

14-290-61

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Return When Recorded to:
BABCOCK BOSTWICK SCOTT
CRAWLEY & PRICE
c/o Conrad H. Johansen
57 W. South Temple, 8th Floor
Salt Lake City, Utah 84101

8062615
11/16/2001 11:42 AM 326.00
Book - 8527 Pg - 450-463
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MCARTHUR HOMES AT BRITTANY
9948 SO REDWOOD RD
SOUTH JORDAN UT 84095
BY: KLB, DEPUTY - WI 14 P.

[Parcel No. 21-30-103-003]

**AMENDMENT NO. TWENTY-TWO
TO AMENDED AND RESTATED DECLARATION
AND DECLARATION OF ANNEXATION FOR
BRITTANY CONDOMINIUMS**

THIS AMENDMENT TO THE AMENDED AND RESTATED DECLARATION of Covenants Conditions and Restrictions for Brittany Condominiums is made pursuant to the Utah Condominium Act, Utah Code Ann. §57-8-13.6, and executed this ____ day of _____, 2001, AND AMENDS THE AMENDED AND RESTATED DECLARATION FOR BRITTANY CONDOMINIUMS ("Declaration"), an expandable condominium Project, recorded June 5, 2000, as Entry No. 7653288, in Book 8366, at Pages 1625 through 1677, of the records of the Salt Lake County Recorder.

AMENDMENT

This is a Declaration of Annexation prepared pursuant to Article III of the Declaration which created an expandable residential condominium Project consisting of twelve (12) Units and additional property available for the expansion of a maximum number of two-hundred and seventy (270) additional Units for a total number of two-hundred and eighty-two (282) Units. The Declaration has subsequently been amended by the following Amendments:

Amendment No.	Primary Recording		Secondary Recording	
	Date	Entry No.	Date	Entry No.
1	09/19/00	7721503	N/A	N/A
2	09/19/00	7721504	10/03/00	7731539
3	09/19/00	7721505	10/03/00	7731540
4	09/19/00	7721506	10/03/00	7731541
5	09/19/00	7721507	10/03/00	7731542
6	09/19/00	7721508	10/03/00	7731543
7	09/19/00	7721509	10/03/00	7731544
8	09/19/00	7721510	10/03/00	7731545
9	09/19/00	7721512	10/03/00	7731546

BK 8527 PG 0450

10	09/19/00	7721514	10/03/00	7731547
11	09/19/00	7721516	10/03/00	7731548
12	09/19/00	7721518	10/03/00	7731549
13	09/19/00	7721520	10/03/00	7731550
14	09/19/00	7721522	10/03/00	7731551
15			N/A	N/A
16			N/A	N/A
17			N/A	N/A
18			N/A	N/A
19			N/A	N/A
20			N/A	N/A
21			N/A	N/A

Each of the forgoing Amendments 1 through 21 were filed with the entry numbers as indicated in the records of the Salt Lake County Recorder; to include an additional two-hundred and fifty-eight (258) Units for a total of two-hundred and seventy (270) Units with additional property available for the expansion of a maximum number of twelve (12) additional Units for a total number of two-hundred and eighty-two (282) Units.

From the Property identified in the Declaration at Exhibit E, Declarant hereby annexes the parcels of Property described in Exhibit A attached hereto as a part hereof and known as Phase 22 ("Phase 22 Property"), and declares its intention that the Phase 22 Property shall be subject to the Declaration, and any amendments thereto.

Declarant hereby adds to the existing Project a total of twelve (12) additional Units pursuant to the Declaration and any Amendments thereto. The maximum number of Units within the existing Project will be two-hundred and eighty-two (282) with no additional Units being reserved in the expandable area.

NOW THEREFORE, in pursuance of the foregoing, Declarant declares and certifies as follows:

1. Phase 22 Expansion: Declarant hereby submits the Phase 22 Property more particularly described at Exhibit A to the provisions of the Utah Condominium Ownership Act. Declarant is the sole owner of the Phase 22 Property and said Property shall be known as the Brittany Condominiums, Phase 22, and shall be subject to the provisions of the Declaration and Amendments thereto. The maximum number of Units to be contained within the Phase 22 Property improvements shall be twelve (12), the proposed configuration of which is described in the Plat Map attached hereto at Exhibit B.

