

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to CARBON COUNTY, hereinafter referred to as GRANTOR, by Sunnyside City, hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successor and assigns, a permanent easement to thereafter construct, operate, inspect, repair, maintain, replace, and remove a public utility and related facilities over, across, and through the land of the GRANTOR situate in Carbon County, State of Utah, said land being described as follows:

A PERMANENT WATERLINE EASEMENT IN PORTIONS OF SECTIONS 32 AND 29, T 14 S, R 14 E, SLB&M.

BEGINNING AT A POINT LOCATED NORTH 1786.12 FT. AND EAST 2542.29 FT. FROM THE SW CORNER OF SECTION 32, T 14 S, R 14 E, SLB&M AND RUNNING THENCE N15°10'04"E 318.35 FT., THENCE N10°27'02"E 113.38 FT., THENCE N4°28'50"E 44.62 FT., THENCE N1°59'00"W 76.90 FT., THENCE N4°28'20"W 76.27 FT., THENCE N5°28'40"W 62.13 FT., THENCE S87°56'11"W 6.49 FT., THENCE N2°03'49"W 13.53 FT., THENCE N85°28'34"E 35.68 FT., THENCE S5°28'40"E 75.71 FT., THENCE S4°26'20"E 77.17 FT., THENCE S1°59'00"E 79.98 FT., THENCE S7°21'18"W 22.98 FT., THENCE S4°28'50"W 45.43 FT., THENCE S10°27'02"W 116.18 FT., THENCE S15°10'04"W 319.07 FT., THENCE N75°48'51" W 30.0 FT. TO POB.

ALSO BEGINNING AT A POINT LOCATED NORTH 977.99 FT. AND EAST 494.57 FT. FROM THE SOUTH QUARTER CORNER OF SECTION 29, T 14 S, R 14 E, SLB&M, AND RUNNING THENCE N54°53'07"E 27.75 FT., THENCE N16°12'38"E 93.97 FT., THENCE N72°48'55"E 35.06 FT., THENCE N15°42'09"E 123.83 FT., THENCE N18°22'45"E 58.90 FT., THENCE N21°10'30"E 163.14 FT., THENCE S72°19'47"E 11.70 FT., THENCE S15°42'09"W 360.99 FT., THENCE S72°48'55"W 35.23 FT., THENCE S16°12'38"W 88.34 FT., THENCE S54°53'07"W 27.50 FT., THENCE N54°52'56"W 31.88 FT. TO THE POB.

The easements herein granted by the undersigned are perpetual easements. The property of the GRANTORS shall be restored in as good condition as when the same was entered upon by the GRANTEE or its agents. GRANTORS, for the consideration aforesaid, hereby agrees not to construct or maintain any building or structure of a permanent nature upon the property above described permanent easement.

WITNESS the hand of said GRANTOR, this 14th day of March, 2001.

William D. Krompel

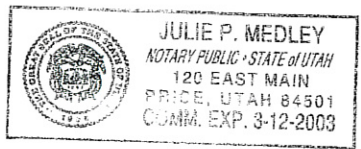
E 084356 B 471 P 46  
Date 14-MAR-2001 4:39pm  
Fee: No Fee Check  
SHARON MURDOCK, Recorder  
Filed By JB  
For SUNNYSIDE CITY  
CARBON COUNTY CORPORATION

STATE OF UTAH )  
County of Carbon ss. )

