IN WITNESS RECORDED AT THE REQUEST OF AND WHEN RECORDED, RETURN TO:

Sprint Sites USA C/O Mericom Corporation 4700 Northgate Blvd., Suite 160 Sacramento, CA 95834 Attn: Project Coordinator

04/12/2002 Book -	8587 Ps	<b>18.00</b> - 1322-1326
GAR.	Y W. BALT LAKE	OTT COUNTY, UTAH
4700 NORTHO SACRAMENTO BY: RDJ, DE	ATE BLVD	

Space above this line for	County Recorder	

### MEMORANDUM OF AGREEMENT

This Memorandum of Agreement is entered into on this 26 day of MAZON, 2001, by and between Randy Peters, with an address of 1020 South 700 West, Salt Lake City, UT 84104 (hereinafter referred to as "OWNER"), and Sprint Spectrum Realty Company, L.P., a Delaware limited partnership, with an office at 4457 Willow Road, Suite 202, Pleasanton, California 94588 (hereinafter referred to as "SSLP").

- Owner, or Owner's predecessor(s) in interest, and Sprint Spectrum Realty Company, L.P. (SSLP's predecessor in interest and hereinafter referred to as "Lessee"), entered into a PCS Site Agreement ("Agreement") on May 10, 1996, for the purpose of installing, removing, replacing, maintaining and operating a personal communications service system facility. All of the terms and conditions of the Agreement are incorporated herein by reference.
- 2. SSLP is now the owner and holder of all of the Lessee's rights to the Agreement.
- 3. The term of the Agreement ("Initial Term") is five (5) years, commencing on a date ("Commencement Date") as defined in the Agreement and automatically renews for four (4) additional terms (each "Renewal Term") of five (5) years each pursuant to certain terms and conditions contained in the Agreement.
- 4. The Agreement has been modified by the following subsequent instruments:

a. MArch 24, 2002

- 5. The Parcel which is the subject of the Agreement is described in Exhibit A annexed hereto. The portion of the Parcel which is effected by the Agreement, as modified, (the "Site") is described or depicted in Exhibit B annexed hereto and may include certain additional easements, rights and appurtenances.
- 6. In the event of any inconsistency between this Memorandum and the Agreement, as modified, the Agreement shall control.
- 7. This Memorandum and the Agreement, as modified, shall bind and inure to the benefit of the parties and their respective heirs, successors and assigns.

SIGNATURES TO FOLLOW

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3/4/2002

WHEREOF, the parties have executed this Memorandum of Agreement as of the day and year first above written.

OWNER:

Randy Peters

LESSEE:

Sprint Spectrum Realty Company, L.P., a Delaware limited partnership

Date:

Name: Gary L Yount
Title: Director – West Region
Sprint Sites USA<sup>SM</sup>

DATE

3/26/02

## **EXHIBIT A**

### **DESCRIPTION OF LAND**

All that real property situated in the Salt Lake City, County of Salt Lake, State of Utah, and is more particularly described as follows:

Beginning 115 feet North of the Southeast corner of Lot 15, Block 8, Five Acre Plat "B", Big Field Survey; thence North 125 feet; thence West 363 feet; thence South 125 feet; thence East 363 feet to the place of beginning.

Commonly known as: 1020 South 700 West, Salt Lake City, UT 84104

Assessor's Parcel No. or Tax Parcel No.: 15-11-428-030-0000

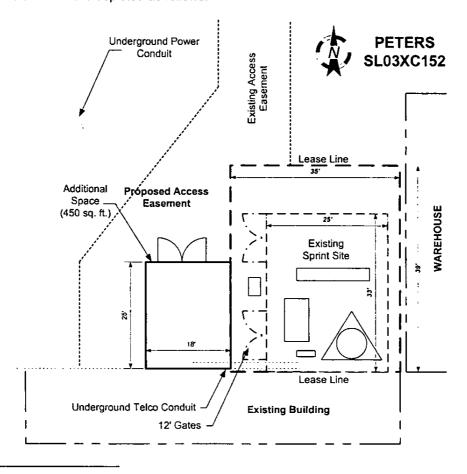
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### **EXHIBIT B**

# **DESCRIPTION OF LAND**

The Premises and Site are depicted as follows:



#### Notes:

- . This Exhibit may not be to scale and may be replaced by a land survey of the Premises and / or Site once it is received by SSLP.
- . Setback of the Site from the Premises' boundaries shall be the distance required by the applicable governmental authorities.
- Width of access road shall be the width required by the applicable governmental authorities, including police and fire departments.
- The type, number and mounting positions and locations of antennas and transmission lines, if depicted, are illustrative only.
   Actual types, numbers, mounting positions may vary from what is shown above.



1		
State of Utah		
County of Salt Pake )ss.		
On the 20 day of March  MANDY PETERS, the signer me that he/she executed the above instrument.	, A.D. <u>2002</u> , personally appeared before me, r(s) of the within instrument who duly acknowledged to	
	Ra Nee allen	
· ,	NOTARY PUBLIC	
s <sup>2</sup>		
·	RANEE G. ALLEN NOTARY PUBLIC - STATE OF UTAM 1020 South 700 West Suit Laire City, UT 84104 My Comm. Exp. 7-9-2008	
State of CA )		
County of Alamode)ss.		
On the day of April the signer me that he/she executed/the above instrument.	, A.D. 2002, personally appeared before me, r(s) of the within instrument who duly acknowledged to	
-		
CANDICE M. CONGER Commission # 1253057 Notary Public - California Alameda County My Comm. Expires Feb 10, 2004	NOTARY PUBLIC M. Cony	
	•	
State of ) )ss.		
County of )		
On the day of the signe	r(s) of the within instrument who duly acknowledged to	
me that he/she executed the above instrument.		
	NOTARY PUBLIC	

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