2. Improvements: The improvements to be built on the Phase 22 Property shall be architecturally compatible with the existing Units and shall be of similar quality. However, the Declarant makes no assurances that any Units constructed on any additional

properties annexed hereto by the Declarant will be without variance with the Units depicted in the plat.

3. Allocated Interests: As specified in Article III of the Declaration, the undivided interest of each Unit Owner to all Common Area following the expansion created herein is 1/282nd. Likewise, pursuant to paragraph 4 of Article IV of the Declaration the par value of each ownership interest shall be 1/282nd as shown in the Table attached hereto as Exhibit C.

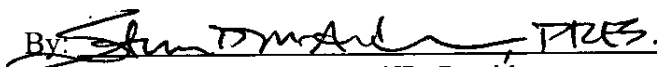
4. Additional Land: With the annexation of the Phase 22 Property, the remaining land available for expansion, being more particularly described at Exhibit D, consists of the original expandable land less the Phase 2 Property, the Phase 3 Property, the Phase 4 Property, the Phase 5 Property, the Phase 6 Property, the Phase 7 Property, the Phase 8 Property, the Phase 9 Property, the Phase 10 Property, the Phase 11 Property, the Phase 12 Property, the Phase 13 Property, the Phase 14 Property, the Phase 15 Property, the Phase 16 Property, the Phase 17 Property, the Phase 18 Property, the Phase 19 Property, the Phase 20 Property, the Phase 21 Property, and the Phase 22 Property.

Any required approvals have been given. This Amendment to Declaration for Brittany Condominiums, shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah by McARTHUR HOMES AT BRITTANY, LC.

IN WITNESS WHEREOF, the undersigned being the Declarant, has caused this instrument to be executed and its seal be affixed hereto on the day and year first above written.

McARTHUR HOMES AT BRITTANY, LC
a Utah Limited Liability Company

By: McARTHUR HOMES, INC.
a Utah Corporation, it's Manager

By:  PRES.
~~Donald R.~~ McARTHUR, President
STEVEN D.

STATE OF UTAH }
 }
 } ss.
COUNTY OF SALT LAKE }

On the 11th day of November, 2001, personally appeared before me ~~Donald R.~~ ^{Steven D.} McArthur, who being by me duly sworn, did say that he is the President of McArthur Homes, Inc., which is the Manager of McArthur Homes at Brittany, LC, and that said instrument was acknowledged on behalf of said McArthur Homes at Brittany, LC, by authority, and said ~~Donald R.~~ ^{Steven D.} McArthur duly acknowledged to me that he is the President of and executed the same on behalf of McArthur Homes, Inc. the Manager of McArthur Homes at Brittany, LC.

Rashelle E. Palmer
NOTARY PUBLIC

My Commission Expires:

February 5, 2003

Residing at: Salt Lake County

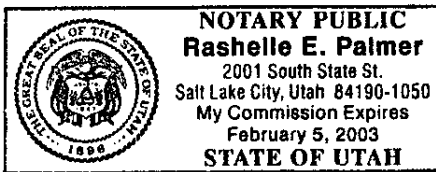


EXHIBIT A

REAL PROPERTY DESCRIPTION OF
BRITTANY CONDOMINIUMS PHASE 22

PROPERTY DESCRIPTION:

Beginning at a point which is N00°08'29"W along the Section Line, 422.190 feet and N89°51'31"E, 40.000 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence N00°08'29"W, 166.44 feet; thence N89°51'31"E, 96.41 feet; thence Southeasterly 23.56 feet along the arc of a 15.00 foot radius curve to the right (chord bears S45°08'29"E, 21.21 feet); thence N89°51'31"E, 126.93 feet; thence S00°31'39"E, 160.28 feet; thence S89°13'22"W, 90.02 feet; thence N73°53'42"W, 39.58 feet; thence S89°13'22"W, 111.42 feet to the point of beginning. Containing 0.89 Acres or 38,729 Square feet

