

8062609
14-248

Return When Recorded to:
BABCOCK BOSTWICK SCOTT
CRAWLEY & PRICE
c/o Conrad H. Johansen
57 W. South Temple, 8th Floor
Salt Lake City, Utah 84101

8062609
11/16/2001 11:41 AM 284.00
Book - 8527 Pg - 402-415
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MCARTHUR HOMES AT BRITTANY
9948 SO REDWOOD RD
SOUTH JORDAN UT 84095
BY: KLB, DEPUTY - WI 14 P.

[Parcel No. 21-30-103-003]

**AMENDMENT NO. NINETEEN
TO AMENDED AND RESTATED DECLARATION
AND DECLARATION OF ANNEXATION FOR
BRITTANY CONDOMINIUMS**

THIS AMENDMENT TO THE AMENDED AND RESTATED DECLARATION of Covenants Conditions and Restrictions for Brittany Condominiums is made pursuant to the Utah Condominium Act, Utah Code Ann. §57-8-13.6, and executed this ____ day of _____, 2001, AND AMENDS THE AMENDED AND RESTATED DECLARATION FOR BRITTANY CONDOMINIUMS ("Declaration"), an expandable condominium Project, recorded June 5, 2000, as Entry No. 7653288, in Book 8366, at Pages 1625 through 1677, of the records of the Salt Lake County Recorder.

AMENDMENT

This is a Declaration of Annexation prepared pursuant to Article III of the Declaration which created an expandable residential condominium Project consisting of twelve (12) Units and additional property available for the expansion of a maximum number of two-hundred and seventy (270) additional Units for a total number of two-hundred and eighty-two (282) Units. The Declaration has subsequently been amended by the following Amendments:

Amendment No.	Primary Recording		Secondary Recording	
	Date	Entry No.	Date	Entry No.
1	09/19/00	7721503	N/A	N/A
2	09/19/00	7721504	10/03/00	7731539
3	09/19/00	7721505	10/03/00	7731540
4	09/19/00	7721506	10/03/00	7731541
5	09/19/00	7721507	10/03/00	7731542
6	09/19/00	7721508	10/03/00	7731543
7	09/19/00	7721509	10/03/00	7731544
8	09/19/00	7721510	10/03/00	7731545
9	09/19/00	7721512	10/03/00	7731546

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10	09/19/00	7721514	10/03/00	7731547
11	09/19/00	7721516	10/03/00	7731548
12	09/19/00	7721518	10/03/00	7731549
13	09/19/00	7721520	10/03/00	7731550
14	09/19/00	7721522	10/03/00	7731551
15			N/A	N/A
16			N/A	N/A
17			N/A	N/A
18			N/A	N/A

Each of the forgoing Amendments 1 through 18 were filed with the entry numbers as indicated in the records of the Salt Lake County Recorder; to include an additional two-hundred and nineteen (219) Units for a total of two-hundred and thirty-one (231) Units with additional property available for the expansion of a maximum number of fifty-one (51) additional Units for a total number of two-hundred and eighty-two (282) Units.

From the Property identified in the Declaration at Exhibit E, Declarant hereby annexes the parcels of Property described in Exhibit A attached hereto as a part hereof and known as Phase 19 ("Phase 19 Property"), and declares its intention that the Phase 19 Property shall be subject to the Declaration, and any amendments thereto.

Declarant hereby adds to the existing Project a total of twelve (12) additional Units pursuant to the Declaration and any Amendments thereto. The maximum number of Units within the existing Project will be two-hundred and forty-three (243) with thirty-nine (39) Units being reserved in the expandable area.

NOW THEREFORE, in pursuance of the foregoing, Declarant declares and certifies as follows:

1. Phase 19 Expansion: Declarant hereby submits the Phase 19 Property more particularly described at Exhibit A to the provisions of the Utah Condominium Ownership Act. Declarant is the sole owner of the Phase 19 Property and said Property shall be known as the Brittany Condominiums, Phase 19, and shall be subject to the provisions of the Declaration and Amendments thereto. The maximum number of Units to be contained within the Phase 19 Property improvements shall be twelve (12), the proposed configuration of which is described in the Plat Map attached hereto at Exhibit B.

