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CC: \_\_\_\_\_ WO: \_\_\_\_\_

8384235  
10/11/2002 04:08 PM 14.00  
Book - 8664 Pg - 6249-6251  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
LISA LOUDER  
PACIFICORP  
1407 W NORTH TEMPLE STE 110  
SLC UT 84140  
BY: SBN, DEPUTY - WI 3 P.

RIGHT OF WAY EASEMENT

For value received, Cook Realty Holdings, LLC  
("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 4 feet in width and 135 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) " A" attached hereto and by this reference made a part hereof:

A right of way over the westerly four (4) feet of the Grantor's land being four (4) feet easterly of and adjacent to the following described westerly boundary line of the Grantor's land:

Beginning at the southwest corner of the Grantor's land at a point 128 feet south and 93 feet east, more or less, from the north one quarter corner of Section 4, T. 2 S., R. 1 E., S.L.M., thence Northwesterly 135 feet, more or less, along the westerly boundary line of said land said boundary line also being the easterly right of way line of Highland Drive to the northwest corner of said land and being in Lot 2 of said Section 4 and in the SW ¼ of the SE ¼ of Section 33, T. 1 S., R.1 E., S.L.M.

Assessor's Map No. 22-04      Tax Parcel No 22-04-201-024

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

8384235

BK 8664 PG 6249

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

Vance Hall DATED this 9<sup>th</sup> day of October, 2002  
\_\_\_\_\_  
Grantor(s) Grantor(s)

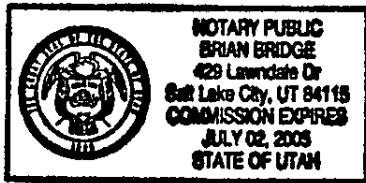
\_\_\_\_\_  
Grantor(s) Grantor(s)

REPRESENTATIVE ACKNOWLEDGMENT

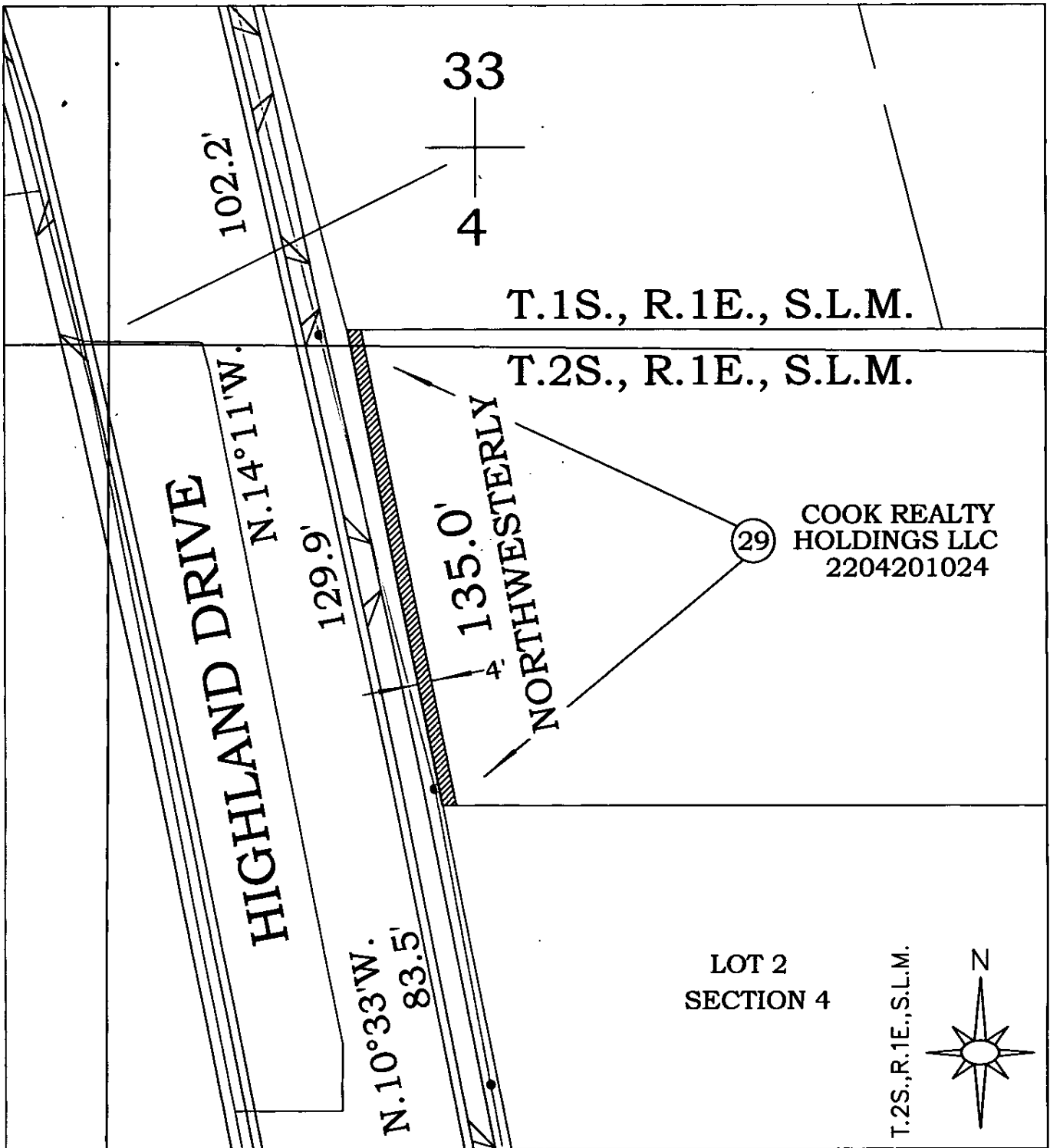
STATE OF Utah )  
County of Salt Lake ) ss.

This instrument was acknowledged before me on this 9<sup>th</sup> day of OCTOBER, 2002, by VANCE LOGAN COOK, as MANAGING MEMBER of COOK REALTY HOLDINGS, LLC

Brian Bridge Notary Public



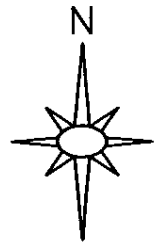
My commission expires: July 02, 2005



COOK REALTY HOLDINGS LLC  
2204201024

LOT 2  
SECTION 4

T.2S., R.1E., S.L.M.



AUGUST 6, 2002
SPONSOR: W. CARTER
SURVEYED BY: U.P.&L
DRAWN BY: W.T.L
CHECKED BY:
PLOT SCALE: 1 = 1
CAD No: R:\ROW\HIGHLANDDRFINAL
<b>APPROVAL</b> JERRY H. ISAACSON
LEAD SENIOR ENGINEER CIVIL & LINE LOCATION

EXHIBIT "A"  
OVERHEAD DISTRIBUTION LINE RELOCATION  
HIGHLAND DRIVE 3300 SO. TO 4500 SO.  
CROSSING COOK REALTY HOLDINGS LLC PROPERTY  
SALT LAKE CITY, SALT LAKE COUNTY, UTAH



METRO AREA

SCALE: 1" = 40'

SHEET 1 OF 1

WO 1892408

REV.

BK 86664 PG 6251