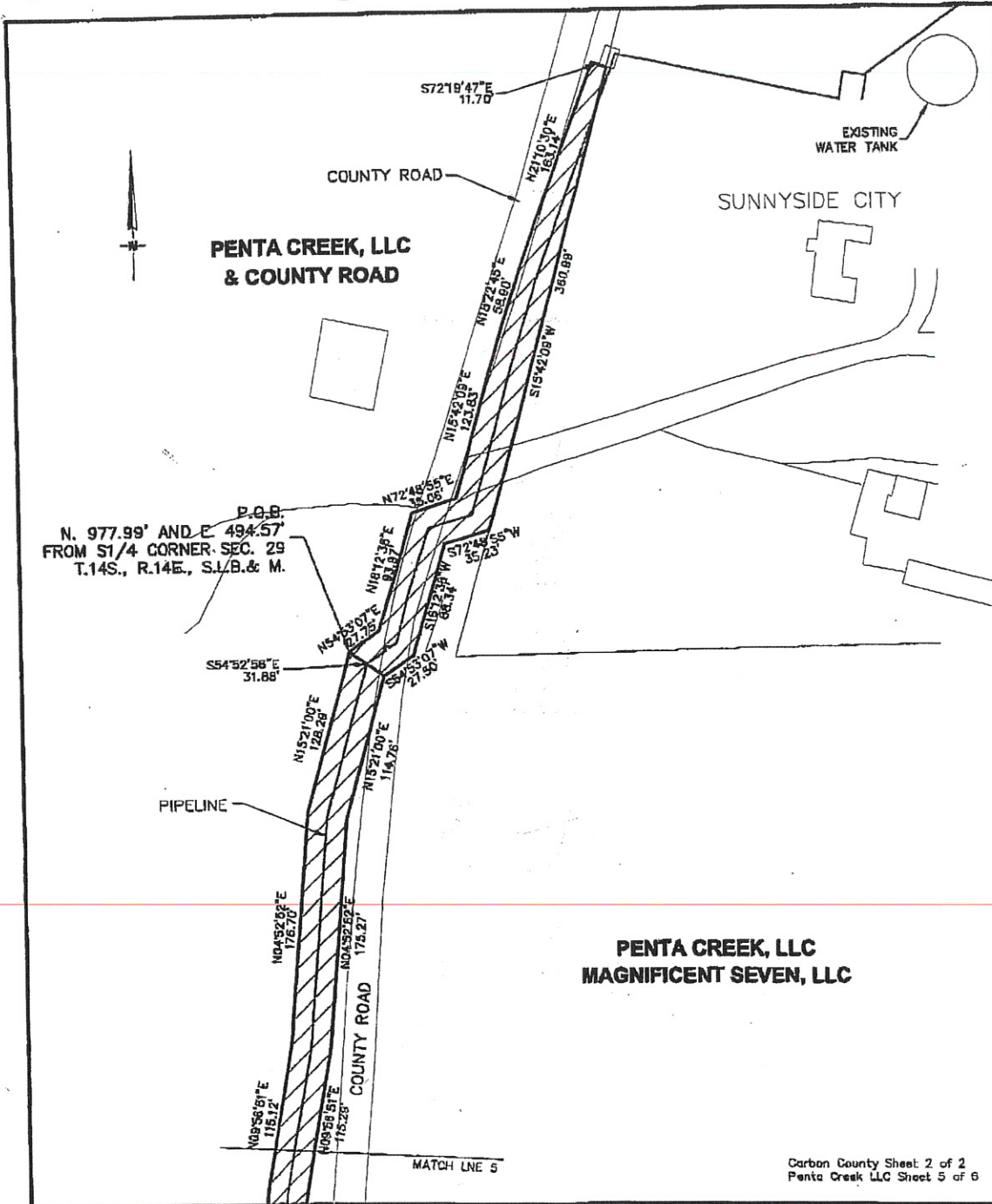
On this 14th day of March, 2001, before me, Julie P. Medley, a notary public, personally appeared William D. Krompel, personally known to me to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she) (they) executed the same.

Julie P. Medley  
Notary Public

S  
E  
A  
L



My Commission Expires on 3-12-2003



E 084356 B 471 P 47

P.O.B.  
N. 977.99' AND E. 494.57'  
FROM S1/4 CORNER SEC. 29  
T.14S., R.14E., S.L.B. & M.

