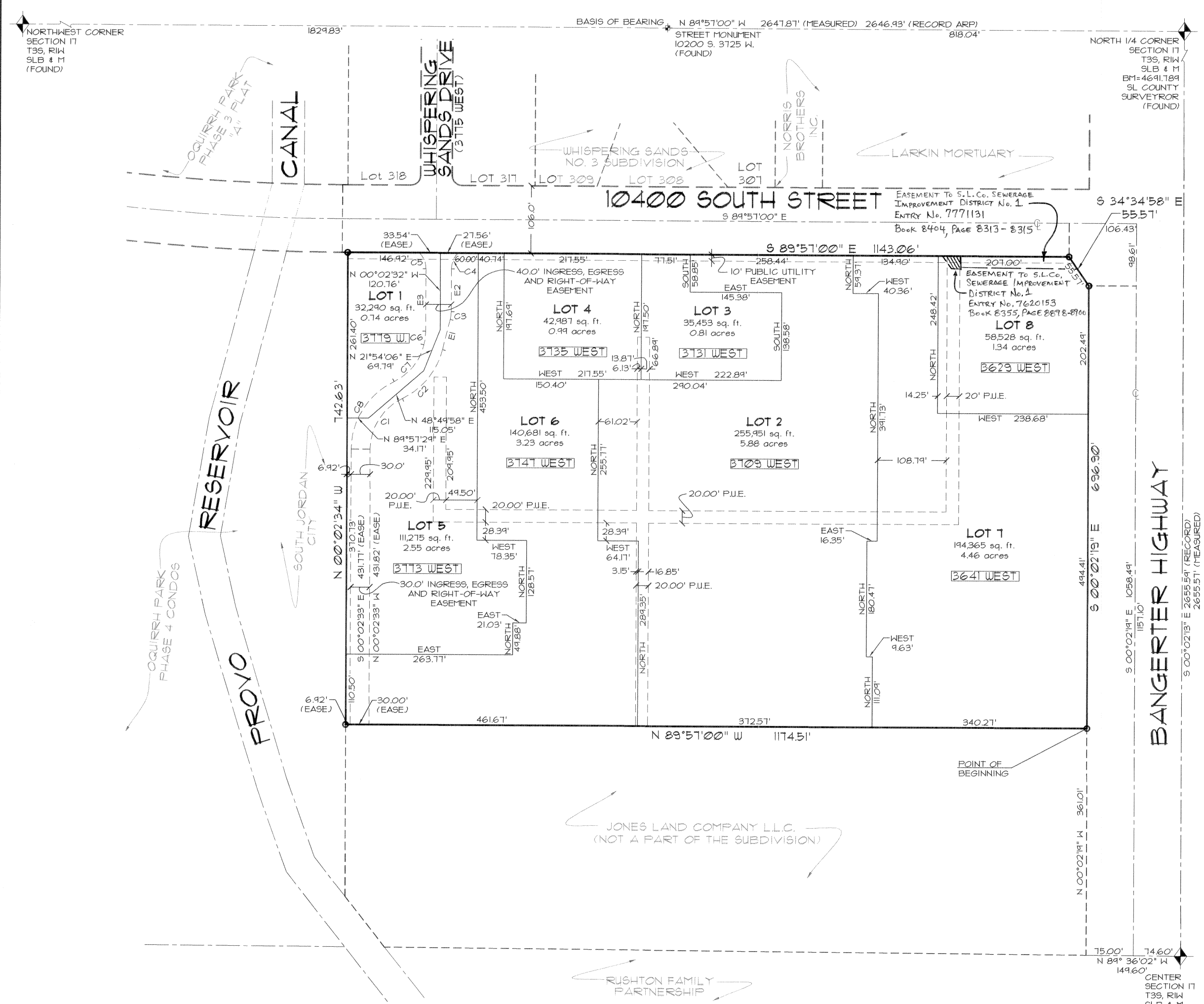


# ALBERTSON'S 10400 SOUTH STREET SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 17  
TOWNSHIP 3 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
SOUTH JORDAN CITY, SALT LAKE COUNTY, UTAH



