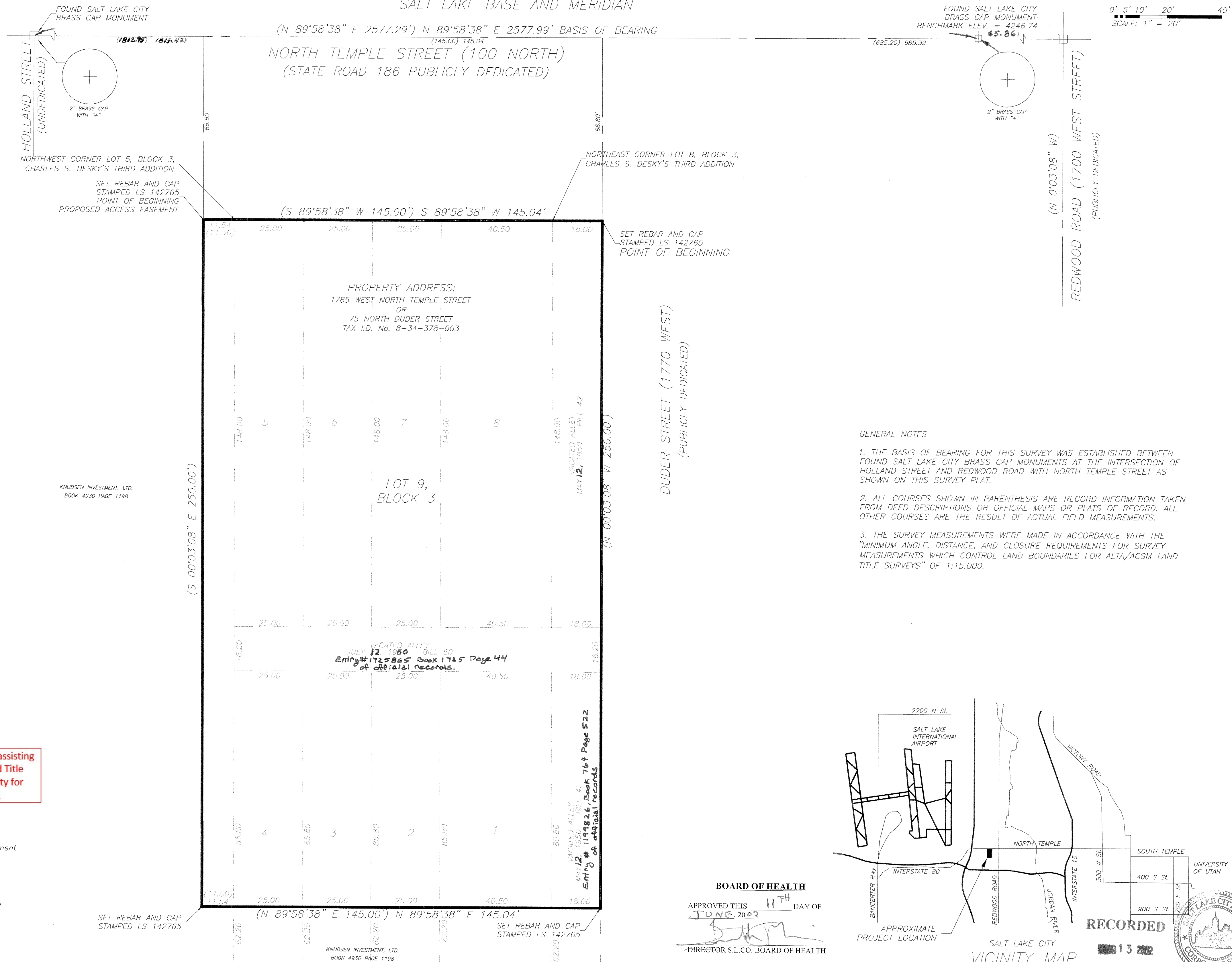


AMENDED AND EXTENDED LOTS 1 THRU 8 OF BLOCK 3 OF THE CHARLES S. DESKY THIRD ADDITION SUBDIVISION

A SUBDIVISION BEING PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN



This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

SURVEYOR'S CERTIFICATE

I, M. CARL LARSEN do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 142765 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as the

