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RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2007 Jun 08 3:59 pm FEE 250.00 BY SW
RECORDED FOR PLEASANT GROVE CITY CORPORA

WHEN RECORDED RETURN TO:
James R. Blakesley
Attorney at Law
1305 N. Commerce Dr., Suite 230
Saratoga Springs, UT 84045
(801) 766-1968

**THIRD SUPPLEMENT TO
DECLARATION OF CONDOMINIUM FOR BELLE MONET CONDOMINIUM,
An Expandable Utah Condominium Project**

This Third Supplement to Declaration of Condominium for Belle Monet Condominium is made and executed by Belle Monet LLC, whose principal address is 593 North Canyon View Drive, Pleasant Grove, Utah 84062 (hereinafter referred to as the "Declarant").

RECITALS

Whereas, the original Declaration of Condominium for Belle Monet Condominium was recorded in the office of the County Recorder of Utah County, Utah on the 3rd day of September, 2004 as Entry No. 102133:2004 at Pages 1 to 62 of the Official Records (the "Declaration").

Whereas, the related Plat Map(s) for Phase 1 of the Project have also been recorded in the office of the County Recorder of Utah County, Utah.

Whereas, the First Supplement to Declaration of Condominium for Belle Monet Condominium was recorded in the office of the County Recorder of Utah County, Utah on December 21, 2004 as Entry No. 142695:2004 at Pages 1 to 6 of the Official Records (the "First Supplement").

Whereas, the related Plat Map(s) for Phases 2-5, inclusive of the Project have also been recorded in the office of the County Recorder of Utah County, Utah.

Whereas, the Second Supplement to Declaration of Condominium for Belle Monet Condominium was recorded in the office of the County Recorder of Utah County, Utah on December 15, 2005 as Entry No. 145300:2005 at Pages 1-13 of the Official Records (the "Second Supplement").

Whereas, the related Plat Map(s) for Phases 6-11, inclusive of the Project have also been recorded in the office of the County Recorder of Utah County, Utah.

Whereas, under Article III, Section 41 of the Declaration, Declarant reserved an option, until the five (5) years from the date following the first conveyance of a Unit in Phase I to a Unit purchaser, to expand the Project in accordance with the Act.

Whereas, Declarant desires to add and annex to the Project Phases 12-20, inclusive.

Whereas, Declarant is the fee simple owner of record of that certain real property located in Utah County, Utah and described with particularity on Exhibits "A-12, A-13, A-14, A-15, A-16, A-17, A-18, A-19 and A-20" attached hereto and incorporated herein by this reference (collectively, "Third Supplement Property").

Whereas, under the provisions of the Declaration, Declarant expressly reserved the absolute right to add to the Project any or all portions of the Additional Land at any time and in any order, without limitation.

Whereas, Declarant desires to expand the Project by creating on the Third Supplement Property a residential condominium development.

Whereas, Declarant now intends that the Third Supplement Property shall become subject to the Act and the Declaration.

A G R E E M E N T

NOW, THEREFORE, for the reasons recited above, and for the benefit of the Project and the Unit Owners thereof, Declarant hereby executes this Third Supplement to Declaration of Condominium for Belle Monet Condominium.

1. **Supplement to Definitions.** Article I of the Declaration, entitled "Definitions," is hereby modified to include the following supplemental definitions:

A. **Third Supplement to the Declaration** shall mean and refer to this Third Supplement to Declaration of Condominium for Belle Monet Condominium.

B. **Third Supplemental Map(s) or Third Supplement Property Map(s)** shall mean and refer to the Supplemental Plat Map(s) for the additional phases of the Project described on Exhibits "A-12, A-13, A-14, A-15, a-16, A-17, A-18, A-19 and A-20" prepared and certified to by Travis Trane, of Trane Engineering, P.C., a duly registered Utah Land Surveyor holding Certificate No. 5152741, and filed for record in the Office of the County Recorder of Utah County, Utah concurrently with the filing of this First Supplement to the Declaration.

Except as otherwise herein provided, the definition of terms contained in the Declaration are incorporated herein by this reference.

2. **Legal Description.** The real property described in Exhibits "A-12, A-13, A-14, A-15, a-16, A-17, A-18, A-19 and A-20" is hereby submitted to the provisions of the Act and the Declaration, and said land shall be held, transferred, sold, conveyed and occupied subject to the provisions of the Act and Declaration, as amended and supplemented from time to time.

3. **Annexation.** Declarant hereby declares that the Third Supplement Property shall be annexed to and become subject to the Act and the Declaration, which upon recordation of this Third Supplement to the Declaration shall constitute and effectuate the expansion of the Project, making the real property described in Exhibits "A-12, A-13, A-14, A-15, a-16, A-17, A-18, A-19 and A-20" subject to the functions, powers, rights, duties and jurisdiction of the Association.

