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8255115

RECORDING REQUESTED BY
GRANITE COVE CONDOMINIUM
ASSOCIATION

8255115
06/05/2002 11:35 AM 17.00
Book - 8606 Pg - 1264-1265
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MARK H LUNDGREN
COMMUNITY DEVELOPMENT
501 E 1700 S
SLC UT
BY: ZJM, DEPUTY - WI 2 P.

AND WHEN RECORDED MAIL TO:

MARK H. LUNDGREN
COMMUNITY DEVELOPMENT CORP OF UTAH
501 E. 1700 S.
SALT LAKE CITY, UTAH 84105

SECOND AMENDEMENT TO

DECLARATION OF CONDOMINIUMS

OF

GRANITE COVE CONDOMINIUMS

THIS DECLARATION OF CONDOMINIUM COVENANTS, CONDITIONS, RESTRICTIONS & RESERVATION OF EASEMENTS (DECLARATION). Is made on the 4th day of June, 2002, by GRANITE COVE, LLC ("Declarant") and GRANITE COVE, CONDOMINIUM ASSOCIATION, a Utah non-profit corporation (herein referred to as the "Association")

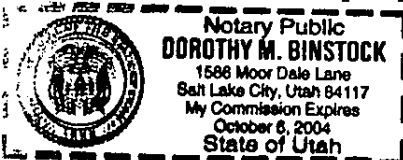
Whereas Page 14 of 63 as recorded in BK 8509 PG 1329 of the Rules and Regulations of Granite Cove Condominiums, it is Hereby deemed unnecessary and deleted in its entirety.

Mark H Lundgren
PRESIDENT

James W. Davis
SECRETARY

STATE OF UTAH)
) :ss.
COUNTY OF SALT LAKE)

On the 4th day of June 2002, personally appeared before me MARK LUNDGREN and JAMES W. DAVIS, who being by me duly sworn, did say they are members of GRANITE COVE, LLC, a Utah Limited Liability Company, and that the foregoing Declaration was signed on behalf of said company by authority of the operating agreement or a resolution of its members, and said member acknowledged to me that said company executed the same.



Dorothy M. Binstock
Notary Public

BK 8606 PG 1264

RXLP GRANITE COVE CONDO			BLK, LOT-QUAR		
B FLG	BLK/BLDG	IND FLG	LOT/QUAR	PARCEL NUMBER	OBSOLET
		U	1	16-29-332-001-0000	NO
		U	2	16-29-332-002-0000	NO
		U	3	16-29-332-003-0000	NO
		U	4	16-29-332-004-0000	NO
		U	5	16-29-332-005-0000	NO
		U	6	16-29-332-006-0000	NO
		U	AREA	16-29-332-007-0000	NO

PF1=VTDI PF5=RXKP PF7=RXAB LIST PF12=PREV ENTER=NEXT CURSOR DOWN AND ENTE