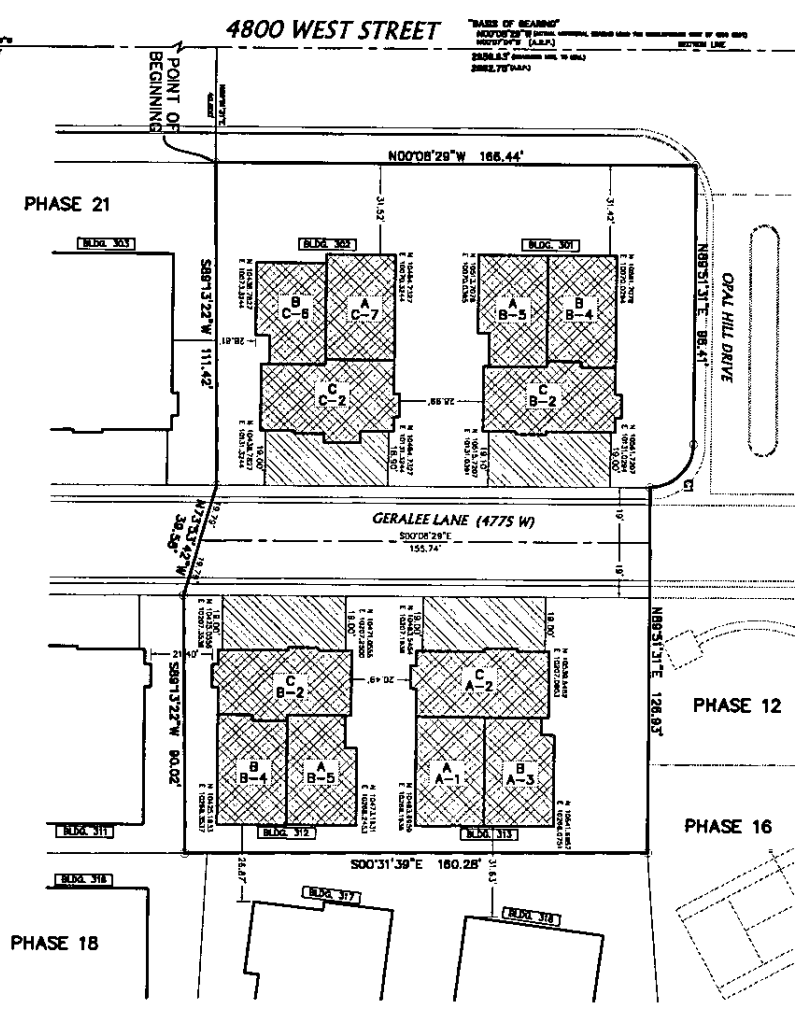
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EXHIBIT B

BRITTANY CONDOMINIUMS PHASE 22 MAP

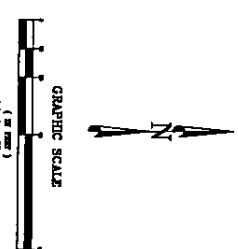
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BRITANNY CONDOMINIUMS PHASE 22



ALL COMMON AREAS ARE DESIGNATED AS COMMON ELEMENTS FOR ALL PUBLIC UTILITIES

LEGEND
 ■ PRIVATE
 ▨ LIMITED COMMON
 □ COMMON



SURVEYOR'S CERTIFICATE
 I, J. Wilson De Haven, do hereby certify that I am a Registered Land Surveyor and that this plan, filed in Book 174007 as prescribed by the Laws of the State of Utah, is a true and correct copy of the original survey made by me or under my supervision and that I have made a survey of the tract of land shown on this plan and described below, heretofore to be known as:

BRITANNY CONDOMINIUMS - PHASE 22

BOUNDARY DESCRIPTION
 Beginning at a point which is N00°08'29"W along the Section Line, 422.180 feet and N89°31'31"E, 40,000 feet from West Quarter Corner of Section 30, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence N00°08'29"W, 186.44 feet; thence N89°31'31"E, 98.41 feet; thence Southwesterly 21.56 feet; thence N45°02'29"E, 21.27 feet; thence N89°31'31"E, 128.81 feet; thence S00°31'39"E, 180.28 feet; thence S89°13'22"W, 92.02 feet; thence N73°53'42"W, 32.89 feet; thence S89°13'22"W, 111.42 feet to the point of beginning.

Contains 0.89 Acres or 38,728 Square Feet

CONSENT TO RECORD
 Know all men by these presents that I, the undersigned owner of the above described tract of land, heretofore to be known as:

BRITANNY CONDOMINIUMS - PHASE 22

do hereby consent to recordation of this plan on this date, submitting this property described herein to the public use of the Utah State Condominium Act in witness whereof I have hereunto set my hand this _____ day of _____, A.D., 20____.

Walter Hornes at Britlark, LC
 By: Deborah Hornes, Inc. Attorney
 Steve Weidauer, Steve Vice President

CORPORATE ACKNOWLEDGMENT
 State of Utah }
 County of Salt Lake } S.S.
 on this _____ day of _____, A.D. 20____.

Steve Weidauer, general manager of the undersigned Walter Hornes at Britlark, LC, in said State of Utah, who being duly sworn, depose and say that he is the Steve Vice President of Walter Hornes Inc., Manager of Walter Hornes at Britlark, LC and that this foregoing instrument was signed in behalf of the undersigned by authority of a resolution of the Board of Directors of the undersigned Walter Hornes at Britlark, LC and Corporation executed the same.

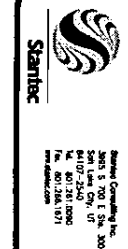
My Commission expires: _____
 Residing in _____ County, Notary Public

BRITANNY CONDOMINIUMS - PHASE 22
 PART OF THE UNDIVIDED QUARTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

RECORDED &
 FILED IN _____ COUNTY OF SALT LAKE, RECORD AND FIELD AT THE OFFICE OF THE _____ CLERK OF COUNTY RECORDS, SALT LAKE CITY, UTAH, THIS _____ DAY OF _____, 20____.

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

DEPUTY SALT LAKE COUNTY RECORDER



PLANNING COMMISSION
 APPROVED THIS _____ DAY OF _____, 20____ AT THE WEST JORDAN CITY PLANNING COMMISSION.

BOARD OF HEALTH
 APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

WEST JORDAN CITY ENGINEER
 I HEREBY CERTIFY THAT THE OFFICE HAS IN ADVANCEMENT WITH REFERENCE TO FILE IN THIS OFFICE.

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS _____ DAY OF _____, 20____.

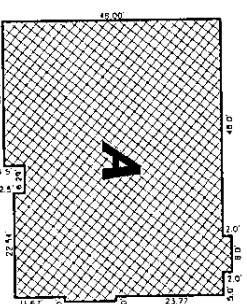
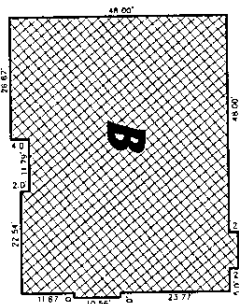
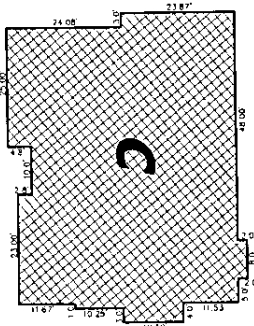
WEST JORDAN CITY COUNCIL
 PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS _____ DAY OF _____, 20____.

RECORDED &
 FILED IN _____ COUNTY OF SALT LAKE, RECORD AND FIELD AT THE OFFICE OF THE _____ CLERK OF COUNTY RECORDS, SALT LAKE CITY, UTAH, THIS _____ DAY OF _____, 20____.