2. Improvements: The improvements to be built on the Phase 19 Property shall be architecturally compatible with the existing Units and shall be of similar quality. However, the Declarant makes no assurances that any Units constructed on any additional properties annexed hereto by the Declarant will be without variance with the Units depicted in the plat.

3. Allocated Interests: As specified in Article III of the Declaration, the undivided interest of each Unit Owner to all Common Area following the expansion created herein is 1/243rd. Likewise, pursuant to paragraph 4 of Article IV of the Declaration the par value of each ownership interest shall be 1/243rd as shown in the Table attached hereto as Exhibit C.


4. Additional Land: With the annexation of the Phase 19 Property, the remaining land available for expansion, being more particularly described at Exhibit D, consists of the original expandable land less the Phase 2 Property, the Phase 3 Property, the Phase 4 Property, the Phase 5 Property, the Phase 6 Property, the Phase 7 Property, the Phase 8 Property, the Phase 9 Property, the Phase 10 Property, the Phase 11 Property, the Phase 12 Property, the Phase 13 Property, the Phase 14 Property, the Phase 15 Property, the Phase 16 Property, the Phase 17 Property, the Phase 18 Property, and the Phase 19 Property.

Any required approvals have been given. This Amendment to Declaration for Brittany Condominiums, shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah by McARTHUR HOMES AT BRITTANY, LC.

IN WITNESS WHEREOF, the undersigned being the Declarant, has caused this instrument to be executed and its seal be affixed hereto on the day and year first above written.

McARTHUR HOMES AT BRITTANY, LC
a Utah Limited Liability Company

By: McARTHUR HOMES, INC.
a Utah Corporation, it's Manager

By:  PRES.
~~Donald R.~~ McARTHUR, President
STEVEN D.

STATE OF UTAH }
 } ss.
COUNTY OF SALT LAKE }

~~SEVEN~~ On the 16th day of November, 2001, personally appeared before me ~~Donald R.~~ ^{SEVEN P.} McArthur, who being by me duly sworn, did say that he is the President of McArthur Homes, Inc., which is the Manager of McArthur Homes at Brittany, LC, and that said instrument was acknowledged on behalf of said McArthur Homes at Brittany, LC, by authority, and said ~~Donald R.~~ ^{SEVEN P.} McArthur duly acknowledged to me that he is the President of and executed the same on behalf of McArthur Homes, Inc. the Manager of McArthur Homes at Brittany, LC.

Rashelle E. Palmer
NOTARY PUBLIC

My Commission Expires:

February 5, 2003

Residing at: Salt Lake County

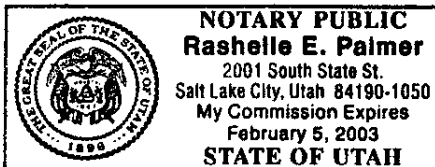


EXHIBIT A

REAL PROPERTY DESCRIPTION OF
BRITTANY CONDOMINIUMS PHASE 19

PROPERTY DESCRIPTION:

Beginning at a point which is N00°08'29"W along the Section Line, 34.089 feet and N89°51'31"E, 281.979 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence N00°31'39"W, 226.58 feet; thence N89°47'15"E, 311.64 feet; thence S00°08'29"E, 227.73 feet; thence West, 310.12 feet to the point of beginning. Contains 1.62 Acres or 70,617 Square Feet

