

RIGHT-OF-WAY EASEMENT

R/W RW000107

SE-25-2N-1W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing North 89°58'52" West 844.070 feet and South 0°01'08" West 16.50 feet and South 01°06'05" East 352.519 feet and North 01°06'05" West 5.7 feet from the East Quarter corner of Section 25, Township 2 North, Range 1 West, Salt Lake Base and Meridian; thence North 89°45'13" West 52.65 feet; thence South 0°58'32" West 163.53 feet to end,

pt 06-051-0121

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 13th day of October, A.D., 1987

At Woods Cross,
Utah

Grantor Jack L. Brimhall
Florence B. Brimhall
Jack L. Brimhall
Florence B. Brimhall

STATE OF UTAH)
) ss.
COUNTY OF Davis)

On the 13th day of October, 1987, personally appeared before me Jack L. Brimhall and Florence B. Brimhall, the signer of the above instrument, who duly acknowledged to me that ~~(he)~~~~(she)~~ (they) executed the same.

WITNESS my hand and official seal this 13th day of October, 1987.

1-8-90
My commission expires
Salt Lake City, Ut.
Notary Public Residing in

Donald E. Sun Jr.
Notary Public

M.S.T. & T. CO. R/W NUMBER		RW000107		REMARKS:	SPACE RESERVED FOR RECORDERS CERTIFICATE
QUARTER SECTION	SE				
SECTION	25				
TOWNSHIP	2N				
RANGE	1W			ACCT. CODE 45CR	AGENT DEG
PRINCIPAL MERIDIAN	SL&M	MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
EXCHANGE OR TOLL LINE	Bountiful	MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 1113 SALT LAKE CITY, UTAH 84111			
JOB NUMBER	U-7-5728				

BOOK 1215

0814347

857

1988 JAN 27 AM 8:49

CAROL ANN PAGE
DAVIS COUNTY RECORDER
DEPUTY

RECORDED AT SEQUENT OF

Do not record
this page

RIGHT-OF-WAY NO _____

RW080107

JOB NO _____

7-5728

EXCHANGE _____

Bountiful

Steve BAINBRIDGE

R 45CR 700

DON GREEN
RIGHT-OF-WAY