

8423255

By ZUM

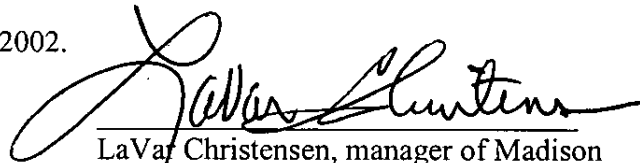
8423255
11/15/2002 04:06 PM 150.00
Book - 8685 Pg - 3521-3524
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
LEGACY LAND TITLE
BY: ZUM DEPUTY - WT 4 P.

Addendum and Notice of Corrections to the Declaration of Covenants, Conditions and Restrictions for Steeplechase, Phases I and II

The Declaration of Covenants, Conditions and Restrictions for Steeplechase, Phases I and II, dated the thirteenth day of May, 2002 by Steeplechase Associates, LC, is subject to the following Addendum and Notice of Corrections.

1. At page eleven, subparagraph (k), the reference to a sewer easement pertaining to Lot 53 is a **gas** line rather than a sewer line. With that correction, all the provisions pertaining thereto remain the same.
2. At page eleven, subparagraph (o), the reference to "Corner Canyon" is deleted. The intended reference is to nearby property owners in Steeplechase (and not "Corner Canyon").
3. At page thirteen, section two, the reference in the parenthesis to 66% is correct and the printed text reference to sixty percent is incorrect. Therefore, the correct statement of this requirement is that "This Declaration may be amended and/or terminated in its entirety by an instrument signed by not less than sixty six percent (66%) of the Lot Owners entitled to vote..."
4. Section five, subparagraph (a) at page five of the Declaration (regarding size of dwellings) incorrectly states that the minimum above-ground square footage for a multi-story home on a lot that is less than 14,000 square feet in size is 2,300 square feet. The correct and restated requirement is 2,500 square feet.
5. The US Postal service has determined the location of all mailboxes within Steeplechase. The map which they have established and the locations reflected therein are incorporated herein by reference as Exhibit A hereto.

Executed and adopted as of May 14, 2002.



LaVar Christensen, manager of Madison Investments, LC and managing member of Steeplechase Associates, LC

BK 8685 PG 3521

STATE OF UTAH)
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) :SS.
)
COUNTY OF SALT LAKE)

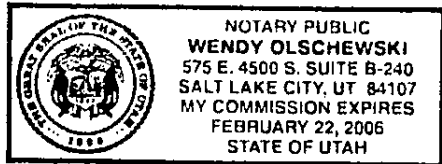
SUBSCRIBED AND SWORN to before me this 14th day of May,
2002.

