



Property Tax ID # 49:509:0005

ENT 8158:2020 PG 1 of 1
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Jan 22 3:09 PM FEE 40.00 BY IP
RECORDED FOR FIRST AMERICAN TITLE CO

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

24886558.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of MAY, 2013, and recorded in Book NA, Page NA, as Entry No. 47527:2013 in the office of the UTAH County Recorder, State of UT, executed by JEFFREY M. DEAN AND HAILEY M. DEAN

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for
W.J. BRADLEY MORTGAGE CAPITAL, LLC is named as Beneficiary and
BONNEVILLE SUPERIOR TITLE as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**
UNIT NO. 5, BUILDING H, CONTAINED WITHIN THE PHASE "4" (AMENDED) PROVENCE AT PHEASANT POINTE CONDOMINIUMS, AN EXPANDABLE UTAH CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN UTAH COUNTY, UTAH. TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT, AND (C) THE NONEXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION OF SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

PROPERTY ADDRESS: 3113 NORTH PROVENCE LANE #H5, LEHI, UT 84043

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Brenda Regalado
BRENDA REGALADO

On this 2nd day of JANUARY, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said BRENDA REGALADO acknowledged to me that said corporation executed the same.

Jennifer Garner
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires: _____

