WHEN RECORDED, MAIL TO: E# 841037 BK 1263 PG 7 CAROL DEAN PAGE, DAVIS CNTY RECONDER 1988 NOV 2 12:39 PM FEE 9.00 DE REC'D FOR BONNEVILLE TITLE COMPANN, JACKSON DEVELOPMENT INC. 908 24th Street Ogden, Utah 84401 Space Above for Recorder's Use SW 21 411-14 #5567-2D Warranty Beed (Corporate Form) FERBCO INC. , a corporation organized and existing under the laws of the State of Utah, with its principal office at , State of Utah, , of County of Kaysville Davis grantor, hereby conveys and warrants to JACKSON DEVELOPMENT INC. , Grantee, for the sum of Ogden. Utah DOLLARS, TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION. County, the following described tract of land in Davis State of Utah: See attached Exhibit "A" Subject to easements restrictions and rights of way appearing of record or enforceable in law and equity and 1988 taxes and thereafter. Subject to a Trust Deed dated December 29, 1981, in the original amount of \$31,212.59, in favor of FIRST NATIONAL BANK OF LAYTON, recorded January 29, 1982, as Entry No. 608352, Book 891, Page 754, Davis County Records. Subject to a Trust Deed dated October 4, 1985, in the original amount of \$30,950.00, in favor of FIRST NATIONAL BANK OF LAYTON, recorded November 7, 1985, as Entry No. 718245, Book 1060, Page 744, Davis County Records. 10-057-0056 The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum. In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized A.D., 1988 officers this aist day of Company Attest: President. (Corporate Seal) STATE OF UTAH COUNTY OF DAVIS October On the 31st day of 1988 , A.D., personally appeared before me DAVID M. FAERBER who being by me duly sworn, did say the said DAVID M. FAERBER is the president, and he, the sai is the secretary Company, and that the within and foregoing FERBCO INC. of said corporation by authority of a resolution of its board of directors, and said instrument was signed DAVID M. FAER E a same and that the seal affixed is the seal of the said each duly acknowledged to me that

corporation.

Beginning at a point North 255.18 feet and East 794.77 feet from the Southwest corner of Section 21, Township 4 North, Range 1 West, Salt Lake Maridian, in the City of Layton, which point is South 58°50'30" West 15 feet and North 31°09'30" West 2.0 feet from the Northwest corner of the motel building, and running thence North 58°50'30" East 174.50 feet parallel to the Northerly line of said motel building to a point North 31°09'30" West 2.0 feet from the Northeast corner of said motel building; thence South 31°09'30" East 54.0 feet; thence South 58°50'30" West 174.50 feet; thence North 39°09'30" West 54.0 feet to the point of beginning.

TOGETHER WITH AND SUBJECT TO a right of way over: Beginning at a point North 255.18 feet and East 794.77 feet and North 58°50'30" East 10.0 feet from the Southwest corner of said Section 21, which point is also South 58°50'30" West 5.0 feet and North 31°09'30" West 2.0 feet from the Northwest corner of a motel building and running thence South 31°09'30" East 31.43 feet; thence South 60°16'40" West 119.8 feet, more or less, to the East line of Main Street; thence North 32°19' West 10.0 feet along said street line; thence North 60°16'40" East 110.0 feet, more or less, along a line 0.5 of a foot Southerly from the Southerly line of a building; thence North 31°09'30" West 21.4 feet; thence North 58°50'30" East 10.0 feet to the point of beginning.

TOGETHER WITH A RIGHT OF WAY for ingress and egress on a strip of land 20.0 feet wide running from the South line of said property, Southerly across the adjaining land and continuing Southerly on the existing right of way to Gentil Street.

10-089-0056