BK 8607PG6504

WHEN RECORDED RETURN TO: VIVANTE DEVELOPMENT, LC Wayne H. Corbridge 758 South 400 East Orem, Utah 84058 8259693
06/10/2002 03:53 PM 88.00
Book - 8607 P9 - 6504-6511
GARY W. OTT
RECORDER, SALI LAKE COUNTY, UTAH
WEST VALLEY CITY
3600 CONSTITUTION ELVD
WVC UT 84119-3720
BY: EHR, DEPUTY - WI B P.

# SEVENTH SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM FOR VIVANTE

an expandable Utah condominium project

This SEVENTH SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM FOR VIVANTE, an expandable Utah condominium project, is made and executed by VIVANTE DEVELOPMENT, L.C., a Utah limited liability company, of 758 South 400 East, Orem, Utah 84097, and ANN T. KERR, a married women, of 758 South 400 East, Orem, Utah 84097 (collectively, "Declarant").

### **RECITALS**

Whereas, the original Declaration of Condominium for VIVANTE was recorded in the office of the County Recorder of Salt Lake County, Utah on the 15th day of October, 2001 as Entry No. 8029557 in Book 8511 at Page(s) 2575of the Official Records of the County Recorder of Salt Lake County, Utah (the "Declaration").

Whereas, the related Plat Map(s) for Phase I of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the First Supplement to the Declaration of Condominium for VIVANTE was recorded in the office of the County Recorder of Salt Lake County, Utah on the 15th day of October, 2001 as Entry No. 8029559 in Book 8511 at Page(s) 2640 of the Official Records of the County Recorder of Salt Lake County, Utah (the "First Supplement").

Whereas, the related Plat Map(s) for Phase II of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Second Supplement to the Declaration of Condominium for VIVANTE was recorded in the office of the County Recorder of Salt Lake County, Utah on the 15 day of October, 2001 as Entry No. 8029561 in Book 8511 at Page(s) 2647 of the Official Records of the County Recorder of Salt Lake County, Utah (the "Second Supplement").

Whereas, the related Plat Map(s) for Phase III of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Third Supplement to the Declaration of Condominium for VIVANTE was recorded in the office of the County Recorder of Salt Lake County, Utah on the 15th day of October, 2001 as Entry No. 8029563 in Book 8511 at Page(s) 2655 of the Official Records of

the County Recorder of Salt Lake County, Utah (the "Third Supplement").

Whereas, the related Plat Map(s) for Phase IV of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Fourth Supplement to the Declaration of Condominium for VIVANTE was recorded in the office of the County Recorder of Salt Lake County, Utah on the OTH day of as Entry No. SEPICET in Book 9 007 at Page (A4) of the Official Records of the County Recorder of Salt Lake County, Utah (the "Fourth Supplement").

Whereas, the related Plat Map(s) for Phase V of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Fifth Supplement to the Declaration of Condominium for VIVANTE was recorded in the office of the County Recorder of Salt Lake County, Utah on the Other day of as Entry No. 8359689 in Book 9000 at Page 94966 of the Official Records of the County Recorder of Salt Lake County, Utah (the "Fifth Supplement").

Whereas, the related Plat Map(s) for Phase VI of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, the Sixth Supplement to the Declaration of Condominium for VIVANTE was recorded in the office of the County Recorder of Salt Lake County, Utah on the 101th day of as Entry No. 8359691 in Book 1010 at Page 1010 of the Official Records of the County Recorder of Salt Lake County, Utah (the "Sixth Supplement").

Whereas, the related Plat Map(s) for Phase VII of the Project has also been recorded in the office of the County Recorder of Salt Lake County, Utah.

Whereas, under Article III, Section 45 of the Declaration, Declarant reserved an option, until the seven (7) years from the date following the first conveyance of a Unit in Phase I to a Unit purchaser, to expand the Project in accordance with the Act.

Whereas, Declarant is the fee simple owner of record of that certain real property located in Salt Lake County, Utah and described with particularity on Exhibit "A-8" attached hereto and incorporated herein by this reference (the "Phase VIII Property").

Whereas, under the provisions of the Declaration, Declarant expressly reserved the absolute right, subject to the approval of the Department of Veterans Affairs, to add to the Project any or all portions of the Additional Land at any time and in any order, without limitation.

Whereas, Declarant desires to expand the Project by creating on the Phase VIII Property a residential condominium development.

Whereas, Declarant now intends that the Phase VIII Property shall become subject to the

#### AGREEMENT

NOW, THEREFORE, for the reasons recited above, and for the benefit of the Project and the Unit Owners thereof, Declarant hereby executes this SEVENTH SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM FOR VIVANTE.

