ENT82583:2022 PG 1 of 4
Andrea Allen
Utah County Recorder
2022 Jul 20 03:27 PM FEE 46.00 BY TM
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO

AND WHEN RECORDED MAIL TO:

D.R. Horton, Inc. Attn: Boyd Martin 12351 So. Gateway Park Place, Ste. D-100

Draper, Utah 84020

·

(Space Above For Recorder's Use Only)

Tax Id No.: 39-339-0329, 39-339-0330, 39-339-0331, 39-339-0332, 39-339-0333, 39-339-0334, 39-340-0318,

39-340-0319, 39-340-0320, 39-340-0321, 39-340-0324, 39-340-0325 and 39-340-0326

## **SPECIAL WARRANTY DEED**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Foothill Village 3 & 4 – Santaquin, L.P., a Delaware limited partnership, ("Grantor"), hereby conveys and warrants against all claiming by, through or under it, but not otherwise, to D.R. Horton, Inc., a Delaware corporation ("Grantee"), all right, title, and interest in and to the real property and all improvements thereon located in Utah County, State of Utah, more particularly described in attached Exhibit A (the "Real Property"), which is incorporated herein by this reference.

TOGETHER with all of Grantor's right, title and interest in and to any tenements, hereditaments and appurtenances, including all oil, gas, and minerals and mineral rights, water and water rights, and all other rights appurtenant thereto owned by Grantor.

This conveyance is made subject to all general and special real property taxes and assessments, and covenants, conditions, restrictions, rights of way, rights, interests, easements and reservations of record or otherwise known to Grantee.

[Signature Page Follows]

IN WITNESS HEREOF, Grantor has caused this Deed to be executed as of the <u>10</u> day of July, 2022.

Foothill Village 3 & 4 – Santaquin, L.P., a Delaware limited partnership

By: NP-HS LOJV GP VIII, LLC, a Delaware limited liability company, General Partner

By: NP-HS LOT OPTION JOINT VENTURE VIII, LLC, a Delaware limited liability company, Sole Member

By: Hearthstone Professionals - PI, L.P., a Delaware limited partnership, Manager

BY:

Steven C. Porath Authorized Person

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )	
County of los angeles	
On July 19, 2022, bet Notary Public, personally appeared Stev	Fore me, Kare S. Hornsele,  (insert name of notary)  e C. Brand  evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and ackno	wledged to me that he/she/they executed the same at by his/her/their signature(s) on the instrument the
I certify under PENALTY OF PERJUR foregoing paragraph is true and correct.	Y under the laws of the State of California that the

Signature Kare Stryback (Seal)

WITNESS my hand and official seal.

KAREN S. HORNBACK
Notary Public - California
Ventura County
Commission # 2251498
My Comm. Expires Jul 31, 2022

## EXHIBIT A PROPERTY DESCRIPTION

Lots 329 through 334, inclusive, FOOTHILL VILLAGE SUBDIVISION PLAT "O", according to the official plat thereof as recorded in the office of the Utah County Recorder, State of Utah on July 13, 2021 as Entry No. 123127:2021.

## ALSO:

Lots 318 through 321, inclusive, and 324 through 326, inclusive, FOOTHILL VILLAGE SUBDIVISION PLAT "P", according to the official plat thereof as recorded in the office of the Utah County Recorder, State of Utah on July 13, 2021 as Entry No. 123128:2021.