

0496.0H
Return to:
Rob Burrup
PacifiCorp
1407 W. No. Temple
Salt Lake City, Utah 84140
July 15, 1996
PN/WO/ER 01020181
#508-5411

ENT 81702 BK 4088 PG 664
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1996 OCT 4 11:52 AM FEE 14.00 BY AC
RECORDED FOR PACIFICORP

EASEMENT

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole.

_____, Grantor(s),
in consideration of \$10.00 and other valuable consideration, hereby grants to Pacificorp, an Oregon corporation, its successors and assigns, Grantee, a perpetual easement 10 feet in width for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission lines, distribution lines, communication lines and fiber optics, of one or more wires or fibers and all necessary or desirable appurtenances, including but not limited to towers, poles, props, equipment cabinets, pole mounted transformers, guys, anchors, and other supports, along the general course located or constructed by Grantee over the following described real property located in Utah County, State of Utah, or as more particularly described and/or shown on attached Exhibit(s) A by the reference made apart hereof:

A right of way 10 feet in width, being 5 feet each side of the following described survey line:

Beginning at a pole in an existing powerline on the Grantor's land at a point 4 feet north and 756 feet east, more or less, from the south one quarter corner of Section 24, T.5 S., R.1 W., S.L.M., thence N.75°46'E. 109.6 feet, thence N.0°07'W. 967.3 feet, thence N.46°52'W. 38.8 feet, thence N.89°47'W. 501.3 feet, thence N.0°22'E. 441.2 feet on said land and being in the W1/2 of the SE1/4 of said Section 24.

Tax/Parcel No.

The within easement shall include: The right to place all or any part of such lines underground and the right to install and maintain guys and anchors outside said easement.

Together with all right of ingress and egress over lands of the Grantor necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto, including the present and future right to clear and cut timber, trees, brush, overhanging branches, fire hazards, structures and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement. Title to trees and merchantable timber hereafter growing within the right of way shall become the property of Grantee.

At no time shall any fires be permitted, nor flammable material be placed or stored within the easement area, provided, however, that vegetative fire hazards shall not include agricultural crops.

At no time shall any permanent buildings or structures of any kind be placed or erected within the boundaries of said easement, nor shall any equipment or material of any kind that exceeds 12 feet in height be temporarily placed or used thereon by Grantor or by Grantor's heirs, successors or assigns.

STATE OF UTAH

ENT 81702 BK 4088 PG 666

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: ss


COUNTY OF SALT LAKE

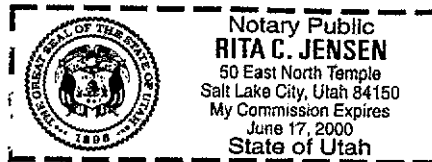
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On this 18TH day of September, 1996, personally appeared before me Edwin J. Pond personally known to me to be the Authorized Agent of the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah Corporation sole**, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole**, and that the seal impressed on the within instrument is the seal of said Corporation; and the said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of the said Corporation and that said Corporation executed the same.

My commission expires:

6/17 2000

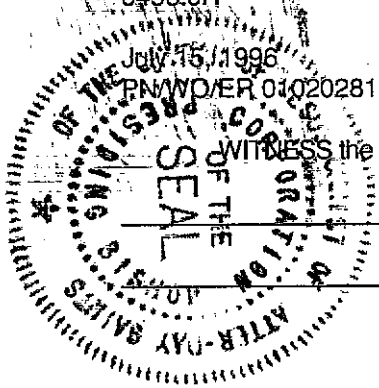

Notary Public in and for the
State of Utah



0496.0H

July 15, 1996

PNW/O/ER 01020281



WITNESS the hand(s) of the Grantor(s) this 18th day of September, 1996.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole.

[Signature]
AUTHORIZED AGENT

[Signature]

ACKNOWLEDGEMENT

STATE OF _____)

:SS

County of _____)

On this _____ day of _____, in the year of 19____, before me personally appeared _____

_____ who being personally known to me or proved to me on the basis of satisfactory evidence and being first duly sworn, declared that (s)he is [A] _____ of [B] _____

and that (s)he executed the within and foregoing instrument and that the statements therein contained are true, and acknowledged said instrument to be the free and voluntary act and deed of [C] _____ for the uses and purposes therein mentioned and that (s)he was authorized to execute said instrument for and on behalf of [D] _____

WITNESS my hand and official seal as of the date first written above.

Notary Public

My commission Expires _____

Residing at _____

Notes:

[A] For corporate officers, partners, members, attorneys-in-fact, trustee, guardians, conservators, executors or other persons acting in representative capacities insert the title or capacity of the individual. For individuals acting in an individual capacity, insert the name of the individual.

[B] For corporations, partnerships, trusts, limited liability companies, proprietorships or other entities, insert the official name of the entity, including the state wherein registered, i.e., "PacifiCorp, an Oregon corporation"; "Smith Homes of Utah, L.P., a Utah limited partnership". For individuals insert the address of the individual.

[C] For corporations, partnerships, trusts, limited liability companies, proprietorships or other entities, insert the official name of the entity, including the state where registered. For individuals insert the name of the individual.

[D] For corporations, partnerships, trusts, limited liability companies, proprietorships or other entities, insert the official name of the entity, including the state where registered. For individuals insert the word "herself", "himself, or "themselves".