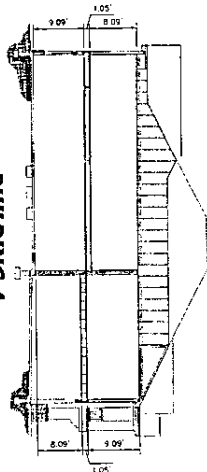
BRITTANY CONDOMINIUMS PHASE 22

UNIT TYPE	PLAN NAME
A-1	BAMBURGH
A-2	WINNOSOR-A
A-3	LANDCASTER
B-2	WINNOSOR-B
B-4	ASHBY
B-5	DOOKER
C-2	WINNOSOR-C
C-3	BRITTANY
C-7	ASHBY

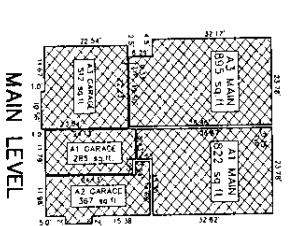
FOR FLOOR ELEVATIONS
SEE TABLES THIS SHEET



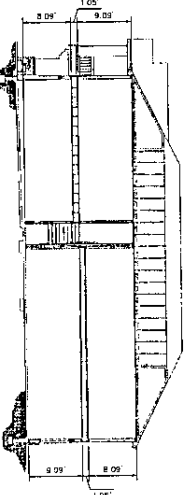
GROUND LEVEL DIMENSIONS
(NOT TO SCALE)



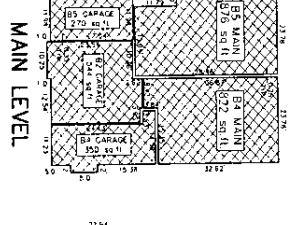
BUILDING A



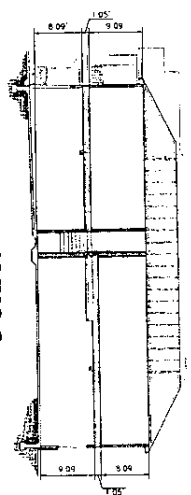
BUILDING A
(NOT TO SCALE)



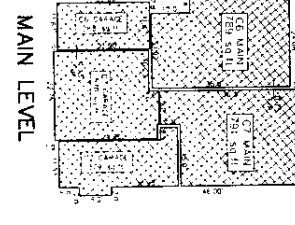
BUILDING B



BUILDING B
(NOT TO SCALE)



BUILDING C



BUILDING C
(NOT TO SCALE)



BUILDING 301

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
C	B-2	4883.40	4701.54	7328 SOUTH GERRALE LANE
B	B-4	4893.30	4702.34	7334 SOUTH GERRALE LANE
A	B-5	4893.30	4702.34	7332 SOUTH GERRALE LANE

BUILDING 302

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
A	C-7	4884.60	4703.74	7338 SOUTH GERRALE LANE
C	C-2	4884.60	4702.74	7332 SOUTH GERRALE LANE
B	C-8	4884.60	4702.74	7334 SOUTH GERRALE LANE

BUILDING 312

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
C	B-2	4894.80	4704.04	7347 SOUTH GERRALE LANE
B	B-4	4894.80	4704.04	7346 SOUTH GERRALE LANE
A	B-5	4894.80	4704.04	7344 SOUTH GERRALE LANE

BUILDING 313

UNIT NO.	UNIT TYPE	MAIN FLOOR ELEVATION	UPPER FLOOR ELEVATION	ADDRESS
B	A-2	4882.80	4702.84	7337 SOUTH GERRALE LANE
C	A-3	4882.80	4701.84	7331 SOUTH GERRALE LANE
A	A-1	4883.80	4702.84	7333 SOUTH GERRALE LANE