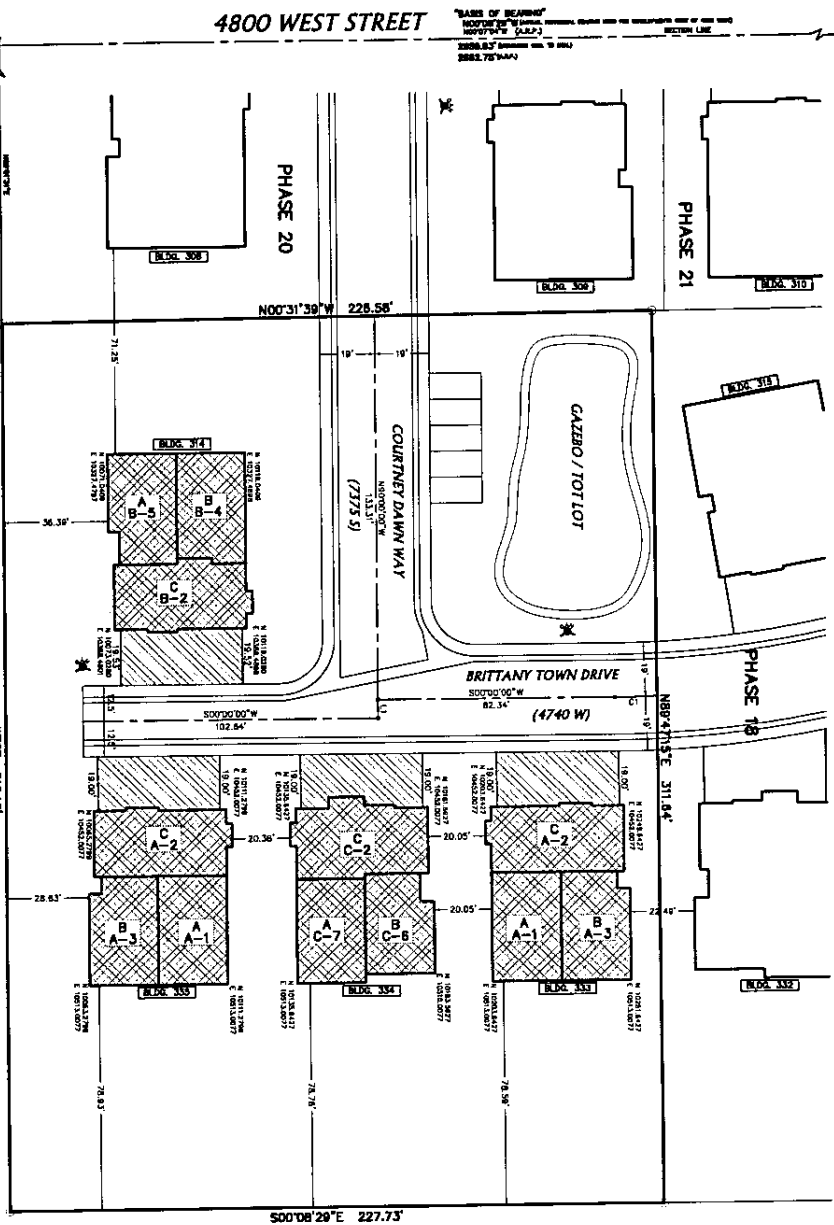
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EXHIBIT B

BRITTANY CONDOMINIUMS PHASE 19 MAP

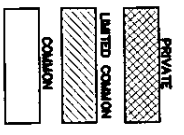
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BRITTANY CONDOMINIUMS PHASE 19



ALL COMMON AREAS ARE DESIGNATED AS BLANKET EASEMENTS FOR ALL PUBLIC UTILITIES

LEGEND
 ① PAVED COURTS, WALKS AND CAR DR. DRIVEWAYS
 ② UNPAVED COURTS, WALKS AND CAR DR. DRIVEWAYS



DATE	BY	REVISION

1	
2	

NO.	DESCRIPTION	DATE	BY

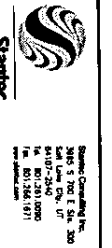
SURVEYOR'S CERTIFICATE
 I, L. Michael De Haan, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 174607 as prescribed by the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a Survey of the tract of land shown on this plot and described below, hereafter to be known as:
BRITTANY CONDOMINIUMS - PHASE 19

