Jared L. Anderson, #8140 ANDERSON, FIFE, MARSHALL & JOHNSON, LC 2500 North University Avenue Provo, Utah 84604

Telephone: (801) 375-1920 Email: <u>jla@wasatch.law</u> Attorney for Plaintiffs ENT 82548:2023 PG 1 of 2 ANDREA ALLEN UTAH COUNTY RECORDER 2023 Dec 21 11:15 AM FEE 40.00 BY AR RECORDED FOR Anderson, Fife, Marshall & ELECTRONICALLY RECORDED

IN THE FOURTH JUDICIAL DISTRICT COURT IN AND FOR UTAH COUNTY, STATE OF UTAH

HEIDI TORO, an individual; and BRADSHAW TORO LLC, a Utah limited liability company,

Plaintiffs,

VS.

JERRY BRADSHAW, an individual; BRADSHAW 201 WEST, LLC, a Utah limited liability company; and BRADSHAW PROFESSIONAL LANDSCAPING & CUSTOM POOLS, INC., a Utah corporation doing business as BRADSHAW PRO CUSTOM POOLS,

Defendants.

NOTICE OF PENDENCY OF ACTION (Lis Pendens)

230404229
Civil No.
Kraig Powell
Judge

Notice is hereby given that a Complaint has been filed in the above-entitled matter to enforce the Plaintiff Bradshaw Toro LLC's interest in and to certain real property which is approximately 1.5-acres located at 874 North SR 73 Highway, Fairfield, Utah 84013 and more particularly described as follows:

A tract of land being a portion of a larger parcel of land which is more particularly described as follows:

Beginning at the North Quarter Corner of said Section 29, Township 6 South, Range 2 West, Salt Lake Base and Meridian, and running thence South 88°46'56" East 156.00 feet along the Section line; thence South 130.20 feet; thence West 120.00 feet; thence South 245.00 feet; thence West 120.00 feet; thence North 377.19 feet to the North Line of said Section 29; thence North 89°05'35" East 84.05 feet to the point of beginning.

1

Together with a twenty (20) foot wide right of way for ingress and egress being ten (10) feet either side of, parallel to, perpendicularly distant from and concentric to the following described centerline:

Beginning at a point on the centerline of an existing twenty (20) foot wide concrete driveway, said point being South 89°05'35" West 485.84 feet along Section Line and South 15.55 feet from the North Quarter Corner of Section 29, Township 6 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89°06'33" East 349.77 feet; thence 33.02 feet along the arc of a 132.00 foot radius curve to the right (chord bears South 83°43'30" East 32.93 feet); thence South 76°33'33" East 98.00 feet; thence 77.10 feet along the arc of a 58.00 foot radius curve to the right (chord bears South 38°28'41" East 71.55 feet); thence South 00°23'49" East 87.72 feet; thence 35.82 feet along the arc of a 50.00 foot radius curve to the left (chord bears South 20°55'02" East 35.05 feet) being the point of terminus. Being a portion of Parcel No. 59-061-0051

Parcel No. 59-061-0074.

DATED this 21st day of December, 2023.

ANDERSON, FIFE, MARSHALL & JOHNSON, LC

ARED L. ANDERSON

STATE OF UTAH) :ss.
COUNTY OF UTAH)

On this 21st day of December, 2023, personally appeared before me, Jared L. Anderson, who, being duly sworn, and signed the foregoing document.

JULIE BECKSTRAND

NOTARY PUBLIC • STATE OF UTAH

My Commission Expires February 18, 2025

COMMISSION NUMBER 716855

NOTARY PUBLIC, State of Utah

My Commission Expires