



Property Tax ID # 41-757-0117

ENT 80582:2021 PG 1 of 1  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2021 Apr 28 4:16 pm FEE 40.00 BY SA  
RECORDED FOR FIRST AMERICAN TITLE CO

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
31931553.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 11TH day of MAY, 2020, and recorded in Book NA, Page NA, as Entry No. 62364:2020 in the office of the UTAH County Recorder, State of UT, executed by \_\_\_\_\_

\_\_\_\_\_ as Trustor; in which  
MERS, Inc., solely as nominee for United Wholesale Mortgage, LLC

\_\_\_\_\_ is named as Beneficiary and  
Benjamin Mann as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 117, HARBOR VILLAGE PLAT "A", A FLEXIBLE LOT PLANNED UNIT DEVELOPMENT,  
AMERICAN FORK CITY, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF  
RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 749 SOUTH 240 WEST, AMERICAN FORK, UT 84003

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee  
Jentri Lee HE Processor

On this 16th day of APRIL, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee HE Processor acknowledged to me that said corporation executed the same.

Lynsie Smith  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 11/01/2023  
Rev 02/21

