WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 ENT 83320:2009 P6 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2009 Jul 30 3:02 pm FEE 0.00 BY SS
RECORDED FOR UTAH DEPARTMENT OF TRANSPOR

## Easement

Tax ID No. 35-239-0003 Parcel No. 0068:10B:EQ Project No. F-0068(45)33

Utah County

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), a perpetual easement and right of way upon part of an entire tract of property, for the construction, reconstruction, operation. maintenance, repair, replacement, enlargement, and removal of electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, wires, fibers, cables and other conductors and conduits therefore; and pads, transformers. switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in Utah County, State of Utah. Said perpetual easement is a strip of land, in-so-far as it lies within said entire tract, lying ten (10) feet west of and coincident with the following described easterly boundary line of said Grantor's land, said easterly boundary line also being the westerly right of way line of State Route 68 (Redwood Road) known as Project No. 0068 as shown on the official map of said project on file in the office of the Utah Department of Transportation, more particularly described as follows:

Beginning at the southeast corner of the Grantor's land at a point 496 feet north and 2606 feet east, more or less, from the west one quarter corner of Section 23, T.5S., R.1W., S.L. B. & M.; said point also being 35 feet west along the lot line from the southeast corner of Lot 3, Broadhead Subdivision Plat "A", in the SE1/4 of the NW1/4 of said Section 23; thence northerly 256.0 feet to the northeast corner of said land.

The above part of an entire tract contains 2,562 square feet in area or 0.059 acres, more or less (calculated).

Together with the right of access to said perpetual easement from adjacent lands of Grantor, excepting therefrom access to or from the adjoining highway over and across said westerly right of way line of State Route 68 (Redwood Road), for all activities in connection with the purposes for which this easement has been granted; and together with the present

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and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

	said UTAH DEPARTMENT OF TRANSPORTATION has cuted this 5 day of July, A.D. 2009,
by its Director of Right of Way.	
STATE OF UTAH	) utah department of transportation ) ss.
COUNTY OF	Director of Right of Way
Director of Right of Way, and h	st above written personally appeared before me,, who, being by me duly sworn, did say that he is the ne further acknowledged to me that said instrument was TAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

Notary Public

