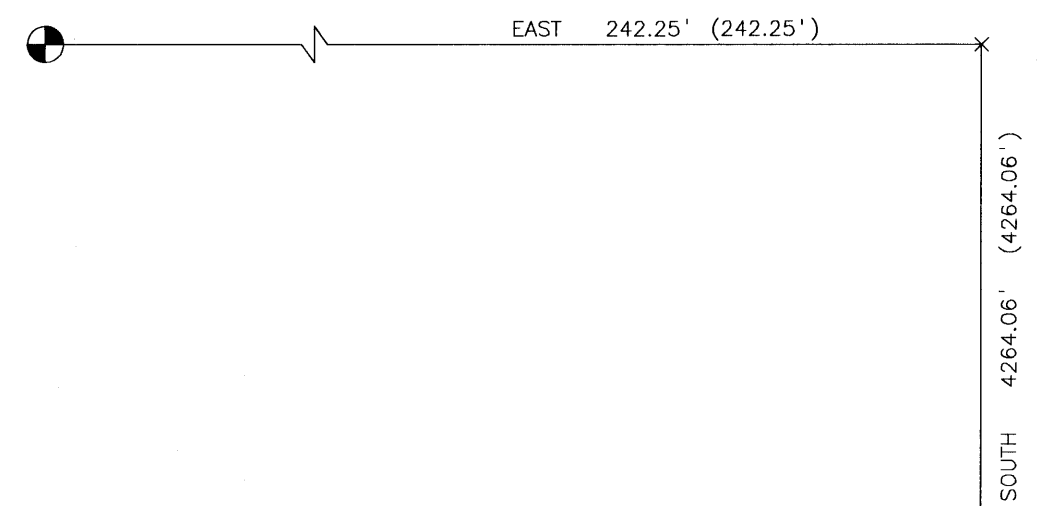
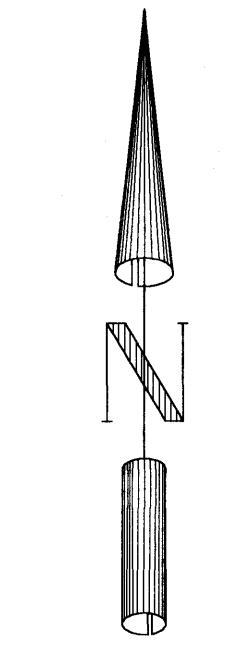