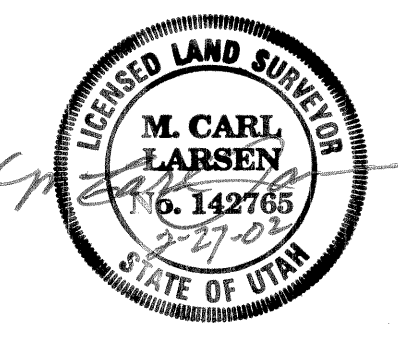
AMENDED AND EXTENDED LOTS 1 THRU 8 OF BLOCK 3 OF THE CHARLES S. DESKY THIRD ADDITION SUBDIVISION

and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH LINE OF NORTH TEMPLE STREET SAID POINT BEING NORTH 89°58'38" EAST 18.0 FEET FROM THE NORTHEAST CORNER OF LOT 8, BLOCK 3 OF CHARLES S. DESKY'S THIRD ADDITION AS LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°03'08" EAST 250.00 FEET; THENCE SOUTH 89°58'38" WEST 145.00 FEET; THENCE NORTH 0°03'08" WEST 250.00 FEET TO THE SOUTH LINE OF SAID NORTH TEMPLE STREET; THENCE NORTH 89°58'38" EAST ALONG SAID SOUTH LINE 145.00 FEET TO THE POINT OF BEGINNING.