BOUNDARY DESCRIPTION
 Beginning at a point which is N00°00'29"W along the Section Line, 34,089 feet and N89°51'31"E, 281,579 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence N00°31'38"W, 226.58 feet; thence N89°47'15"E, 311.54 feet; thence S08°05'43"E, 222.73 feet; thence West, 310.12 feet to the point of beginning.
 Contains 1.62 Acres or 70,617 Square Feet

CONSENT TO RECORD
 Know all men by these presents that I, the undersigned owner of the above described tract of land, hereafter to be known as:
BRITTANY CONDOMINIUMS - PHASE 19
 do hereby consent to recordation of said plan on this plot, submitting the property description herein to the jurisdiction of the Utah State Condominium Ownership Act, of which I have heretofore and my hand and seal hereunto set this _____ day of _____, A.D. 20____
 Michael De Haan, Surveyor
 By: _____
 Steve McArthur, Senior Vice President

CORPORATE ACKNOWLEDGMENT
 State of Utah }
 County of Salt Lake }
 On this _____ day of _____, A.D. 20____,
 Steve McArthur personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, who being duly sworn, did say to me that he is the Senior Vice President of McArthur Homes Inc., Manager of McArthur Homes of Brittany, LLC, and that the foregoing is a true and correct copy of the resolution of the Board of Directors, and said person acknowledged to me that said Corporation executed the same.
 My Commission expires: _____
 Residing in _____ County, Utah
 Notary Public

BRITTANY CONDOMINIUMS - PHASE 19
 PART OF THE PLANNED COMMUNITY OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH
RECORDED &
 FILED IN THE COUNTY OF SALT LAKE, UTAH, THIS _____ DAY OF _____, 20____.
 BY: _____ NOTARY PUBLIC



Registered Consulting Firm
 5705 S 700 E, Ste. 300
 Salt Lake City, UT 84117-2540
 Tel: 801.224.1000
 Fax: 801.224.1000
 www.stantec.com

PLANNING COMMISSION
 APPROVED THIS 14th DAY OF _____, 20____, BY THE WEST JORDAN CITY PLANNING COMMISSION.

BOARD OF HEALTH
 APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

WEST JORDAN CITY ENGINEER
 EXAMINED THIS PLAN AND IT IS HEREBY CERTIFIED THAT IT IS IN ACCORDANCE WITH RELEVANT UTAH CODES AND ORDINANCES.