Wendy Olschewski

NOTARY PUBLIC

Residing

at Salt Lake City, UT



34-04-200

28-33-470

BK8685PG3522

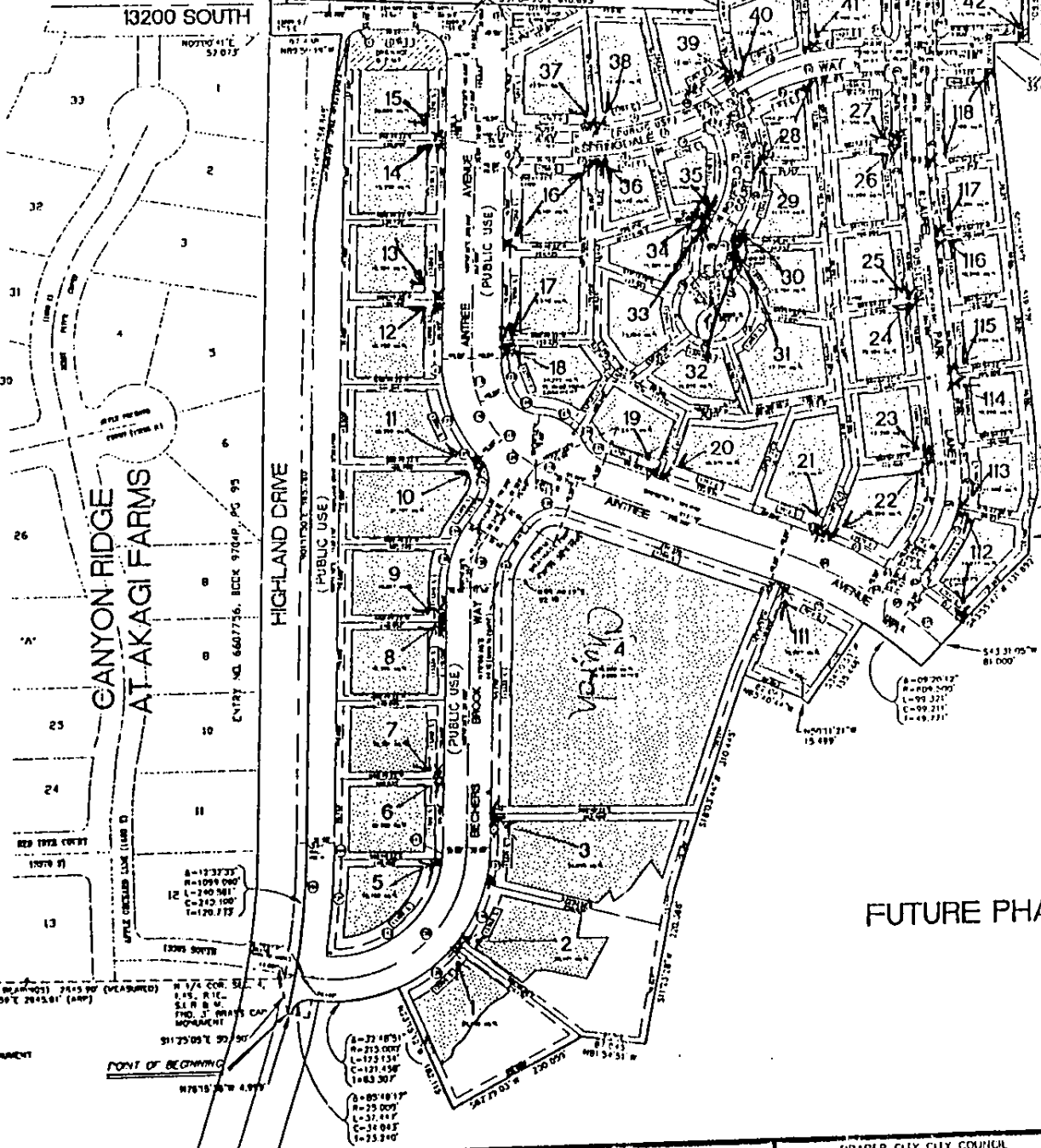
STEEPLECHASE, PHASE 1

84020

EXHIBIT A



DEER HOLLOW SUBDIVISION
Phase 1
ENTRY NO. 6272492, BOOK 9602P, PG. 43



FILMED AS RECEIVED
CO. RECORDER

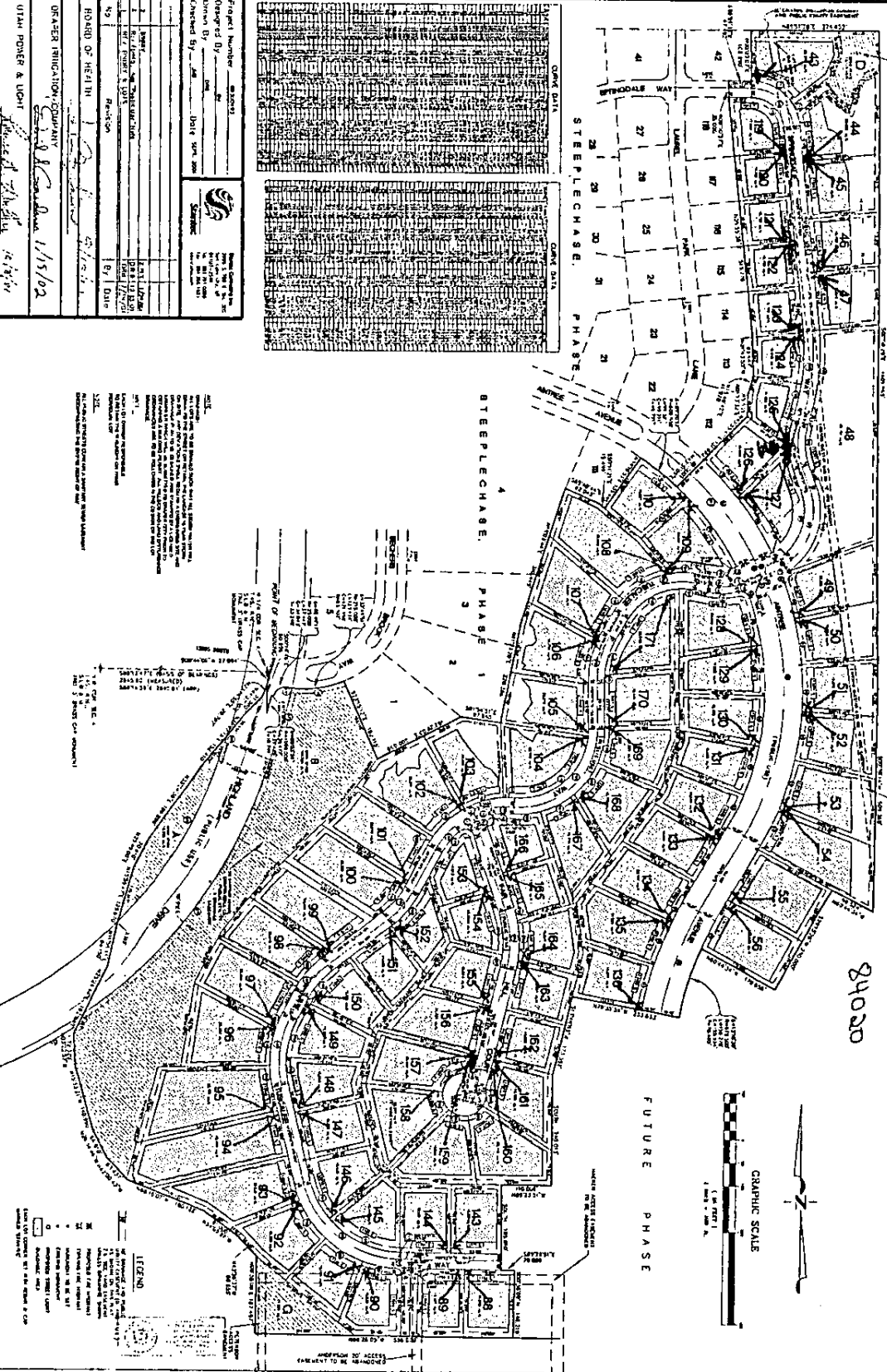
FUTURE PHASE

BK8685PG3523

<p>ENGINEER'S CERTIFICATE I, <u>D. L. P. S.</u>, ENGINEER, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PROJECT IN ACCORDANCE WITH INFORMATION OFFICE.</p> <p><u>D. L. P. S.</u> DRAPER CITY ENGINEER</p>	<p>PLANNING COMMISSION APPROVED THIS <u>31st</u> DAY OF <u>SEPTEMBER</u> A.D. 20<u>02</u> BY THE DRAPER CITY PLANNING AND ZONING COMMISSION.</p> <p><u>[Signature]</u> CHAIRMAN, DRAPER CITY PLANNING AND ZONING</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>31st</u> DAY OF <u>SEPTEMBER</u> A.D. 20<u>02</u>.</p> <p><u>[Signature]</u> DRAPER CITY CLERK</p>	<p>DRAPER CITY CITY COUNCIL PRESENTED TO THE DRAPER CITY COUNCIL THIS <u>31st</u> DAY OF <u>SEPTEMBER</u> A.D. 20<u>02</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND AWARDED.</p> <p><u>[Signature]</u> CITY CLERK</p>
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STEEPLECHASE, PHASE 2

240200



Project Number	115102
Created By	John J. Smith
Checked By	John J. Smith
Date	11/15/02
Client	Utah Power & Light
Project Location	Mountain View
Project Name	U.S. WEST
Client Name	Utah Valley State District
Client Address	115102
City	Provo
County	Utah
State	UT
Year	2002

THE UNDERSIGNED SUBSTATE...
 I, John J. Smith, being duly sworn, depose and say that I am the author of the foregoing plat and that the same is a true and correct copy of the original as the same appears in the files of the Surveyor's Office.

WITNESSED my hand and the seal of my office this 15th day of November, 2002, at Provo, Utah.

Notary Public for the State of Utah
 John J. Smith

STEEPLECHASE, PHASE 2
 U.S. WEST