- 1. <u>Supplement to Definitions</u>. Article I of the Declaration, entitled "Definitions," is hereby modified to include the following supplemental definitions:
- A. <u>Seventh Supplement to the Declaration</u> shall mean and refer to this SEVENTH SUPPLEMENT TO THE DECLARATION OF CONDOMINIUM FOR VIVANTE.
- B. Seventh Supplemental Map or Phase VIII Map shall mean and refer to the Seventh Supplemental Plat Map for Phase VIII of the Project, prepared and certified to by Gary Wier, a duly registered Utah Land Surveyor holding Certificate No. 333098, and filed for record in the Office of the County Recorder of Salt Lake County, Utah concurrently with the filing of this Seventh Supplement to the Declaration.

Except as otherwise herein provided, the definition of terms contained in the Declaration are incorporated herein by this reference.

- 2. <u>Legal Description</u>. The real property described in Exhibit A-8 is hereby submitted to the provisions of the Act and said land shall be held, transferred, sold, conveyed and occupied subject to the provisions of the Declaration, as supplemented.
- 3. <u>Annexation</u>. Declarant hereby declares that the Phase VIII Property shall be annexed to and become subject to the Declaration, which upon recordation of this Seventh Supplement to the Declaration shall constitute and effectuate the expansion of the Project, making the real property described in Exhibit A-8 subject to the functions, powers, rights, duties and jurisdiction of the Association.
- 4. <u>Total Number of Units Revised</u>. As shown on the Phase VIII Map, a Building and four (4) additional Units are or will be constructed and/or created in the Project on the Phase VIII Property. The additional Building and Units are located within a portion of the Additional Land. Upon the recordation of the Phase VIII Map and this Seventh Supplement to the Declaration, the total number of Units in the Project will be sixty-four (64). The additional Building and Units are substantially similar in construction, design and quality to the Buildings and Units in the prior Phases.
- 5. Percentage Interest Revised. Pursuant to the Act and the Declaration, Declarant is required, with the additional Units, to reallocate the undivided percentages of ownership interest in the Common Areas and Facilities. Sixth Revised Exhibit "C" (Percentages of Undivided Ownership Interests) to the Declaration is hereby deleted in its entirety and "Seventh Revised Exhibit 'C,'" attached hereto and incorporated herein by this reference, is substituted in lieu

thereof.

6. Effective Date. The effective date of this Seventh Supplement to the Declaration and the Phase VIII Map shall be the date on which said instruments are filed for record in the Office of the County Recorder of Salt Lake County, Utah.

EXECUTED the 15 day of March, 2002.

VIVANTE DEVELOPMENT, LC

a Utah limited liability com

STATE OF UTAH

)ss:

COUNTY OF UTAH

On the 25day of March \_, 2002 personally appeared before me WAYNE H. CORBRIDGE, who by me being duly sworn, did say that he is the Manager of VIVANTE DEVELOPMENT, LC a Utah limited liability company, and that the within and foregoing instrument was signed in behalf of said Company by authority of a resolution of its Members, and said WAYNE H. CORBRIDGE duly acknowledged to me that said Company

executed the same.

NOTARY PUBL

Residing At:

Commission Expires:

KRISEL P. TRAVIS NOTARY PUBLIC - STATE OF UTAH 1085 EAST 140 NORTH LINDON, UTAH 84042 COMM. EXP. 9-4-2005

# ANN T. KERR

Title: Individual

STATE OF IDAHO

COUNTY OF

On the 21 day of March On the 21 day of \_\_\_\_\_\_\_\_, 2002 A.D., personally appeared before me ANN T. KERR, for herself, individually, she did execute the within and foregoing instrument of her own authority.

Commission Expires:

#### Exhibit "A-8"

# VIVANTE PHASE VIII LEGAL DESCRIPTION

The land described in the foregoing document is located in Salt Lake County, Utah and is described more particularly as follows:

A PARCEL OF LAND LYING WITHIN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 WEST, S.L.B.&M., SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE CENTER OF SAID SECTION 27; THENCE N. 89°53'42" E. ALONG THE SECTION LINE, A DISTANCE OF 957.95 FEET AND S. 00°06'18" E. A DISTANCE OF 33.00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY OF 3100 SOUTH STREET AND THE REAL POINT OF BEGINNING;

THENCE N. 89\*53'42" E. A DISTANCE OF 111.43 FEET; THENCE SOUTH A DISTANCE OF 137.84 FEET; THENCE WEST A DISTANCE OF 53.69 FEET; THENCE SOUTH A DISTANCE OF 14.48 FEET; THENCE WEST A DISTANCE OF 57.74 FEET; THENCE NORTH A DISTANCE OF 152.12 FEET TO THE REAL POINT OF BEGINNING. CONTAINING 0.372 ACRES OF LAND.