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

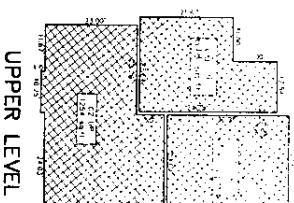
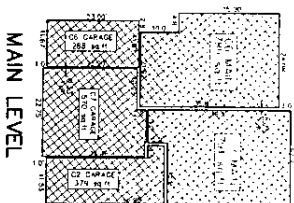
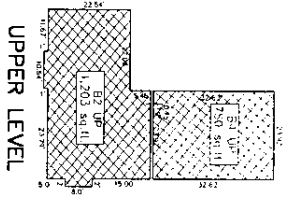
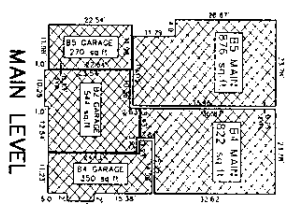
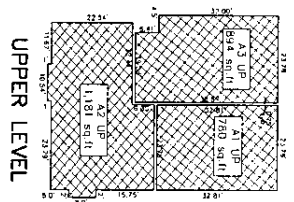
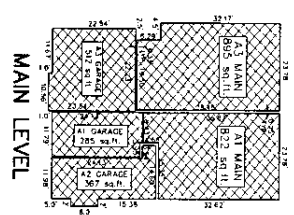
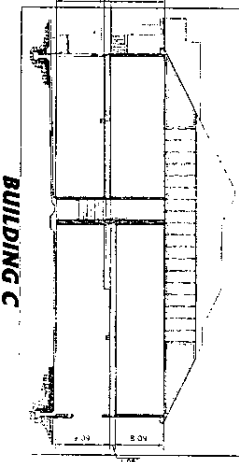
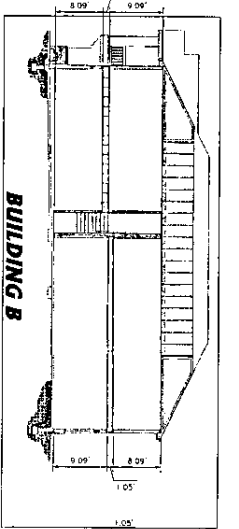
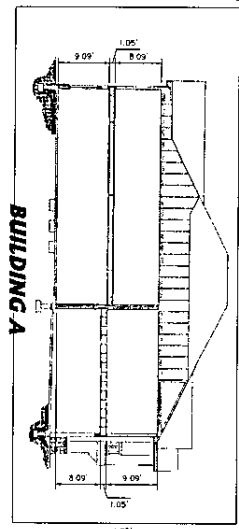
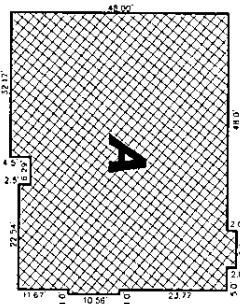
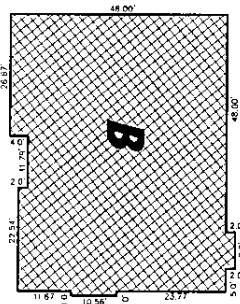
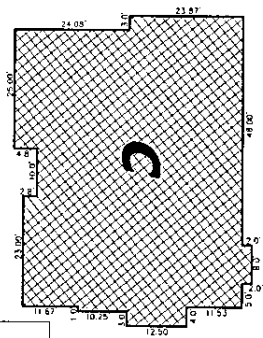
WEST JORDAN CITY COUNCIL
 PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS _____ DAY OF _____, 20____.
 APPROVED AS TO FORM AND CONTENTS OF THIS PLAN AND APPROVED AND ADOPTED.

DEPUTY SALT LAKE COUNTY RECORDER
 I, _____, County Clerk, do hereby certify that this plan has been recorded in the Salt Lake County Recorder's Office on this _____ day of _____, 20____.

BRITTANY CONDOMINIUMS PHASE 19

UNIT TYPE	PLAN NAME
A-1	BARRISTER
A-2	WINDSOR-A
A-3	WINDSOR-A
A-4	WINDSOR-B
B-1	WINDSOR-B
B-2	ASHBY
B-3	DONNER
B-4	WINDSOR-C
B-5	BRITTANY
C-1	ASHBY

FOR FLOOR ELEVATIONS
SEE TABLES THIS SHEET



GROUND LEVEL DIMENSIONS
(NOT TO SCALE)

BUILDING A
(NOT TO SCALE)

BUILDING B
(NOT TO SCALE)

BUILDING C
(NOT TO SCALE)

BUILDING 314			
UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION
C	B-2	4884.20	4702.34
B	B-4	4884.20	4702.34
A	B-5	4884.20	4702.34

BUILDING 333			
UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION
A	A-1	4884.20	4702.84
C	A-2	4884.20	4702.84
B	A-3	4884.20	4702.84

BUILDING 334			
UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION
A	C-7	4884.80	4704.04
C	C-7	4884.80	4704.04
B	C-8	4884.80	4704.04

BUILDING 335			
UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION
A	A-1	4884.70	4703.84
C	A-2	4884.70	4703.84
B	A-3	4884.70	4703.84

2	2
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Stantec Consulting Inc.
3000 Lakeshore Blvd. W.
Suite 1000
Richmond Hill, ON L4B 1L7
Tel: 905-707-0900
Fax: 905-707-1571
www.stantec.com

