



NORTH  
1" = 30'

W 1/4 CORNER,  
SECTION 21,  
T6S, R2E, S.L.B. & M.

S.W. CORNER,  
SECTION 21,  
T6S, R2E, S.L.B. & M.



LOT 1  
45,324.52 SQ.FT.

CURVE DATA

NO.	CHD.	BEARING	CHORD	DELTA	RADIUS	ARC	TANGENT
1	555'	42° 34' E	34.74	70° 45' 00"	30.00	37.04	21.30

STATE PLANE COORDINATES

PT.	NORTHING	EASTING
A	707,367.64	1,932,372.26
B	708,516.70	1,933,039.11
C	708,804.93	1,933,105.21
D	708,807.30	1,933,230.28
E	708,519.25	1,933,337.03

**SURVEYOR'S CERTIFICATE**

I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3553, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING N00°29'39"W ALONG THE SECTION LINE 1149.45 FEET AND EAST 736.98 FEET FROM THE SOUTHWEST CORNER OF SECTION 21, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

BEARING	DISTANCE	REMARKS
N01°2'42"E	288.39'	
N88°54'56"E	125.13'	ALONG JACKMAN SUBD., PLAT "A"
S20°20'04"E	307.29'	ALONG GENEVA ROAD,
S89°23'08"W	238.00'	TO THE POINT OF BEGINNING.
		TO THE POINT OF BEGINNING.

AREA = 1204 ACRES

BASIS OF BEARING: 11-5-70  
DATE

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 14 DAY OF JUN, A.D. 1990.

Max D. Harper William R. Harper  
MAX D. HARPER WILLIAM R. HARPER

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
COUNTY OF UTAH }  
ON THE 14 DAY OF JUN, A.D. 1990 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
MY COMMISSION EXPIRES 3-1-92

**ACCEPTANCE BY THE CITY OF OREM**

THE CITY OF OREM, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 7 DAY OF November, A.D. 1990.

PC-117-90  
BY RESOLUTION No. 117 CITY MANAGER  
APPROVED Max D. Harper CITY ENGINEER ATTEST Melody Downey CITY RECORDER

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: \_\_\_\_\_  
CITY-COUNTY HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 7 DAY OF November, A.D. 1990, BY THE OREM CITY PLANNING COMMISSION.  
Max D. Harper DIRECTOR-SECRETARY William R. Harper CHAIRMAN, PLANNING COMMISSION

**OCCUPANCY RESTRICTION NOTICE**

THE CITY OF OREM HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCY ISSUED BY THE CITY.

**CONDITIONS OF APPROVAL**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLAT "A"

ENT 8380 MAP # 4 127  
NINA B. REID UTAH CO RECORDER BY MR  
1991 MAR 7 2:39 PM FEE 20.50  
RECORDED FOR OREM CITY

**KARTCHNER**

SUBDIVISION

OREM CITY, \_\_\_\_\_ UTAH COUNTY, UTAH

SCALE: 1" = 30 FEET



SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
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4127-51