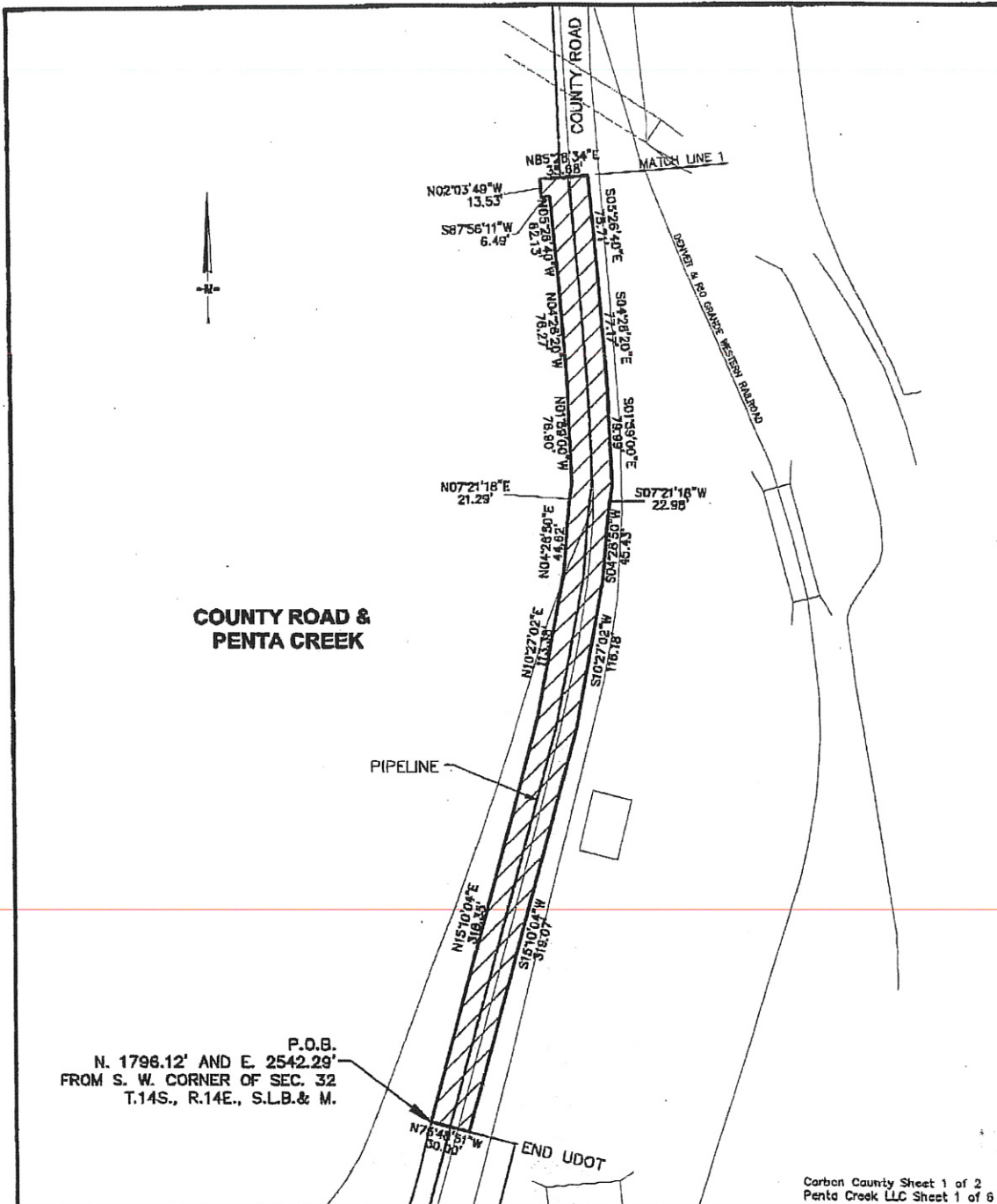
**PENTA CREEK, LLC  
MAGNIFICENT SEVEN, LLC**

Carbon County Sheet 2 of 2  
Penta Creek LLC Sheet 5 of 6



**Jones & DeMille Engineering**  
45 East 500 North Richfield, Utah 84701  
(435) 896-8268 Voice  
(435) 896-8268 Fax

<b>Sunnyside Water &amp; Wastewater</b>		
<b>Right-of-Ways</b>		
SCALE: 1"=100'	ENG.: T.M.J.	PROJ.# 0010-101 <b>47</b>



E 084356 R 471 P 48

Carbon County Sheet 1 of 2  
Penta Creek LLC Sheet 1 of 8



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