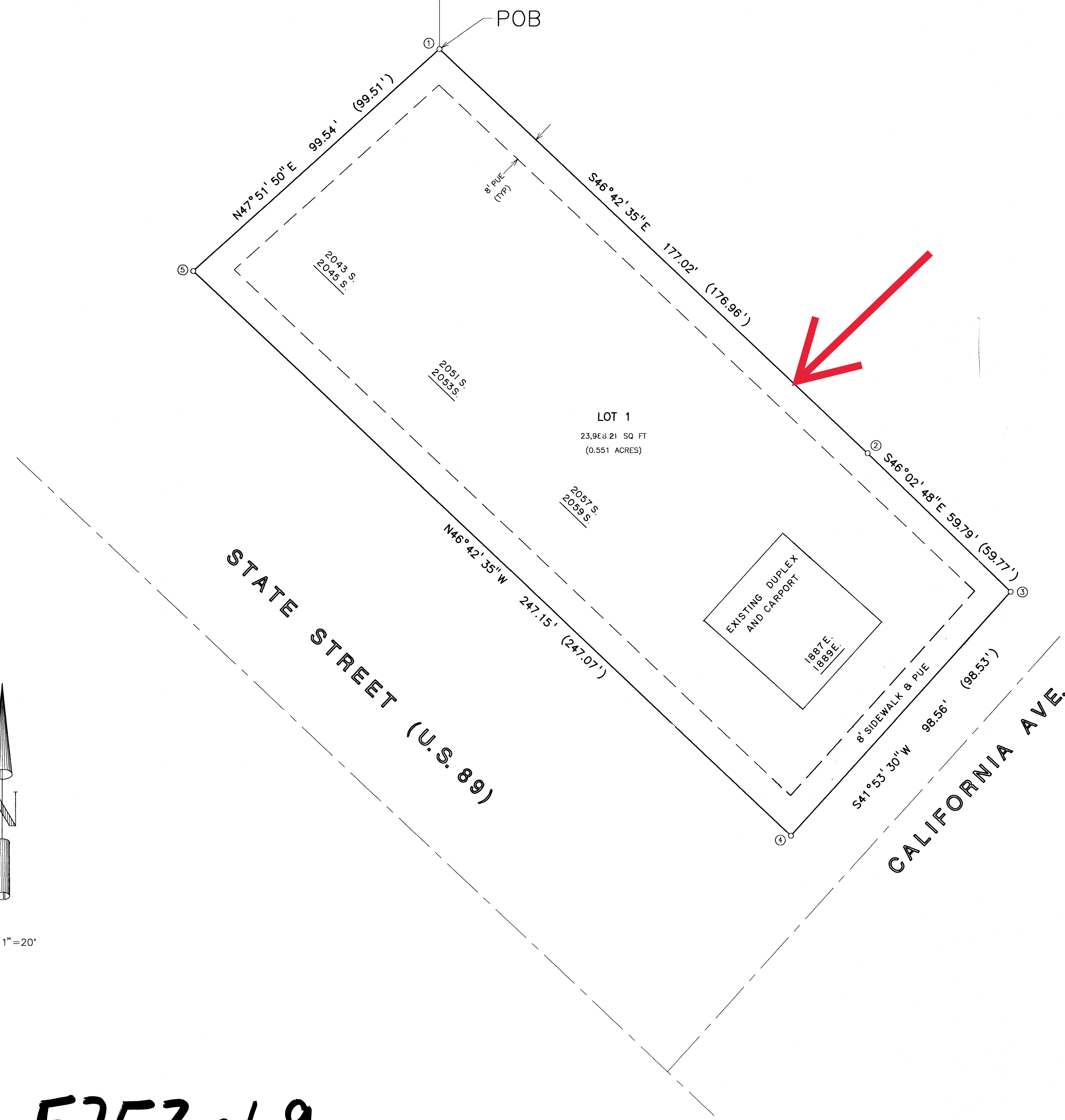
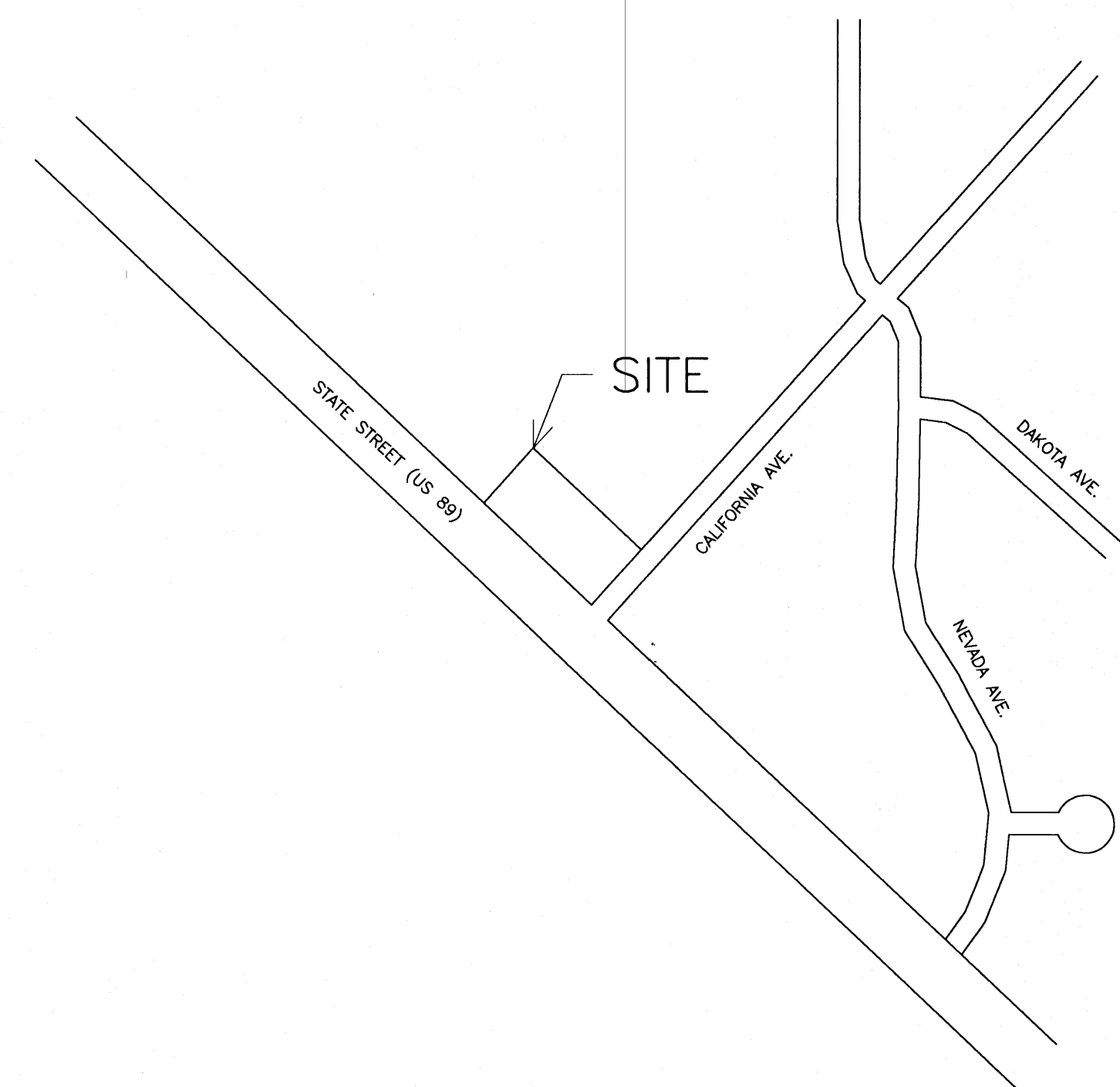


