When Recorded Mail To: Sandra Hadley 3568 N. 150 W. Provo, Utah 84604



ENT 81423:2015 PG 1 of 4
JEFFERY SMITH
UTAH COUNTY RECORDER
2015 Sep 04 9:33 om FEE 16,00 BY SN
RECORDED FOR HADLEY, SANDRA

## **CORRECTION AFFIDAVIT**

This Corporate Assignment of Deed of Trust releases the notice of interest recorded by GreenPoint Mortgage Funding, Inc. dated October 9, 2001 as entry #102348:2001.

This affidavit is to acknowledge JPMORGAN CHASE BANK as nominee for GreenPoint Mortgage Funding, Inc. as noted in the Corporate Assignment of Deed of Trust recorded by Nationwide Title Clearing dated July 19, 2013 as entry 69474:2013.

| See Attached Ethibit A                                 |   |
|--|---|
| Sandra Hadley  |   |
| Subscribed and sworn to before me this Out day of Sept | ember A.D., 2015.   |
|  | Defe  |
| Residing at Overn, UT                                  | Notáry Public   |
| My Commission Expires 01/06/18                         | NOTARY PUBLIC KENNETH LEE 667269 COMMISSION EXPIRES JANUARY 6, 2018 STATE OF UTAH |

ENT 69474: 2018 PG 1 of 3

Jeffery Smith

Utah County Recorder

2013 Jul 19 10: 27 AM FEE 17.00 BY CLS

RECORDED FOR Nationwide Title Creating

ELECTRONICALLY RECORDED

Loan #: 5300579025

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



## CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to DLJ MORTGAGE CAPITAL, INC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

.Said Deed of Trust is dated 03/21/2001, executed by SANDRA A. HADLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., in the amount of \$310,000.00 and recorded on 03/27/2001, in Book n/a, Page n/a, and/or Instrument # 27947:2001, in the office of the Recorder of UTAH County, Utah.

SEE ATTACHED EXHIBIT A 340640038

IN WITNESS WHEREOF, this Assignment is executed on <u>07/2013 (MM/DD/YYYY)</u>. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

Ton (Boland

ASST. SECRETARY

JPCAS 20194811 -@ WAMU CJ5195900ERP MIN 100013801025712963 MERS PHONE 1-888-679-6377 T0813071517 [C] FRMUT1





\*D0002262547\*

## ENT69474:2013 - PC 2 of 3-5

Loan #: 5300579025

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STATE OF LOUISIANA PARISH OF OUACHITA

On <u>O 71 / 5</u> /2013 (MM/DD/YYYY), before me appeared <u>On C. A. A. ...</u>, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death HELEN P. TUBBS OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20194811 -@ WAMU CJ5195900ERP MIN 100013801025712963 MERS PHONE 1-888-679-6377

T0813071517 [C] FRMUTI

\*D0002262547\*

TENT69474:2013 PG 3 of 3.

## EXHIBIT A

Lot 25 & 26, Plat "A", Autumn Wood Subdivision, in the City of Provo, County of Utah, State of Utah, according to the official plat thereof on file in the office of the Utah County Recorder.

ALSO: Commencing at the Northeast corner of said Lot 25; Plat "A", Autumn Wood Subdivision; theore North 70°28'55. East for a distance of 27.00 feet radially to the East time of the subdivision; thence along a curve to the left having o radius of 279,32 feet and any are length of 30.27; feet along the East line of the subdivision; thence along a curve to the right laving a radius of 213.32 feet and an are length of 83.15 feet, being subtended by a chord of South 14°33'50" East for a distance of 82.62 feet; thence South 86°36'09? West for a distance of 27.00 feet radially to the East line of Lot 25; thence along a curve to the left having a radius of 186.32 feet and an arc length of 72.62 feet; being subtended by a chord of North 1°33'50" West for a distance of 72.17. feet along the East line of Lot 25 for this course and the next course; thence along a curve to the right having a radius of 306.32 feet and an arc length of 31.21) feet; being subtended by a chord of North 22°37'27" West for a distance of 33.20 feet to the point of beginning.

Beginning at the Northeast corner of said Parcel 26: thence North 86°,36'09". East for a distance of 27.00 feet radially to the East line of the subdivision; thence along a curve to the right having a radius of 213.32 feet and an arc length of 4.64 feet; being subtended by a chord of South 2°46'25". East for a distance of 4.64 feet along the East line of the subdivision to a non-radial point on the West right of way line (a 66 foot right of way monumented along the contenting) of 50 West Street, Provo, Utah, thence South 4°15'25". West for a distance of 125.03 feet along the West right of way line as described above; thence North 85°44'35". West for a distance of 25.69 feet perpendicular to the right of way to the East line of Lot 26; thence North 4° 16'11". East for a distance of 101.18 feet along the East line of Lot 26, for this course and the next course; thence along a curve to the left having a radius of 166.32 feet and an arc length of 24.93 feet, being subtended by a chord of North 100'25'10". East for a distance of 24.91 feet to the point of beginning.