**LEGEND**

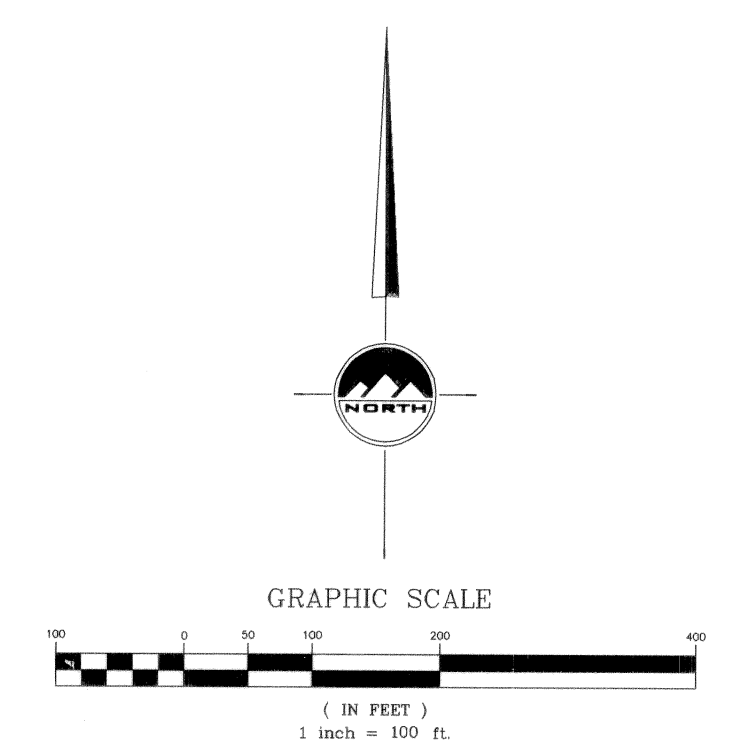
- EXISTING MONUMENT
- SECTION CORNER
- SET BAR & CAP
- P.U.E. = PUBLIC UTILITY EASEMENT

**LINE TABLE**

LINE	BEARING	LENGTH
E1	S 14°14'01" W	44.15'
E2	S 00°02'32" E	61.31'
E3	S 00°02'32" E	91.90'

**CURVE TABLE**

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CH BRG	DELTA
C1	100.40'	40.00'	56.15'	95.28'	S 31°55'01" W	63°55'04"
C2	103.10'	111.00'	55.04'	99.91'	N 34°03'21" E	49°38'24"
C3	12.46'	50.00'	6.26'	12.43'	N 01°05'48" E	14°16'34"
C4	21.71'	35.00'	14.66'	21.05'	S 22°41'12" W	45°21'28"
C5	28.05'	35.00'	14.83'	21.31'	N 23°00'13" W	45°55'21"
C6	22.10'	88.68'	11.11'	22.04'	N 01°05'41" E	14°16'34"
C7	11.11'	89.00'	4.116'	14.12'	N 34°03'21" E	49°38'24"
C8	133.81'	120.00'	14.81'	121.04'	S 31°55'01" W	63°55'04"



**ENSIGN**  
engineering • planning • surveying  
90 East Fort Union Blvd., Suite 100  
Midvale, Utah 84047 (801) 255-0529  
fax (801)-255-4449

## SURVEYOR'S CERTIFICATE

I, **KEITH R. RUSSELL**, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. **164386** as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **ALBERTSON'S 10400 SOUTH STREET SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

## BOUNDARY DESCRIPTION

Beginning at a point on the west line of Bangerter Highway, said point being North 89°36'02" West 149.60 feet along the quarter section line to the west line of the Bangerter Highway and North 0°02'19" West 361.01 feet along the west line of the Bangerter Highway from the Center of Section 17, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running;

thence North 89°51'00" West 1174.51 feet to the east line of the plat of Cquirrh Park Phase 4 Condominiums recorded in Book 2000P, at Page 99 of the records of Salt Lake County;

thence North 0°02'34" West 142.63 feet along the east line of said condominium subdivision plat to the south line of 10400 South Street;

thence South 89°51'00" East 1143.06 feet along the south line of 10400 South Street;

thence South 34°34'58" East 55.51 feet along the south line of 10400 South Street to the west line of Bangerter Highway;

thence South 0°02'19" East 646.90 feet along the west line of Bangerter Highway to the point of beginning.

Contains 871526 square feet, 20.001 acres, 8 lots.