DATE	2/2
PROJECT NO.	85-100227
DRAWN BY	LLD
CHECKED BY	LLD
DATE	1/1/90
SCALE	AS SHOWN
BY	DLE
CHECKED	

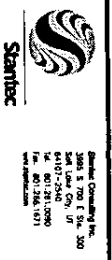


EXHIBIT C
OWNERSHIP INTEREST TABLE

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
1	1-1	B-2	1/282nd or .3546%
1		B-4	1/282nd or .3546%
1		B-5	1/282nd or .3546%
1	1-2	B-2	1/282nd or .3546%
1		B-4	1/282nd or .3546%
1		B-5	1/282nd or .3546%
1	1-13	B-2	1/282nd or .3546%
1		B-4	1/282nd or .3546%
1		B-5	1/282nd or .3546%
1	1-14	A-1	1/282nd or .3546%
1		A-2	1/282nd or .3546%
1		A-3	1/282nd or .3546%
2	1-3	B-2	1/282nd or .3546%
2		B-4	1/282nd or .3546%
2		B-5	1/282nd or .3546%
2	1-4	A-1	1/282nd or .3546%
2		A-2	1/282nd or .3546%
2		A-3	1/282nd or .3546%
2	1-5	B-2	1/282nd or .3546%
2		B-4	1/282nd or .3546%
2		B-5	1/282nd or .3546%
2	1-10	A-1	1/282nd or .3546%
2		A-2	1/282nd or .3546%
2		A-3	1/282nd or .3546%
2	1-11	B-2	1/282nd or .3546%
2		B-4	1/282nd or .3546%
2		B-5	1/282nd or .3546%
2	1-12	B-2	1/282nd or .3546%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
2		B-4	1/282nd or .3546%
2		B-5	1/282nd or .3546%
3	1-6	B-2	1/282nd or .3546%
3		B-4	1/282nd or .3546%
3		B-5	1/282nd or .3546%
3	1-7	A-1	1/282nd or .3546%
3		A-2	1/282nd or .3546%
3		A-3	1/282nd or .3546%
3	1-8	B-2	1/282nd or .3546%
3		B-4	1/282nd or .3546%
3		B-5	1/282nd or .3546%
3	1-9	B-2	1/282nd or .3546%
3		B-4	1/282nd or .3546%
3		B-5	1/282nd or .3546%
4	Tot Lot		No Additional Units
5	1-20	B-2	1/282nd or .3546%
5		B-4	1/282nd or .3546%
5		B-5	1/282nd or .3546%
5	1-21	B-2	1/282nd or .3546%
5		B-4	1/282nd or .3546%
5		B-5	1/282nd or .3546%
5	1-22	A-1	1/282nd or .3546%
5		A-2	1/282nd or .3546%
5		A-3	1/282nd or .3546%
5	1-23	B-2	1/282nd or .3546%
5		B-4	1/282nd or .3546%
5		B-5	1/282nd or .3546%
6	1-17	B-2	1/282nd or .3546%

