Founders Title Company D34968

MAIL TAX NOTICE TO MT. RUSSELL DEVELOPMENT LLC. 444 N. 7200 W. Petersborg, UT 84325 FOR OSSA B 843 P O482
Date 29-JUC-2005 9:00am
Fee: 11.00 Check
LOUISE C JONES, Recorder
Filed By IH
For ANDERSON-OLIVER TITLE INSURANC
SAN JUAN COUNTY CORPORATION

1

## **Warranty Deed**

JOHN C. SLAVENS, GRANTOR , County of <u>San Juan</u>, State of UTAH, hereby CONVEY and WARRANT to T & N PROPERTIES, L.L.C. GRANTEE of , UT for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION ---the following described tract(s) of land in SAN JUAN County, State of UTAH: Parcel 1: Beginning at a point which is 3,130.02 feet North and 1,730.88 feet East of the South Quarter Corner of Section 34, Township 36 South, Range 22 East, SLBM; and running thence West 270 feet, thence South 200 feet, thence East 270 feet and thence North 200 feet, along the West right-of-way line of Utah State Road #U-47 to the place of beginning. Parcel 2: Beginning at a point, which is 2,930.02 feet North and 1,460.88 feet East of the South Quarter Corner of Section 34, Township 36 South, Range 22 East, SLBM; and running thence South 100 feet, thence East approximately 270 feet to the West right-of-way line of Utah State Highway U-47, now numbered U.S. 163, thence North along said right-of-way line approximately 100 feet to a point directly East of the point of beginning, thence West approximately 270 feet to the point of beginning. (Parcel 1 and Parcel 2 are Parcel No. B36220341806) Less the portion if any, within the highway right-of-way. Excepting from Parcel 1 and Parcel 2 all coal. ALSO EXCEPTING from Parcel 1 and Parcel 2 all minerals reserved by prior owners. SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 2005 and thereafter. WITNESS, the hand(s) of said Grantor(s), this 21 of July, A.D., 2005. Signed in the Presence of: STATE OF UTAH COUNTY OF San Juan On the 21 of July, A.D., 2005, Personally appeared before me JOHN C. SLAVENS, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

FTC Form wd Rev. 08/04/99

NOTARY PUBLIC

Residing at: 

My Commission Expires: 04-20-09