TOTAL UNITS = 4

# SEVENTH REVISED EXHIBIT "C" PERCENTAGES OF UNDIVIDED OWNERSHIP INTEREST

| Phase                                | Building No. | Unit No. | Percentage of Ownership Interest |
|--------------------------------------|--------------|----------|----------------------------------|
| 4                                    | 0            | 4        |                                  |
| 1                                    | Q            | 1        | 1.5625%                          |
| 1                                    | Q            | 2        | 1.5625%                          |
| 1                                    | Q<br>Q       | 3        | 1.5625%                          |
| 1                                    | Q            | 4        | 1.5625%                          |
| 1                                    | Q            | 5        | 1.5625%                          |
| 1                                    | Q            | 6        | 1.5625%                          |
| 2                                    | D            | 1        | 1.5625%                          |
|                                      | D            | 2        | 1.5625%                          |
| 2                                    | D            | 3        |                                  |
| 2                                    | D            | 4        | 1.5625%<br>1.5625%               |
| 2                                    | D            | 5        |                                  |
| 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 | D            | 6        | 1.5625%                          |
| 2                                    | D            | 7        | 1.5625%                          |
| 2                                    | D            | 8        | 1.5625%                          |
| 2                                    | D            | 9        | 1.5625%                          |
| 2                                    | D            | 10       | 1.5625%                          |
| 2<br>2<br>2                          | D            | 11       | 1.5625%                          |
| 2                                    | D            | 12       | 1.5625%                          |
| 2                                    | D            | 12       | 1.5625%                          |
| 3                                    | J            | 1        | 1.5625%                          |
| 3                                    | J            | 2        | 1.5625%                          |
| 3                                    | J            | 2<br>3   | 1.5625%                          |
| 3<br>3<br>3                          | J            | 4        | 1.5625%                          |
| 3                                    | J            | 5        | 1.5625%                          |
| 3                                    | J            | 6        | 1.5625%                          |
| 4                                    | Α            | 1        | 1.5625%                          |
| 4                                    | Ä            | 2        | 1.5625%                          |
| 4                                    | A            | 3        | 1.5625%                          |
| 4                                    | A            | 4        | 1.5625%                          |
| 4                                    | A            | 5        |                                  |
| 4                                    | A            | 6        | 1.5625%                          |
| 4                                    | A            | 7        | 1.5625%                          |
| 4                                    |              | 8        | 1.5625%                          |
| 4                                    | A            |          | 1.5625%                          |
|                                      | A            | 9        | 1.5625%                          |
| 4                                    | Α            | 10       | 1.5625%                          |

| Phase  | Building No.         | Unit No. | Percentage of Ownership Interest |
|--------|----------------------|----------|----------------------------------|
| 4 -    | A                    | 11       | 1.5625%                          |
| 4      | $\mathbf{A}_{\perp}$ | 12       | 1.5625%                          |
|        |                      |          |                                  |
| 5      | . <b>L</b>           | 1        | 1.5625%                          |
| 5      | L                    | 2        | 1.5625%                          |
| 5      | L                    | 3        | 1.5625%                          |
| 5      | L                    | 4        | 1.5625%                          |
| 5      | L                    | 5        | 1.5625%                          |
| 5      | L                    | 6        | 1.5625%                          |
| ·      |                      |          |                                  |
| 6      | P                    | 1        | 1.5625%                          |
| 6      | P                    | 2        | 1.5625%                          |
| 6      | P                    | 3        | 1.5625%                          |
| 6      | P                    | 4        | 1.5625%                          |
| 6      | P                    | 5        | 1.5625%                          |
| 6      | P                    | 6        | 1.5625%                          |
|        |                      |          |                                  |
| 7      | В                    | 1        | 1.5625%                          |
| 7      | В                    | 2        | 1.5625%                          |
| 7      | $\mathbf{B}_{\cdot}$ | 3        | 1.5625%                          |
| 7      | В                    | 4        | 1.5625%                          |
| 7      | В                    | 5        | 1.5625%                          |
| 7      | В                    | 6        | 1.5625%                          |
| 7      | В                    | 7        | 1.5625%                          |
| 7      | В                    | 8        | 1.5625%                          |
| 7      | В                    | 9        | 1.5625%                          |
| 7      | В                    | 10       | 1.5625%                          |
| 7      | В                    | 11       | 1.5625%                          |
| 7      | .B                   | 12       | 1.5625%                          |
|        |                      |          |                                  |
| 8      | K                    | 1        | 1.5625%                          |
| 8      | K                    | 2        | 1.5625%                          |
| 8      | K                    | 3        | 1.5625%                          |
| 8      | K                    | 4        | 1.5625%                          |
|        |                      |          |                                  |
| TOTAL: |                      |          | 100.0%                           |
|        |                      |          |                                  |