and that the LESSOR shall not be liable for any damages sustained by the LESSEE, nor shall the LESSEE be entitled to or claim any refund of rentals or royalties theretofore paid to the LESSOR in the event the LESSOR does not have the title to the minerals in the leased lands. If LESSOR owns a less interest in the leased lands than the chtire and undivided fee simple estate in the leased minerals, then the royalties herein provided shall be paid the LESSOR only in the proportion which its interest bears to said whole and undivided fee simple mineral estate in said lands.

Section 16. NOTICES -- All notices herein provided to be given or which may be given by either party to the other except as otherwise provided by law shall be deemed to have been fully given when made in writing and deposited in the United States mail, postage prepaid, and addressed as follows: to the LESSOR --

State Land Board 105 State Capitol Salt Lake City 1, Utah

and to the LESSES--

Henry Clay Cahoun P.O. Box 670 Ft. Worth, Texas

The addresses to which the notices shall or may be mailed, as foresaid to either party, shall or may be changed by written notice given by such party to the other as hereinabove provided.

Nothing herein contained shall preclude the giving of any such notice by personal service.

IN WITNESS WHEREOF, the parties have hereto subscribed their names the day and year first above written.

APPROVED AS TO FORM: E. R. Celister Attorney General By: Robert H. Ruggeri

STATE OF UTAH STATE LAND BOARD By Lee E. Young Executive Secretary

Henry Clay Calhoun Lessee

STATE OF UTAH County of Salt Lake)

On the 20 day of February 1953, personally appeared before me Lee E. Young, who being by me duly sworn did say that he is the Executive Secretary of the State Land Board of the State of Utah and that said instrument was signed in behalf of said Board by resolution of the Board, and said Lee E. Young acknowledged to me that said Board executed the same in behalf of the State of Utah.

Given under my hand and seal this 20 day of February 1953.

SEAL My commission expires: October 13, 1956

Ruth Sperry Notary Public, residing at Salt Lake City, Utah

STATE OF TEXAS County of Tarrant

On the 16th day of February 1953, personally appeared before me Henry Clay Calhoun, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Given under my hand and seal this 16th day of February 1953.

SRAL My commission expires 6/1/53

Retha L. Eaton Notary Public, residing at Ft. Worth, Texas

Recorded at the Request of Southern Production Co. Mar. 9, A.D. 1953 at 11:30 A.M.

Lorea H. Brown, County Recorder.

Entry No. 62650 RIGHT OF WAY DEED

THIS INDENTURE, made this 7th day of January 1953, in the year one thousand nine hundred and fifty three, by and between Joseph Pierce and William and David Wagstaff, and Stella Pierce, Clara Wagstaff, Amy Wagstaff of the County of Summit, in the State of Utah, Grantors, parties of the first part, and the County Commissioners, Summit County, Utah, Grantee, party of the second part:

WITNESSETH:

That, for and in consideration of the sum of One Dollar dollars (\$1.00), to them in hand paid, and other valuable considerations, receipt of which is hereby acknowledged, the party of the first part do hereby grant, bargain, sell, convey and confirm unto the County of Summit, in the State of Utah, and easement and right of way in gross over the following tract of land, situate, lying and being in the County of Summit, State of Utah, and particularly described as follows:

Right of way to be obtained from Joseph Pierce and William and David Wagstaff

for the Blacksfork Road situated in the SPASEA, Section 1, T. 2N., R. 10E., Salt Lake Meridian. Right of way to be 66 ft. wide, extending 33 ft. on each side of the center line as now surveyed, particularly described as follows:

The said right of way hereby granted is for the construction, maintenance, and full, free and quiet use and enjoyment by the County of Summit, in the State of Utah, for any and all purposes by them desired or deemed necessary or beneficial, and by the general public as a public highway of a certain road or way, being 66 feet in width, and traversing the above described premises by the following general courses and distances.

Beginning at a point on the south boundary of the grantor's land which bears N. 59*56' W., 232.3 ft. from the corner common to Sections 1, 6, 7 and 12, T. 2 K., R. 10 and 11 R., Salt Lake Meridian, said point being Engineer's Station 291*66.6 on the center line of survey, thence N. 56*36' E., 278.0 ft. to a point on the east boundary of the grantor's land which bears N. 00*30' W., 152.5 ft. from the corner common to Sections 1, 6, 7 and 12, T. 2*, R. 10 and 112., Salt Lake Meridian. Total length of right of way desired is 276.0 ft. containing 0.42 acres more or less; provided that if and when said right of way is abandoned by the Grantee, it shall automatically revert back to the Grantor and said Grantor shall be relieved of this easement.

Total length 278.0 ft. more or less, containing 0.42 acres, more or less.

IN MITHESS WHEREOF, the party of the first part has hereunte subscribed its name and affixed its seal, the day and year first above written.

Signed, sealed and delivered in the presence of: L. J. Colton L. J. Colton Plora Salmela

Witnesses

Joseph Pierce & William & David Wagstaff .

Joseph Pierce Stella Pierce Bv: stella Pierce (Seal) David Wagstaff (Seal) Amy Wagstaff (Seal) William Wagstaff (Se Clara Wagstaff (Seal)

Recorded at the request of County Clerk, Merch 11, A.D. 1953 at 4:30 P.M.

Lores H. Brown, County Recorder

Entry No. 62655

Approved: W.C. Larks Supt. of Right of Way

\$5.00

RECEIVED OF AMERICAN TELEPHONE AND TELEGRAPH COMPANY Five Bollars, in consideration of which the undersigned hereby great and convey unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the greates may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing toxes, and surface testing-terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in the North half of the Mortheast quarter and the Southwest quarter of the Northeast quarter of Section Twenty-four (2½), Township Three (3) North, Range Pive (5) East of S.L.B. & M., County of Summit; and State of Usah, together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said atrip; to install gates in any fenses crossing said strip; to to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northerly boundary of said which cable shall have its location indicated upon aurface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantes agree to pay for damage to fences end growing crops arising from the construction and maintenance of the aforessid systems.

The location of said one rod strip being determined by the relocation of said cables as installed in 1952.

Signed and sealed this 4th day of December, 1952, at Ogden, Utah

Witnes: R. D. Barber R. D. Barber

Andrew J. Motzel

(Seel)

Paid by field draft No. K02365

Helen R. Motzel

(Sesl)

STATE OF UTAH County of Weber

On the 4th day of December, 1952, personally appeared before me Andrew S. Motzel and Helen R. Motzel the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

WITNESS my hand and official seal.

W. O. Wood

Notary Public, residing at Ogden, Utch

My commission expires: 10/21/54