EXHIBIT C
OWNERSHIP INTEREST TABLE

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
1	1-1	B-2	1/243rd or .4115%
1		B-4	1/243rd or .4115%
1		B-5	1/243rd or .4115%
1	1-2	B-2	1/243rd or .4115%
1		B-4	1/243rd or .4115%
1		B-5	1/243rd or .4115%
1	1-13	B-2	1/243rd or .4115%
1		B-4	1/243rd or .4115%
1		B-5	1/243rd or .4115%
1	1-14	A-1	1/243rd or .4115%
1		A-2	1/243rd or .4115%
1		A-3	1/243rd or .4115%
2	1-3	B-2	1/243rd or .4115%
2		B-4	1/243rd or .4115%
2		B-5	1/243rd or .4115%
2	1-4	A-1	1/243rd or .4115%
2		A-2	1/243rd or .4115%
2		A-3	1/243rd or .4115%
2	1-5	B-2	1/243rd or .4115%
2		B-4	1/243rd or .4115%
2		B-5	1/243rd or .4115%
2	1-10	A-1	1/243rd or .4115%
2		A-2	1/243rd or .4115%
2		A-3	1/243rd or .4115%
2	1-11	B-2	1/243rd or .4115%
2		B-4	1/243rd or .4115%
2		B-5	1/243rd or .4115%
2	1-12	B-2	1/243rd or .4115%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
2		B-4	1/243rd or .4115%
2		B-5	1/243rd or .4115%
3	1-6	B-2	1/243rd or .4115%
3		B-4	1/243rd or .4115%
3		B-5	1/243rd or .4115%
3	1-7	A-1	1/243rd or .4115%
3		A-2	1/243rd or .4115%
3		A-3	1/243rd or .4115%
3	1-8	B-2	1/243rd or .4115%
3		B-4	1/243rd or .4115%
3		B-5	1/243rd or .4115%
3	1-9	B-2	1/243rd or .4115%
3		B-4	1/243rd or .4115%
3		B-5	1/243rd or .4115%
4	Tot Lot		No Additional Units
5	1-20	B-2	1/243rd or .4115%
5		B-4	1/243rd or .4115%
5		B-5	1/243rd or .4115%
5	1-21	B-2	1/243rd or .4115%
5		B-4	1/243rd or .4115%
5		B-5	1/243rd or .4115%
5	1-22	A-1	1/243rd or .4115%
5		A-2	1/243rd or .4115%
5		A-3	1/243rd or .4115%
5	1-23	B-2	1/243rd or .4115%
5		B-4	1/243rd or .4115%
5		B-5	1/243rd or .4115%
6	1-17	B-2	1/243rd or .4115%

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Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
6		B-4	1/243rd or .4115%
6		B-5	1/243rd or .4115%
6	1-18	A-1	1/243rd or .4115%
6		A-2	1/243rd or .4115%
6		A-3	1/243rd or .4115%
6	1-19	B-2	1/243rd or .4115%
6		B-4	1/243rd or .4115%
6		B-5	1/243rd or .4115%
6	1-24	A-1	1/243rd or .4115%
6		A-2	1/243rd or .4115%
6		A-3	1/243rd or .4115%
6	1-25	B-2	1/243rd or .4115%
6		B-4	1/243rd or .4115%
6		B-5	1/243rd or .4115%
6	1-26	A-1	1/243rd or .4115%
6		A-2	1/243rd or .4115%
6		A-3	1/243rd or .4115%
7	1-15	A-1	1/243rd or .4115%
7		A-2	1/243rd or .4115%
7		A-3	1/243rd or .4115%
7	1-16	B-2	1/243rd or .4115%
7		B-4	1/243rd or .4115%
7		B-5	1/243rd or .4115%
7	1-27	B-2	1/243rd or .4115%
7		B-4	1/243rd or .4115%
7		B-5	1/243rd or .4115%
7	1-28	A-1	1/243rd or .4115%
7		A-2	1/243rd or .4115%
7		A-3	1/243rd or .4115%
7	1-29	B-2	1/243rd or .4115%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
7		B-4	1/243rd or .4115%
7		B-5	1/243rd or .4115%
8	Club House		No Additional Units
9	201	B-2	1/243rd or .4115%
9		B-4	1/243rd or .4115%
9		B-5	1/243rd or .4115%
9	202	B-2	1/243rd or .4115%
9		B-4	1/243rd or .4115%
9		B-5	1/243rd or .4115%
9	203	A-1	1/243rd or .4115%
9		A-2	1/243rd or .4115%
9		A-3	1/243rd or .4115%
9	204	B-2	1/243rd or .4115%
9		B-4	1/243rd or .4115%
9		B-5	1/243rd or .4115%
9	205	A-1	1/243rd or .4115%
9		A-2	1/243rd or .4115%
9		A-3	1/243rd or .4115%
10	206	A-1	1/243rd or .4115%
10		A-2	1/243rd or .4115%
10		A-3	1/243rd or .4115%
10	207	B-2	1/243rd or .4115%
10		B-4	1/243rd or .4115%
10		B-5	1/243rd or .4115%
10	208	B-2	1/243rd or .4115%
10		B-4	1/243rd or .4115%
10		B-5	1/243rd or .4115%
10	218	A-1	1/243rd or .4115%
10		A-2	1/243rd or .4115%
10		A-3	1/243rd or .4115%

