ENT 81638:2022 PG 1 of 2
Andrea Allen
Utah County Recorder
2022 Jul 18 02:35 PM FEE 40.00 BY LT
RECORDED FOR Invictus Title
ELECTRONICALLY RECORDED

2021-076 WHEN RECORDED MAIL TAX NOTICES TO: 1985 N 1120 W Provo UT 84604

## WARRANTY DEED

Prime Directive Salem, LLC, a Utah limited liability company, and Arrowhead Sector 2, LLC, a Utah limited liability company

Grantor(s),

of Salem, Utah hereby CONVEYS and WARRANTS to

Gecko Grey, LLC, a Utah limited liability company

Grantee(s),

of Salem, Utah for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in UTAH, State of Utah, to-wit:

PARCEL 1: COM N 2238.75 FT & E 404.94 FT FR SE 1/4 COR. SEC. 34, T8S, R2E, SLB&M.; N 44 DEG 33' 35" W 160.3 FT; N 0 DEG 19' 26" E 282.39 FT; N 89 DEG 23' 45" E 140.18 FT; S 0 DEG 36' 15" E 100.33 FT; S 55 DEG 46' 36" W 100 FT; S 34 DEG 13' 24" E 155 FT; S 55 DEG 46' 36" W 85 FT; S 34 DEG 13' 23" E 72.75 FT; S 45 DEG 26' 30" W 7.68 FT TO BEG. AREA 0.880 AC. 25:062:0034

PARCEL 2: COM N 1752.98 FT & E 479.38 FT FR SE 1/4 COR. SEC. 34, T8S, R2E, SLB&M.; N 34 DEG 25' 45" W 36.75 FT; ALONG A CURVE TO R (CHORD BEARS: N 29 DEG 26' 43" W 45.16 FT, RADIUS = 199.45 FT); N 20 DEG 35' 44" W 20.68 FT; N 89 DEG 36' 16" W 138.94 FT; N 0 DEG 19' 42" E 284.45 FT; N 45 DEG 26' 25" E 166.43 FT; S 34 DEG 13' 23" E 27.26 FT; S 55 DEG 46' 36" W 76.57 FT; S 34 DEG 10' 48" E 62 FT; S 55 DEG 39' 10" W 101.49 FT; S 34 DEG 20' 50" E 355.41 FT; S 55 DEG 44' 32" W 41.88 FT TO BEG. AREA 0.805 AC.

PARCEL 3: COM N 2621.42 FT & W 1601.48 FT FR SE 1/4 COR. SEC. 34, T8S, R2E, SLB&M.; N 89 DEG 37' 7" E 25.35 FT; N 0 DEG 12' 8" W 2.79 FT; N 89 DEG 45' 11" E 1325.79 FT; N 0 DEG 0' 42" W 9.66 FT; E 190.36 FT; N 88 DEG 59' 43" E .73 FT; S 1 DEG 17' 13" E 1420.03 FT; N 64 DEG 23' 4" W .03 FT; S 55 DEG 52' 0" W 247.76 FT; S 78 DEG 8' 16" W 6.71 FT; N 34 DEG 1' 59" W 400.66 FT; S 55 DEG 58' 1" W 106.08 FT; ALONG A CURVE TO L (CHORD BEARS: S 86 DEG 52' 37" W 78.74 FT, RADIUS = 54.01 FT); N 34 DEG 2' 34" W 105.87 FT; S 55 DEG 57' 26" W 189.42 FT; N 0 DEG 27' 42" E 354.53 FT; S 89 DEG 55' 25" W 758.29 FT; N 938.15 FT TO BEG. AREA 41.126 AC.

25:061:0035

25:062:0033

PARCEL 4: COM S .54 FT & W .11 FT FR W 1/4 COR. SEC. 34, T8S, R2E, SLB&M.; N 89 DEG 13' 29" E 353.23 FT; S 0 DEG 19' 26" W 65.83 FT; S 0 DEG 19' 27" W 217.02 FT; S 44 DEG 33' 34" E 160.3 FT; S 45 DEG 26' 26" W 158.73 FT; S 0 DEG 19' 43" W 284.46 FT; S 89 DEG 36' 15" E 138.94 FT; S 20 DEG 35' 44" E 20.68 FT; ALONG A

CURVE TO L (CHORD BEARS: S 29 DEG 26' 42" E 45.16 FT, RADIUS = 196.49 FT); S 34 DEG 25' 46" E 36.76 FT; S 55 DEG 44' 32" W 239.79 FT; S 34 DEG 57' 35" E 153.88 FT; S 55 DEG 49' 48" W 479.38 FT; N 1 DEG 17' 13" W 1409.01 FT TO BEG. AREA 11.098 AC.

25:062:0022

LESS AND EXCEPTING any and all water rights associated herewith.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2021 taxes and thereafter.

WITNESS the hand of said grantor, this 20th day of May, 2021

Prime Directive Salem, LLC, and Arrowhead Sector 2, LLC

By: Heath Johnston as Manager

STATE OF UTAH

COUNTY OF UTAH

KASSIE TIA WEST COMMISSION# 708904 COMM. EXP. 10-23-2023

On the 5/20/2021, personally appeared before me Heath Johnston, manager of Prime Directive Salem, LLC, and Arrowhead Sector 2, LLC the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

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Residing at, Utah: SAN

My Commission Expires: