

## **UCC FINANCING STATEMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
CENTRAL BANK	
PROVO OFFICE	
75 NORTH UNIVERSITY AVE.	1

ENT 83554:2022 PG 1 of 3 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Jul 22 4:16 PM FEE 40.00 BY KR RECORDED FOR CENTRAL BANK

L	PROVO, 01 84801	THE AB	OVE SPACE IS FO	R FILING OFFICE USE	ONLY		
1. C	DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, furname will not fit in line 1b, leave all of item 1 blank, check here and provid	Il name; do not omit, modify, or abbreviate	any part of the Debtor	's name); if any part of the Ir	ndividual Debtor's		
	1a. ORGANIZATION'S NAME Clearstone LLC						
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX		
1c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
2141 East Parleys Terrace		Salt Lake City	UT	84109	USA		
	2a. ORGANIZATION'S NAME  2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX			
2c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
3. S	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	CURED PARTY): Provide only one Secure	d Party name (3a or 3b	)			
	3a. ORGANIZATION'S NAME CENTRAL BANK						
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)INITIAL(S)			
3c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
20	2 S MAIN ST, PO BOX 600	SPRINGVILLE	UT	84663	USA		

All Equipment, Furniture and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements,

and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5 Check only if applicable and check only one-box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions)	being administered by a Decedent's Personal Representative
Of the state of th	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	
8. OPTIONAL FILER REFERENCE DATA:	
4557 9034	
	<u>``,</u>

4. COLLATERAL: This financing statement covers the following collateral:

## **UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS						
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing S because Individual Debtor name did not fit, check here	Statement; if line 1b was lef	t blank				
9a. ORGANIZATION'S NAME						
Clearstone LLC						
OR 9b. INDIVIDUAL'S SURNAME						
9b. INDIVIDUAL'S SURNAME						
FIRST PERSONAL NAME	· · · · · · · · · · · · · · · · · · ·					
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	THE ADOME:	PDACE I	IS FOR FILING OFFICE	USE ONI V
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor do not omit, modify, or abbreviate any part of the Debtor's name) and					<del></del>	
10a. ORGANIZATION'S NAME	and the maining address	11 III 100				
OR 10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME	<u> </u>					··································
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
IOC. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
11a. ORGANIZATION'S NAME  OR  11b. INDIVIDUAL'S SURNAME  I1c. MAILING ADDRESS	FIRST PERS	ONAL NAME		ADDITIO STATE	NAL NAME(S)/INITIAL(S)	SUFFIX
18. NALING ABSTERS						
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):						
13. X This FINANCING STATEMENT is to be filed [for record] (or record	ded) in the 14. This FINA	ANCING STATE	MENT:			
REAL ESTATE RECORDS (if applicable)		rs timber to be c		extracted o	collateral X is filed as a	fixture filing
<ol><li>Name end address of a RECORD OWNER of real estate described in (If Debtor does not have a record interest);</li></ol>	See Atta	on of real estate: ched Exhibit	: "A"			
			w as 282 North ngville, UT 8466		treet, Springville, UT	84663 and 1
	Tax Seria	al numbers:	06:052:0011; 0	6:053:00	002; 06:053:0004 and	37:120:0002
	,					
17. MISCELLANEOUS:						

## **EXHIBIT** "A"

Parcel 1: Commencing at the Northwest Corner of Block 52, Plat "A", SPRINGVILLE CITY SURVEY OF BUILDING LOTS; and running thence East 225.375 feet; thence South 103.125 feet; thence West 225.375 feet; thence North 103.125 feet to the place of beginning. (Tax Serial No. 06:052:0011)

Parcel 2: The West 25 feet of the following described property: Commencing at the Northeast Corner of Lot 1, Block 53, Plat "A", SPRINGVILLE CITY SURVEY OF BUILDING LOTS; thence South 85.25 feet; thence West 113.25 feet; thence North 66° 23' West 57.78 feet; thence North 62.25 feet; thence East 166.25 feet to the beginning. (Tax Serial No. 06:053:0002)

Parcel 3: Commencing 93 feet East and 121 feet North of the Southwest Corner of Lot 1, Block 53, Plat "A", SPRINGVILLE CITY SURVEY OF BUILDING LOTS; thence North 66° 23' West 57.78 feet; thence North 62.25 feet to the North line of said Lot 1; thence West 40 feet to the Northwest Corner of said Lot 1; thence South 85.25 feet; thence East 93 feet to beginning. (Tax Serial No. 06:053:0004)

Parcel 4: Lot 2, Plat "A", D.B. CHRISTENSEN SUBDIVISION, Springville, Utah, according to the official plat thereof on file and of record in the office of the Utah County Recorder. (Tax Serial No. 37:120:0002)