BK8527PG0411

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
10	219	A-1	1/243rd or .4115%
10		A-2	1/243rd or .4115%
10		A-3	1/243rd or .4115%
11	209	A-1	1/243rd or .4115%
11		A-2	1/243rd or .4115%
11		A-3	1/243rd or .4115%
11	210	B-2	1/243rd or .4115%
11		B-4	1/243rd or .4115%
11		B-5	1/243rd or .4115%
11	211	B-2	1/243rd or .4115%
11		B-4	1/243rd or .4115%
11		B-5	1/243rd or .4115%
11	216	B-2	1/243rd or .4115%
11		B-4	1/243rd or .4115%
11		B-5	1/243rd or .4115%
11	217	A-1	1/243rd or .4115%
11		A-2	1/243rd or .4115%
11		A-3	1/243rd or .4115%
12	212	A-1	1/243rd or .4115%
12		A-2	1/243rd or .4115%
12		A-3	1/243rd or .4115%
12	213	A-1	1/243rd or .4115%
12		A-2	1/243rd or .4115%
12		A-3	1/243rd or .4115%
12	214	B-2	1/243rd or .4115%
12		B-4	1/243rd or .4115%
12		B-5	1/243rd or .4115%
12	215	A-1	1/243rd or .4115%
12		A-2	1/243rd or .4115%
12		A-3	1/243rd or .4115%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
13	220	B-2	1/243rd or .4115%
13		B-4	1/243rd or .4115%
13		B-5	1/243rd or .4115%
13	221	A-1	1/243rd or .4115%
13		A-2	1/243rd or .4115%
13		A-3	1/243rd or .4115%
13	228	A-1	1/243rd or .4115%
13		A-2	1/243rd or .4115%
13		A-3	1/243rd or .4115%
13	229	A-1	1/243rd or .4115%
13		A-2	1/243rd or .4115%
13		A-3	1/243rd or .4115%
13	230	A-1	1/243rd or .4115%
13		A-2	1/243rd or .4115%
13		A-3	1/243rd or .4115%
14	222	A-1	1/243rd or .4115%
14		A-2	1/243rd or .4115%
14		A-3	1/243rd or .4115%
14	223	A-1	1/243rd or .4115%
14		A-2	1/243rd or .4115%
14		A-3	1/243rd or .4115%
14	224	B-2	1/243rd or .4115%
14		B-4	1/243rd or .4115%
14		B-5	1/243rd or .4115%
14	225	B-2	1/243rd or .4115%
14		B-4	1/243rd or .4115%
14		B-5	1/243rd or .4115%
14	226	A-1	1/243rd or .4115%
14		A-2	1/243rd or .4115%
14		A-3	1/243rd or .4115%