August 15, 2002  
Date  
*Keith R. Russell*  
Keith R. Russell  
License no. 164386



## OWNER'S DEDICATION

Know all men by these presents that \_\_\_\_\_, the undersigned owner ( ) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as **ALBERTSON'S 10400 SOUTH STREET SUBDIVISION**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof \_\_\_\_\_ have hereunto set this \_\_\_\_\_ day of \_\_\_\_\_ A.D., \_\_\_\_\_

JONES LAND COMPANY, L.L.C.  
BY: *Ruth S. Jones*  
RUTH S. JONES  
BY: *Lincoln V. Sharp Jr.*  
LINCOLN V. SHARP JR.  
Vice President, Real Estate Law

## ACKNOWLEDGMENT

STATE OF IDAHO  
COUNTY OF Ada S.S.  
ON THE 16th DAY OF August \_\_\_\_\_ PERSONALLY APPEARED BEFORE ME \_\_\_\_\_ WHO BEING DULY SHORN OR AFFIRMED, DID SAY THAT Lincoln V. Sharp, Jr. IS/ARE THE V.P., Real Estate Law OF Albertson's, Inc. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Corporation BY AUTHORITY OF \_\_\_\_\_ AND THE SAID \_\_\_\_\_ ACKNOWLEDGED TO ME THAT SAID \_\_\_\_\_ EXECUTED THE SAME.  
MY COMMISSION EXPIRES 09-29-06  
NOTARY PUBLIC Rebecca Nichols

## ACKNOWLEDGMENT

STATE OF UTAH  
County of Salt Lake  
On the 26th day of August A.D., 2002, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, Ruth S. Jones and; members of the Jones Land Co. L.L.C. Ronnie S. Jones signed it freely and voluntarily and for the uses and purposes therein mentioned.  
MY COMMISSION EXPIRES: 03-25-03  
Lori A. Johns  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY



## ALBERTSON'S 10400 SOUTH STREET SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 17  
TOWNSHIP 3 SOUTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
SOUTH JORDAN CITY, SALT LAKE COUNTY, UTAH

U.S. WEST APPROVED THIS <u>28</u> DAY OF <u>Aug</u> AD. <u>2002</u>	UTAH POWER & LIGHT APPROVED THIS <u>23</u> DAY OF <u>Aug</u> AD. <u>2002</u>	TCI CABLEVISION OF UTAH APPROVED THIS <u>23</u> DAY OF <u>August</u> AD. <u>2002</u>	SOUTH VALLEY SEWER DIST. APPROVED THIS <u>26</u> DAY OF <u>August</u> AD. <u>2002</u>
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SOUTH JORDAN ENG. DEPT. I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>8/17/02</u> <i>Julie W. Clawson</i> CITY ENGINEER	PLANNING COMMISSION APPROVED THIS <u>13</u> DAY OF <u>August</u> AD. <u>2002</u> BY THE SOUTH JORDAN CITY PLANNING COMMISSION. <i>[Signature]</i> DIRECTOR, SOUTH JORDAN CITY PLANNING COM.	BOARD OF HEALTH APPROVED THIS <u>23</u> DAY OF <u>AUGUST</u> AD. <u>2002</u> <i>[Signature]</i> DIRECTOR, S.L. Co. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS <u>22nd</u> DAY OF <u>August</u> AD. <u>2002</u> <i>[Signature]</i> FLOOD CONTROL COORDINATION	QUESTAR FUEL APPROVED THIS <u>23rd</u> DAY OF <u>Aug</u> AD. <u>2002</u> <i>[Signature]</i> DIRECTOR, South Valley Sewer District	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>28th</u> DAY OF <u>August</u> AD. <u>2002</u> <i>[Signature]</i> SOUTH JORDAN CITY ATTORNEY	CITY APPROVAL PRESENTED TO THE BOARD OF SOUTH JORDAN CITY COMMISSIONERS THIS <u>20</u> DAY OF <u>AUGUST</u> AD. <u>2002</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>[Signature]</i> ATTORNEY, SOUTH JORDAN CITY <i>[Signature]</i> MAYOR, SOUTH JORDAN CITY
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RECORDED #834387  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF South Jordan  
DATE 9-15-2002 TIME 3:01 PM BOOK 2002 PAGE 943  
FEE \$ 8.30  
DATE: March 25, 2002  
JOB NO. 1891b