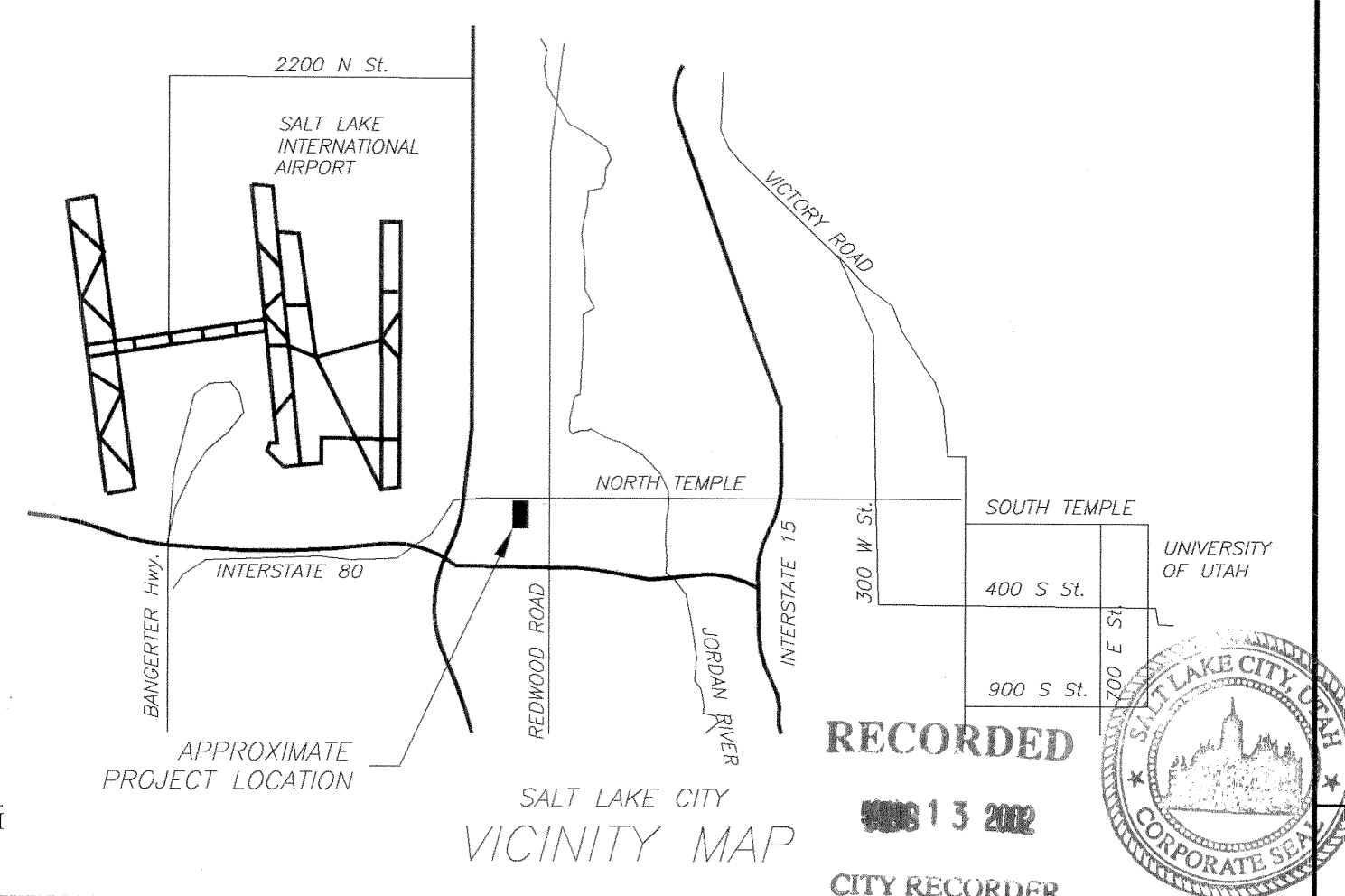
CONTAINS 0.83 ACRES



M. Carl Larsen
 M. CARL LARSEN
 LICENSE No. 142765

2-27-02
 DATE

- ### GENERAL NOTES
1. THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED BETWEEN FOUND SALT LAKE CITY BRASS CAP MONUMENTS AT THE INTERSECTION OF HOLLAND STREET AND REDWOOD ROAD WITH NORTH TEMPLE STREET AS SHOWN ON THIS SURVEY PLAT.
 2. ALL COURSES SHOWN IN PARENTHESIS ARE RECORD INFORMATION TAKEN FROM DEED DESCRIPTIONS OR OFFICIAL MAPS OR PLATS OF RECORD. ALL OTHER COURSES ARE THE RESULT OF ACTUAL FIELD MEASUREMENTS.
 3. THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS" OF 1:15,000.



BOARD OF HEALTH

APPROVED THIS 11TH DAY OF JUNE, 2002

Director S.L.C.O. BOARD OF HEALTH

OWNER'S DEDICATION

Know all men by these presents that I/We, the undersigned Owner(s) of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as the

AMENDED AND EXTENDED LOTS 1 THRU 8 OF BLOCK 3 OF THE CHARLES S. DESKY THIRD ADDITION SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof I/We have hereunto set out hand this 20th day of March, 2002 A.D.

Glen R. Knudson, General Partner
 Knudson Investments, LTD.

March 20, 2002
 DATE

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake }

On the 20th day of March, 2002 A.D., personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, who after being duly sworn, acknowledged to me that Glen R. Knudson, General Partner of Knudson Investments, LTD., a limited liability partnership, that they signed the foregoing instrument voluntarily for and in behalf of said Corporation and the same were the legal and intended signatories and intended parties to the same as mentioned therein.

March 03, 2004
 MY COMMISSION EXPIRES

Roberta L. Hutchinson
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

AMENDED AND EXTENDED LOTS 1 THRU 8 OF BLOCK 3 OF THE CHARLES S. DESKY THIRD ADDITION SUBDIVISION

SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

<p>LARSEN & MALMQUIST, INC. CONSULTING ENGINEERS AND LAND SURVEYORS 1574 WEST 1700 SOUTH SALT LAKE CITY, UTAH 84104 PHONE (801) 972-2634 FAX (801) 972-2698</p>	<p>CITY PLANNING COMMISSION</p> <p>APPROVED THIS 30th DAY OF July 20 02 BY THE SALT LAKE CITY PLANNING COMMISSION.</p> <p>SALT LAKE CITY PLANNING DIRECTOR</p>	<p>CITY ENGINEERING DEPARTMENT</p> <p>I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.</p> <p>SALT LAKE CITY ENGINEER</p>	<p>CITY PUBLIC UTILITIES DEPT.</p> <p>APPROVED AS TO SANITARY SEWER AND WATER UTILITY DETAILS THIS June 5 2002 A.D.</p> <p>SALT LAKE CITY PUBLIC UTILS. DIRECTOR</p>	<p>CITY ATTORNEY</p> <p>APPROVED AS TO FORM THIS 12th DAY OF August 2002 A.D.</p> <p>SALT LAKE CITY ATTORNEY</p>	<p>SALT LAKE CITY MAYOR</p> <p>PRESENTED TO SALT LAKE CITY THIS 13th DAY OF August 2002 A.D. AND IS HEREBY APPROVED</p> <p>SALT LAKE CITY MAYOR</p>	<p>SALT LAKE COUNTY RECORDER</p> <p>8321935</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF GLEN R. KNUDSON</p> <p>DATE: 8-14-2002 TIME: 2:30PM BOOK: 2002P PAGE: 217</p> <p>FEES: \$31.00</p> <p>SALT LAKE COUNTY RECORDER</p>	<p>NUMBER _____</p> <p>ACCOUNT _____</p> <p>SHEET _____</p> <p>OF _____ SHEETS</p>
	<p>04398-02</p>	<p>379-002 2-002</p>	<p>3-22-02</p>	<p>\$31.00</p>	<p>3-22-02</p>	<p>3-22-02</p>	<p>3-22-02</p>