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Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
6		B-4	1/282nd or .3546%
6		B-5	1/282nd or .3546%
6	1-18	A-1	1/282nd or .3546%
6		A-2	1/282nd or .3546%
6		A-3	1/282nd or .3546%
6	1-19	B-2	1/282nd or .3546%
6		B-4	1/282nd or .3546%
6		B-5	1/282nd or .3546%
6	1-24	A-1	1/282nd or .3546%
6		A-2	1/282nd or .3546%
6		A-3	1/282nd or .3546%
6	1-25	B-2	1/282nd or .3546%
6		B-4	1/282nd or .3546%
6		B-5	1/282nd or .3546%
6	1-26	A-1	1/282nd or .3546%
6		A-2	1/282nd or .3546%
6		A-3	1/282nd or .3546%
7	1-15	A-1	1/282nd or .3546%
7		A-2	1/282nd or .3546%
7		A-3	1/282nd or .3546%
7	1-16	B-2	1/282nd or .3546%
7		B-4	1/282nd or .3546%
7		B-5	1/282nd or .3546%
7	1-27	B-2	1/282nd or .3546%
7		B-4	1/282nd or .3546%
7		B-5	1/282nd or .3546%
7	1-28	A-1	1/282nd or .3546%
7		A-2	1/282nd or .3546%
7		A-3	1/282nd or .3546%
7	1-29	B-2	1/282nd or .3546%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
7		B-4	1/282nd or .3546%
7		B-5	1/282nd or .3546%
8	Club House		No Additional Units
9	201	B-2	1/282nd or .3546%
9		B-4	1/282nd or .3546%
9		B-5	1/282nd or .3546%
9	202	B-2	1/282nd or .3546%
9		B-4	1/282nd or .3546%
9		B-5	1/282nd or .3546%
9	203	A-1	1/282nd or .3546%
9		A-2	1/282nd or .3546%
9		A-3	1/282nd or .3546%
9	204	B-2	1/282nd or .3546%
9		B-4	1/282nd or .3546%
9		B-5	1/282nd or .3546%
9	205	A-1	1/282nd or .3546%
9		A-2	1/282nd or .3546%
9		A-3	1/282nd or .3546%
10	206	A-1	1/282nd or .3546%
10		A-2	1/282nd or .3546%
10		A-3	1/282nd or .3546%
10	207	B-2	1/282nd or .3546%
10		B-4	1/282nd or .3546%
10		B-5	1/282nd or .3546%
10	208	B-2	1/282nd or .3546%
10		B-4	1/282nd or .3546%
10		B-5	1/282nd or .3546%
10	218	A-1	1/282nd or .3546%
10		A-2	1/282nd or .3546%
10		A-3	1/282nd or .3546%

BK8527PG0459

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
10	219	A-1	1/282nd or .3546%
10		A-2	1/282nd or .3546%
10		A-3	1/282nd or .3546%
11	209	A-1	1/282nd or .3546%
11		A-2	1/282nd or .3546%
11		A-3	1/282nd or .3546%
11	210	B-2	1/282nd or .3546%
11		B-4	1/282nd or .3546%
11		B-5	1/282nd or .3546%
11	211	B-2	1/282nd or .3546%
11		B-4	1/282nd or .3546%
11		B-5	1/282nd or .3546%
11	216	B-2	1/282nd or .3546%
11		B-4	1/282nd or .3546%
11		B-5	1/282nd or .3546%
11	217	A-1	1/282nd or .3546%
11		A-2	1/282nd or .3546%
11		A-3	1/282nd or .3546%
12	212	A-1	1/282nd or .3546%
12		A-2	1/282nd or .3546%
12		A-3	1/282nd or .3546%
12	213	A-1	1/282nd or .3546%
12		A-2	1/282nd or .3546%
12		A-3	1/282nd or .3546%
12	214	B-2	1/282nd or .3546%
12		B-4	1/282nd or .3546%
12		B-5	1/282nd or .3546%
12	215	A-1	1/282nd or .3546%
12		A-2	1/282nd or .3546%
12		A-3	1/282nd or .3546%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
13	220	B-2	1/282nd or .3546%
13		B-4	1/282nd or .3546%
13		B-5	1/282nd or .3546%
13	221	A-1	1/282nd or .3546%
13		A-2	1/282nd or .3546%
13		A-3	1/282nd or .3546%
13	228	A-1	1/282nd or .3546%
13		A-2	1/282nd or .3546%
13		A-3	1/282nd or .3546%
13	229	A-1	1/282nd or .3546%
13		A-2	1/282nd or .3546%
13		A-3	1/282nd or .3546%
13	230	A-1	1/282nd or .3546%
13		A-2	1/282nd or .3546%
13		A-3	1/282nd or .3546%
14	222	A-1	1/282nd or .3546%
14		A-2	1/282nd or .3546%
14		A-3	1/282nd or .3546%
14	223	A-1	1/282nd or .3546%
14		A-2	1/282nd or .3546%
14		A-3	1/282nd or .3546%
14	224	B-2	1/282nd or .3546%
14		B-4	1/282nd or .3546%
14		B-5	1/282nd or .3546%
14	225	B-2	1/282nd or .3546%
14		B-4	1/282nd or .3546%
14		B-5	1/282nd or .3546%
14	226	A-1	1/282nd or .3546%
14		A-2	1/282nd or .3546%
14		A-3	1/282nd or .3546%

