ENT84349:2022 PG 1 of 2
Andrea Allen
Utah County Recorder
2022 Jul 27 11:07 AM FEE 40.00 BY CH
RECORDED FOR Nationwide Title Clearing, LLC
ELECTRONICALLY RECORDED

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 08/05/2019, executed by **DWIGHT E. SHELLEY AND BETTY J. SHELLEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and recorded on 08/09/2019, in **Entry # 75852:2019**, in the office of the Recorder of **UTAH** County, **Utah**.

SEE EXHIBIT A ATTACHED
Parcel ID Number 66-298-0017

Dated this 26th day of July in the year 2022 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of July in the year 2022, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS BENEFICIARY, AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 11/22/2024** 

AARON BURDICX
Notary Public - State of Florida
Commission # HH 066179
My Comm. Expires Nov 22, 2024
Bonded through National Notary Assn.

When Recorded Return to: PennyMac Loan Services, LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PMAC1 433364874 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100138201100789061 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262207-12:16:18 [C-2] EFRMUT1





\*D0096451648\*

## 'EXHIBIT A'

LOT 17, AS IDENTIFIED IN THE OFFICIAL PLAT "B", SPANISH TRAILS TOWNHOMES SUBDIVISION, SPANISH FORK, UTAH, RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER, SEPTEMBER 16, 2009, AS ENTRY NO. 99787:2009, SUBJECT TO THE COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF TRAILHEAD AT SPANISH TRAILS MULTI-FAMILY SUBDIVISION RESIDENTIAL DISTRICT FOR PLAT "A" AND "B", SPANISH TRAILS TOWNHOMES SUBDIVISION, RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER SEPTEMBER 24, 2009, AS ENTRY NO. 102541:2009 (AS SAID DECLARATION MY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).



\*433364874\*



\*D0096451648\*