ENT82291:2022 PG 1 of 3
Andrea Allen
Utah County Recorder
2022 Jul 20 09:05 AM FEE 40.00 BY CH
RECORDED FOR Investors Title Insurance Agency, Inc
ELECTRONICALLY RECORDED

Recording requested by: Homie Title, Inc.

Mail Tax Notice To: Rainwater Properties, LLC 1203 W. Appaloosa Ln, Lehi, UT 84043

File Number: LG-12184-HT-SJ Parcel ID: 52-278-0024

Warranty Deed

Know All Men By These Presents that Michael Sorensen, a married man, (henceforth referred to as "Grantor") of Lehi, UT, for consideration paid, grant to Mandan 24, a Series of Rainwater Properties, LLC, (henceforth referred to as "Grantee") Lehi, UT, with WARRANTY COVENANTS:

Legal Description:

See Exhibit A, attached by this reference and made a part hereof.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

In Witness Whereof, Michael Sorensen, the said, **Grantor**, hereunto set by hands and seals this day of July ______, 20 22 ____.

ACCOMODATION RECORDING ONLY

INVESTORS TITLE INSURANCE AGENCY, INC. MAKES NO REPRESENTATION AS TO CONDITION OF TITLE, NOR DOES IT ASSUME ANY RESPONSIBILITY FOR VALIDITY, SUFFICIENCY OR EFFECTS OF DOCUMENT.

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STATE OF

COUNTY OF Maricopa

On this 19 day of July , 2022, before me Angela Marie Spinetti , a notary public, personally appeared Michael Sorensen, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal

Notary Public

Commission Expires: 10/31/2024

Residing At:
Arizona



ANGELA MARIE SPINETTI

Notary Public - Arizona Maricopa County Commission # 590824 My Comm. Expires October 31, 2024

This notarial act involved the use of communication technology

Exhibit A

Unit 24, Sundance Cottages, an Expandable Utah Condominium Project containing convertable land, as the same is identified in the Record of Survey Map recorded May 20, 1987, in the Office of the County Recorder of Utah County, Utah, as Entry No. 19867, and Map Filing No. 3452, (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Condominium Declaration therefore recorded concurrently therewith in said Office in Utah County, Utah, as Entry No. 19868, in Book 2417, at Page 379, (as said Declaration may have heretofore been amended or supplemented).

Together with the entire undivided ownership interest in said Project's Common Areas and Facilities which is appurtenant to said Units as established by said Record of Survey Map and Condominium Declaration and allowing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates.

Together with perpetual, non-exclusive easements as described in said Record of Survey Map and Condominium Declaration for the benefit of and appurtenant to said Project for the purposes of pedestrian and vehicular ingress to and egress from said project and to install use, keep, maintain, repair and replace, as required, utility lines, pipes and conduits of all types.

Together with rights of ingress and egress and for utilities set forth as follows:

An easement Deed recorded December 18, 1986, as Entry No. 43593, in Book 2367, at Page 207, Utah County Recorder's Office.

An easement Deed recorded December 18, 1986, as Entry No. 43595, in Book 2367, at Page 215, Utah County Recorder's Office.

An easement Deed recorded December 18,1986, as Entry No. 43599, in Book 2367, at Page 230, Utah County Recorder's Office.

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