4. **Total Number of Units Revised.** As shown on the Maps, the following phases, buildings and units will be added to the project:

<u>Phase</u>	<u>Number of Buildings</u>	<u>Number of Units</u>
12	1	12
13	1	12
14	1	12
15	1	12
16	1	12
17	1	12
18	1	12
19	1	12
20	1	12

In all, 108 additional Units and additional Common Area and Facilities, including by way of illustration but not limitation a sports amenity, pavilion, retention pond, and other improvements of a less significant nature, are or will be constructed and/or created in the Project on the Third Supplement Property. The additional Buildings, Units and improvements are located within a portion of the Additional Land. Upon the recordation of the Maps for the additional Phases and this Third Supplement to the Declaration, the total number of Units in the Project will be 240. The additional Buildings, Units and Common Area in each new Phase are or will be substantially similar in construction, design, and quality to the Building, Units and Common Area in the prior Phases.

5. **Retention Pond and Drainage Easements.** A retention pond is being added to the Project. The drainage systems and facilities are shown on the recorded Plat. No Owner may do any landscaping, grading or work, or install any structure, building, improvement, planting, or other object, natural or artificial, or materials which may damage or interfere with the installation and maintenance of the retention pond or which may change the direction of flow of drainage channels in, on or about the easements and rights of way, or which may obstruct or retard the flow of water through the drainage channels or retention of water in the easements and rights of

way. By acceptance of a deed or other document of conveyance to a Unit, each Owner and his family members, tenants and permittees, and guests, visitors and invitees by entering the Project and making use of the property assume all risks and perils inherent with a retention pond and storm drain system, waive any claims for loss, damage or harm to person or property against the Declarant and the Association arising out of or caused by said use, release them from any and all liability, including negligence, except for damages resulting from intentional misconduct, and hereby covenant not to sue.

6. Water Features and Other Amenities. A creek/canal, as well as ponds, and a trail, referred to in Article III, Section 17, Subsection (c)(4) of the Declaration as a "Ditch, Detention Ponds and Trails", (also referred to hereinafter as "natural amenities") are located on the property in the Common Areas, which shall be open and available for the enjoyment of the general public as well as the residents of the Project, subject to any rules set forth by the Management Committee or set forth in the By-Laws and subject to the express restriction that said creek/canal, ponds, are not to be used for swimming, wading, fishing, or other related activities. Owners, guests, invitees, licensees, permittees, and members of the general public are prohibited from using the creek and or ponds in any prohibited manner and do so at their own risk and without permission of Declarant and assume all harm and /or liability resulting from the use of the creek, pond, and/or trail including bodily injury, drowning, and/ or death.

7. Artificial Amenities. The following artificial private amenities have been or will be constructed or added to the Project: Swimming Pool, Hot Tub, Racquetball and Handball Court, Fitness weight room and Game Room, as well as other recreational amenities of a less significant nature. These amenities are for the exclusive use of the owners, tenants, and permitted guests. By acceptance of a deed or other document of conveyance to a Unit, each Owner and his/her family members, tenants, permittees, guest, and invitees, by entering the Project and making use of the recreational and natural amenities, accept the property "as is" and "with all faults" assume all risks and perils inherent in those activities and use of the amenities, waive any claims for loss, damage or harm to person or property against the Declarant and the Association arising out of or caused by said use, release them from misconduct, and hereby covenant not to sue.

8. Duty of Owner to Maintain Adequate Liability Insurance Coverage. Furthermore, each Unit Owner or resident, by virtue of their taking a deed of conveyance to or possession of the property, agrees to obtain adequate insurance, which shall provide primary coverage, and hereby assumes full financial responsibility for any and all accidents, injury, harm, loss liability or damage which may occur to his person or property, or that of his family members, guest, visitors, invitees and permittees while in the Common Area and/; or Association, including negligence.

9. Game, Theater or Multimedia Room. Neither the Declarant nor the Association are responsible for any damage to or loss of any personal property, equipment or electronic devices, or for the content of any movies, videos, DVD's, CDs and the like, of any kind, which may be viewed or heard in the Common Area, including by way of illustration but not limitation the Game, Theater or Multimedia Room.

10. **Patios, Balconies and** . The use of exterior patios, decks and balconies are subject to rules and regulations adopted by the Management Committee from time to time; provided, however, (a) no more than one patio furniture style table and set of chairs is permitted ("Authorized Patio Furniture"), (b) barbeques, grills and other similar devices of all types are prohibited, (c) the storage or placement on a patio, balcony or deck of any personal property or any flammable or combustible items of any kind except for Authorized Patio Furniture is strictly prohibited.

11. **Percentage Interest Revised.** Pursuant to the Act and the Declaration, Declarant is required, with the additional Units, to reallocate the undivided percentages of ownership interest in the Common Areas and Facilities. Second Revised Exhibit "C" (Percentages of Undivided Ownership Interests) to the Declaration is hereby deleted in its entirety and "Third Revised Exhibit "C,"" attached hereto and incorporated herein by this reference, is substituted in lieu thereof.

