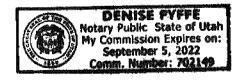
WHEN RECORDED, MAIL TO:	Andrea Allen Utah County Recorder 2022 Jul 22 08:34 AM FEE 40.00 BY KR
American United FCU	ZUZZ JUI ZZ U8:34 AM FEE 4U.UU BY KK RECORDED FOR Monument Title Insurance, Inc.
2687 West 7800 South	ELECTRONICALLY RECORDED
West Jordan, UT 84088	Space Above This Line for Recorder's Use
	JEST FOR COPY OF NOTICE FAULT AND NOTICE OF SALE
Request is hereby made that a copy of any Notice of	Default and a copy of any Notice of Sale under the Deed of Trust filed for record
, and recorded in Book , page, with recorder's	Entry No. 92917:2020, Records of Utah County, UT, executed by CarlieDane
Michelle Livingston and Jeffrey Hunter Foster, as Tra	astor, in which CBC Mortgage is named as Beneficiary and as Trustee, be mailed
to American United FCU at 2687 West 7800 South, V	Vest Jordan, UT 84088.
38-628-0716	American United FCU
10-6000110	
	Mortgage Underwiter
LOT T-1716, THE EXCHANGE IN LEHI PHASE 17, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH.	
AND FACILITIES WHICH IS APPURTEN PROJECT PROVIDING FOR PERIOD UNDIVIDED OWNERSHIP INTEREST A FACILITIES TO WHICH SAID INTERED ENJOY EACH OF THE LIMITED COMM (C) THE NON-EXCLUSIVE RIGHT TO INCLUDED IN SAID PROJECT (AS ACCORDANCE WITH THE AFORE	MERSHIP INTEREST IN SAID PROJECT'S COMMON AREAS IANT TO SAID UNIT, (THE REFERENCED DECLARATION OF IC ALTERATION BOTH IN THE MAGNITUDE OF SAID ND IN THE COMPOSITION OF THE COMMON AREAS AND SST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ION AREAS WHICH IS APPURTENANT TO SAID UNIT, AND USE AND ENJOY THE COMMON AREAS AND FACILITIES SAID PROJECT MAY HEREAFTER BE EXPANDED) IN SAID DECLARATION AND SURVEY MAP (AS SAID FTER BE AMENDED OR SUPPLEMENTED).
STATE OF UTAH } COUNTY OF SALT LAKE } ss.	
On the 18th day of July, 2022 , personally appeared bef he/she executed the same.	ore me, the signer of the foregoing instrument, who duly acknowledged to me that
	Notary Public
My Commission Expires:	Residing at:
STATE OF UTAH COUNTY OF SALT LAKE Ss. JESSE Perse On the 18th day of July, 2022, personally appeared be	Mor Igage Underwriter Fore me, who being by me duly sworn, did say that he/she is the of American
United FCU, a corporation, and that said instrument was	signed in behalf of said corporation by authority of its by-laws (or by a resolution
of its board of directors) and said acknowledged to me the	Der
My Commission Expires: 9.5.2022	Notary Public Residing at: Salt Lake



ENT83070:2022 PG 1 of 1