N 1/4 COR SEC 17,
T8S, R3E, SLB & M
X = 1,964,582.47
Y = 686,334.71



VICINITY MAP
NO SCALE



SCALE 1" = 20'

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

STATE PLANE COORDINATE TABLE		
NO.	NORTHING	EASTING
1	682,071.64	1,964,824.64
2	681,950.60	1,964,953.45
3	681,909.11	1,964,996.48
4	681,835.76	1,964,930.69
5	682,005.18	1,964,750.85

GRID/GROUND CONVERSION FACTOR = 0.99969718

SURVEYOR'S CERTIFICATE
I, D. ECCLES CAMERON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 1133 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
COMMENCING AT A POINT EAST 242.25' AND SOUTH 4264.06' FROM THE NORTH 1/4 CORNER OF SECTION 17, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S46°42'35"E	177.02'	TO THE NORTHWESTERLY LINE OF CALIFORNIA AVE.
S46°02'48"E	59.79'	TO THE NORTHWESTERLY LINE OF CALIFORNIA AVE.
S41°53'30"W	98.56'	ALONG CALIFORNIA AVE. TO THE EASTERLY LINE OF STATE STREET
N46°42'35"W	247.15'	ALONG STATE STREET (U.S. 89)
N47°51'50"E	99.54'	TO THE POINT OF BEGINNING

AREA = 0.551 ACRES
BASIS OF BEARING = STATE PLANE COORDINATES
8-30-94
DATE
D. Eccles Cameron
SURVEYOR
(SEE SEAL BELOW)

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 1 Sept. 1994 DAY OF Sept, A.D. 19 94.
William O. McMeen, re Dorothy J. McMeen, T&B
William O. McMeen, re Dorothy J. McMeen, T&B

ACKNOWLEDGEMENT
STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THE 1 DAY OF Sept, A.D. 19 94 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 2999
James Jones
NOTARY PUBLIC
(SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY
THE Mayor OF PROVO CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 21 DAY OF September, A.D. 19 94.
George O. Stewart
APPROVED BY MAYOR - GEORGE O. STEWART
Madison T. Papp
Attested: By

COMMUNITY DEVELOPMENT DIRECTOR APPROVAL
APPROVED THIS 23rd DAY OF Sept, A.D. 19 94, BY THE Director
PROVO CITY COMMUNITY DEVELOPMENT DIRECTOR
Wanda Gamett
DIRECTOR - LELAND A. GAMMETT

PLAT "A"

MCMEEN

A REVISION AND VACATION OF STEEL CITY SUBDIVISION PLAT "A" AMENDED, LOTS 11, 12, 13, 14, 15, 16, 17, AND 18, Block 1

SUBDIVISION

PROVO CITY UTAH COUNTY, UTAH

SCALE 1" = 20 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY ENGINEER SEAL	CLERK-RECORDER SEAL
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UT 80398 MAP 15753
NIMA & REID UTAH CO RECORDER BY BT
1994 OCT 17 11:42 AM FEE \$1.00
RECORDED FOR WILLIAM O MC MEEN

5753-69

4/11/94