ENT 84363:2024 PG 1 of 3 ANDREA ALLEN UTAH COUNTY RECORDER 2024 Dec 02 08:47 AM FEE 40.00 BY CS RECORDED FOR Nationwide Title Clearing, ELECTRONICALLY RECORDED

Loan Number 0579262402

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR COMMERCE HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, WHOSE ADDRESS IS 300 DELAWARE AVE 9TH FL, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 01/25/2019, executed by **JACOB SCOTT BARKER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR COMMERCE HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** and recorded on 01/25/2019, in **Entry # 6750:2019**, in the office of the Recorder of **UTAH** County, **Utah**.

SEE EXHIBIT A ATTACHED Parcel ID Number 49-500-0137

Dated this 22nd day of November in the year 2024 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR COMMERCE HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTDA 443091074 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
PRE-REFERRAL MIN 100264060000513526 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222411-10:18:37 [C-3] EFRMUT1





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Loan Number 0579262402

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of November in the year 2024, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS BENEFICIARY, AS NOMINEE FOR COMMERCE HOME MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



SPTDA 443091074 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
PRE-REFERRAL MIN 100264060000513526 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222411-10:18:37 [C-3] EFRMUT1





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ENT 84363:2024 PG 3 of 3

Loan Number 0579262402

'EXHIBIT A'

LOT 137, PIONEER ADDITION, PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE







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