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Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
14	227	B-2	1/282nd or .3546%
14		B-4	1/282nd or .3546%
14		B-5	1/282nd or .3546%
15	321	A-1	1/282nd or .3546%
15		A-2	1/282nd or .3546%
15		A-3	1/282nd or .3546%
15	322	A-1	1/282nd or .3546%
15		A-2	1/282nd or .3546%
15		A-3	1/282nd or .3546%
15	323	C-7	1/282nd or .3546%
15		C-2	1/282nd or .3546%
15		C-6	1/282nd or .3546%
15	324	A-1	1/282nd or .3546%
15		A-2	1/282nd or .3546%
15		A-3	1/282nd or .3546%
15	325	B-2	1/282nd or .3546%
15		B-4	1/282nd or .3546%
15		B-5	1/282nd or .3546%
16	319	A-1	1/282nd or .3546%
16		A-2	1/282nd or .3546%
16		A-3	1/282nd or .3546%
16	320	C-7	1/282nd or .3546%
16		C-2	1/282nd or .3546%
16		C-6	1/282nd or .3546%
16	326	A-1	1/282nd or .3546%
16		A-2	1/282nd or .3546%
16		A-3	1/282nd or .3546%
16	327	B-2	1/282nd or .3546%
16		B-4	1/282nd or .3546%
16		B-5	1/282nd or .3546%

Phase	Bldg No.	Unit Type	Unit Par Value Percent of Undivided Interest in Common Area
16	328	A-1	1/282nd or .3546%
16		A-2	1/282nd or .3546%
16		A-3	1/282nd or .3546%
17	317	C-7	1/282nd or .3546%
17		C-2	1/282nd or .3546%
17		C-6	1/282nd or .3546%
17	318	B-2	1/282nd or .3546%
17		B-4	1/282nd or .3546%
17		B-5	1/282nd or .3546%
17	329	A-1	1/282nd or .3546%
17		A-2	1/282nd or .3546%
17		A-3	1/282nd or .3546%
17	330	B-2	1/282nd or .3546%
17		B-4	1/282nd or .3546%
17		B-5	1/282nd or .3546%
18	315	A-1	1/282nd or .3546%
18		A-2	1/282nd or .3546%
18		A-3	1/282nd or .3546%
18	316	B-2	1/282nd or .3546%
18		B-4	1/282nd or .3546%
18		B-5	1/282nd or .3546%
18	331	A-1	1/282nd or .3546%
18		A-2	1/282nd or .3546%
18		A-3	1/282nd or .3546%
18	332	C-7	1/282nd or .3546%
18		C-2	1/282nd or .3546%
18		C-6	1/282nd or .3546%
19	314	B-2	1/282nd or .3546%
19		B-4	1/282nd or .3546%
19		B-5	1/282nd or .3546%

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EXHIBIT D

BRITTANY CONDOMINIUMS - EXPANDABLE AREA

PROPERTY DESCRIPTION:

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; THENCE N.00°08'29"W. 2,319.69 FEET ALONG THE WEST LINE OF SAID SECTION 30; THENCE S.89°57'09"E. 592.10 FEET; THENCE S.00°08'29"E. 2,319.65 FEET TO A POINT ON THE QUARTER-SECTION LINE; THENCE NORTH 89°57'23"W. 592.10 FEET ALONG SAID QUARTER-SECTION LINE TO THE POINT OF BEGINNING.

LESS THE PARCELS OF PROPERTY IDENTIFIED AT EXHIBIT "A" OF THE DECLARATION, AT EXHIBIT "A" TO EACH OF THE AMENDMENTS TWO THROUGH TWENTY-ONE, AND AT EXHIBIT "A" HERETO.