

WATERLINE EASEMENT

E 084355 B 471 P 45
Date 14-MAR-2001 3:23pm
Fee: No Fee Check
SHARON MURDOCK, Recorder
Filed By JB
For SUNNYSIDE CITY
CARBON COUNTY CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to SUNNYSIDE LAND, LLC, hereinafter referred to as GRANTOR, by Sunnyside City, hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successor and assigns, a permanent easement to thereafter construct, operate, inspect, repair, maintain, replace, and remove a public utility and related facilities over, across, and through the land of the GRANTOR situate in Carbon County, State of Utah, said land being described as follows:

A PERMANENT WATERLINE EASEMENT IN SECTION 32, T14S, R14E, SLB&M

BEGINNING AT A POINT LOCATED NORTH 4278.46 FEET AND EAST 2659.26 FEET FROM THE SOUTHWEST CORNER OF SECTION 32, T14S, R14E, SLB&M, AND RUNNING THENCE N11°52'28" 287.95 FEET, N13°13'19"E 215.60 FEET, THENCE N17°03'41"E 38.66 FEET, THENCE N28°25'17"E 72.98 FEET, THENCE N35°06'52"E 103.35 FEET, THENCE N39°29'26"E 187.36 FEET, THENCE N24°36'18"E 40.94 FEET, THENCE N16°59'41"E 19.08 FEET, THENCE N12°21'13"E 100.91 FEET, THENCE N06°48'35"E 4.14 FEET TO SECTION LINE, THENCE S89°35'54"E ALONG SECTION LINE 30.19 FEET, THENCE S06°48'35"W 8.96 FEET, THENCE S12°21'13"W 103.58 FEET, THENCE S16°59'41"W 22.29 FEET, THENCE S24°36'18"W 46.85 FEET, THENCE S39°29'26"W 190.14 FEET, THENCE S35°06'52"W 100.45 FEET, THENCE S28°25'17"W 68.24 FEET, THENCE S17°03'41"W 34.67 FEET, THENCE S13°13'27"W 213.89 FEET, THENCE S11°52'28"W 433.70 FEET, THENCE N0°14'37"E 148.80 FEET TO POINT OF BEGINNING.

The easements herein granted by the undersigned are perpetual easements. The property of the GRANTORS shall be restored in as good condition as when the same was entered upon by the GRANTEE or its agents. GRANTORS, for the consideration aforesaid, hereby agrees not to construct or maintain any building or structure of a permanent nature upon the property above described permanent easement.

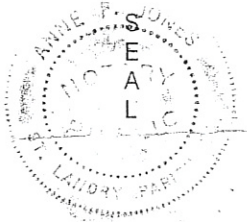
WITNESS the hand of said GRANTOR, this 12th day of March, 2001.

D. Creig Brignac

STATE OF LOUISIANA)
ss.
County of ST. LANDRY)

On this 12TH day of MARCH, 2001, before me ANNE P. JONES, a notary public, personally appeared D. CREIG BRIGNAC, personally known to me to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she) (they) executed the same.

Anne P Jones
Notary Public



My Commission Expires ~~XX~~ IS FOR LIFE.