


CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY**, AS **NOMINEE FOR COMERICA BANK, ITS SUCCESSORS AND ASSIGNS**, (ASSIGNOR), (MERS Address: **P.O. Box 2026, Flint, Michigan 48501-2026**) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **COMERICA BANK, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 08/28/2013, executed by **KEVIN ADELL AND JOELLE ADELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR COMERICA BANK, ITS SUCCESSORS AND ASSIGNS** and recorded on 08/29/2013, in Entry # 82925:2013, in the office of the Recorder of **UTAH** County, Utah.
SEE EXHIBIT A ATTACHED
51-446-0008


Dated this 30th day of April in the year 2021
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **BENEFICIARY**, AS **NOMINEE FOR COMERICA BANK, ITS SUCCESSORS AND ASSIGNS**




SUSAN HICKS
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 30th day of April in the year 2021, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR COMERICA BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

When Recorded Return to: PHH Mortgage, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH02 423852280 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
OCWEN-NVLER MIN 100078471291827267 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302104-09:37:10 [C-3] EFRMUT1



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EXHIBIT A

ALL OF LOT 8, THE RIDGE LOTS AT SUNDANCE COMMUNITY PRESERVE, SUNDANCE RECREATIONAL RESORT, PLAT K, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER. THE RIGHT AND EASEMENT OF USE AND ENJOYMENT IN AND TO LOT 13, PLAT "K" THE RIDGE LOTS AT SUNDANCE COMMUNITY PRESERVE SUNDANCE RECREATIONAL RESORT SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF IN FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER, AND AS SAID RIGHTS ARE SET FORTH IN THAT CERTAIN NEIGHBORHOOD CHARTER FOR THE RIDGE LOTS AT SUNDANCE COMMUNITY PRESERVE SUNDANCE RECREATION RESORT PLAT "K", RECORDED MARCH 7, 2005, AS ENTRY NO. 23603:2005.



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