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Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
14	227	B-2	1/243rd or .4115%
14		B-4	1/243rd or .4115%
14		B-5	1/243rd or .4115%
15	321	A-1	1/243rd or .4115%
15		A-2	1/243rd or .4115%
15		A-3	1/243rd or .4115%
15	322	A-1	1/243rd or .4115%
15		A-2	1/243rd or .4115%
15		A-3	1/243rd or .4115%
15	323	C-7	1/243rd or .4115%
15		C-2	1/243rd or .4115%
15		C-6	1/243rd or .4115%
15	324	A-1	1/243rd or .4115%
15		A-2	1/243rd or .4115%
15		A-3	1/243rd or .4115%
15	325	B-2	1/243rd or .4115%
15		B-4	1/243rd or .4115%
15		B-5	1/243rd or .4115%
16	319	A-1	1/243rd or .4115%
16		A-2	1/243rd or .4115%
16		A-3	1/243rd or .4115%
16	320	C-7	1/243rd or .4115%
16		C-2	1/243rd or .4115%
16		C-6	1/243rd or .4115%
16	326	A-1	1/243rd or .4115%
16		A-2	1/243rd or .4115%
16		A-3	1/243rd or .4115%
16	327	B-2	1/243rd or .4115%
16		B-4	1/243rd or .4115%
16		B-5	1/243rd or .4115%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
16	328	A-1	1/243rd or .4115%
16		A-2	1/243rd or .4115%
16		A-3	1/243rd or .4115%
17	317	C-7	1/243rd or .4115%
17		C-2	1/243rd or .4115%
17		C-6	1/243rd or .4115%
17	318	B-2	1/243rd or .4115%
17		B-4	1/243rd or .4115%
17		B-5	1/243rd or .4115%
17	329	A-1	1/243rd or .4115%
17		A-2	1/243rd or .4115%
17		A-3	1/243rd or .4115%
17	330	B-2	1/243rd or .4115%
17		B-4	1/243rd or .4115%
17		B-5	1/243rd or .4115%
18	315	A-1	1/243rd or .4115%
18		A-2	1/243rd or .4115%
18		A-3	1/243rd or .4115%
18	316	B-2	1/243rd or .4115%
18		B-4	1/243rd or .4115%
18		B-5	1/243rd or .4115%
18	331	A-1	1/243rd or .4115%
18		A-2	1/243rd or .4115%
18		A-3	1/243rd or .4115%
18	332	C-7	1/243rd or .4115%
18		C-2	1/243rd or .4115%
18		C-6	1/243rd or .4115%
19	314	B-2	1/243rd or .4115%
19		B-4	1/243rd or .4115%
19		B-5	1/243rd or .4115%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
19	333	A-1	1/243rd or .4115%
19		A-2	1/243rd or .4115%
19		A-3	1/243rd or .4115%
19	334	C-7	1/243rd or .4115%
19		C-2	1/243rd or .4115%
19		C-6	1/243rd or .4115%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
19	335	A-1	1/243rd or .4115%
19		A-2	1/243rd or .4115%
19		A-3	1/243rd or .4115%

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EXHIBIT D

BRITTANY CONDOMINIUMS - EXPANDABLE AREA

PROPERTY DESCRIPTION:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N.00°08'29"W. 2,319.69 FEET ALONG THE WEST LINE OF SAID SECTION 30; THENCE S.89°57'09"E. 592.10 FEET; THENCE S.00°08'29"E. 2,319.65 FEET TO A POINT ON THE QUARTER-SECTION LINE; THENCE NORTH 89°57'23"W. 592.10 FEET ALONG SAID QUARTER-SECTION LINE TO THE POINT OF BEGINNING.

LESS THE PARCELS OF PROPERTY IDENTIFIED AT EXHIBIT "A" OF THE DECLARATION, AT EXHIBIT "A" TO EACH OF THE AMENDMENTS TWO THROUGH EIGHTEEN, AND AT EXHIBIT "A" HERETO.

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