12. **Effective Date.** The effective date of this Third Supplement to the Declaration and the Maps for Phases 12-20, inclusive, shall be the date on which said instruments are filed for record in the Office of the County Recorder of Utah County, Utah.

EXECUTED the ___ day of April, 2007.

BELLE MONET, LLC,
a Utah limited liability company

By: Matthew Kriser
Name: Matthew Kriser
Title: Manager

STATE OF UTAH)
)ss:
COUNTY OF UTAH)

On the 1 day of ~~April~~^{May}, 2007, personally appeared before me Matthew Kriser, who by me being duly sworn, did say that he is the Manager of BELLE MONET, LLC, a Utah limited liability company, and that the within and foregoing instrument was signed in behalf of said Company by authority of its Articles of Organization or a resolution of its Members, and said Matthew Kriser duly acknowledged to me that said Company executed the same.

Barbara Johnson
NOTARY PUBLIC
Residing At:
Commission Expires:



EXHIBIT "A-12"

**BELLE MONET CONDOMINIUM
LEGAL DESCRIPTION**

The land described in the foregoing document as Phase 12 of the Third Supplement Property is located in Utah County, Utah and is described more particularly as follows:

COMMENCING AT A POINT LOCATED NORTH 00°20'54" WEST 1057.24 FEET AND EAST 525.90 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°13'11" WEST 209.62 FEET; THENCE EAST 350.95 FEET; THENCE SOUTH 00°32'00" EAST 209.63 FEET; THENCE WEST 352.09 FEET TO THE POINT OF BEGINNING.

EXHIBIT "A-13"

**BELLE MONET CONDOMINIUM
LEGAL DESCRIPTION**

The land described in the foregoing document as Phase 13 of the Third Supplement Property is located in Utah County, Utah and is described more particularly as follows:

COMMENCING AT A POINT LOCATED NORTH 00°20'54" WEST 1073.75 FEET AND EAST 574.53 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°05'49" WEST 19.87 FEET; THENCE ALONG A 80.00 FOOT RADIUS CURVE TO THE RIGHT 41.78 FEET (CHORD BEARS: NORTH 14°51'46" EAST 41.30 FEET); THENCE ALONG A 120.00 FOOT RADIUS CURVE TO THE LEFT 60.84 FEET (CHORD BEARS: NORTH 15°17'51" EAST 60.19 FEET); THENCE EAST 92.86 FEET; THENCE SOUTH 117.85 FEET; THENCE WEST 119.30 FEET TO THE POINT OF BEGINNING.

EXHIBIT "A-14"

**BELLE MONET CONDOMINIUM
LEGAL DESCRIPTION**

The land described in the foregoing document as Phase 14 of the Third Supplement Property is located in Utah County, Utah and is described more particularly as follows:

COMMENCING AT A POINT LOCATED NORTH 00°20'54" WEST 1266.86 FEET AND EAST 526.37 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°13'11" WEST 606.59 FEET; THENCE EAST 355.08 FEET; THENCE SOUTH 07°34'11" EAST 52.85 FEET; THENCE SOUTH 00°32'00" EAST 554.22 FEET; THENCE WEST 350.95 FEET TO THE POINT OF BEGINNING.

**BELLE MONET CONDOMINIUM
LEGAL DESCRIPTION**

The land described in the foregoing document as Phase 15 of the Third Supplement Property is located in Utah County, Utah and is described more particularly as follows:

COMMENCING AT A POINT LOCATED NORTH 00°20'54" WEST 1400.07 FEET AND EAST 716.56 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 125.25 FEET; THENCE EAST 83.66 FEET; THENCE SOUTH 00°32'00" EAST 10.06 FEET; THENCE NORTH 89°28'00" EAST 18.00 FEET; THENCE SOUTH 00°32'00" EAST 88.50 FEET; THENCE SOUTH 89°28'00" WEST 18.00 FEET; THENCE SOUTH 00°32'00" EAST 26.70 FEET; THENCE WEST 84.83 FEET TO THE POINT OF BEGINNING.

EXHIBIT "A-16

**BELLE MONET CONDOMINIUM
LEGAL DESCRIPTION**

The land described in the foregoing document as Phases 16 of the Third Supplement Property is located in Utah County, Utah and is described more particularly as follows:

COMMENCING AT A POINT LOCATED NORTH 00°20'54" WEST 1266.86 FEET AND EAST 619.87 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°13'11" WEST 64.25 FEET; THENCE ALONG A 138.17 FOOT RADIUS CURVE TO THE LEFT 55.50 FEET (CHORD BEARS: NORTH 12°19'23" WEST 55.13 FEET); THENCE ALONG A 65.00 FOOT RADIUS CURVE TO THE RIGHT 26.78 FEET (CHORD BEARS: NORTH 12°01'29" WEST 26.60 FEET); THENCE NORTH 00°13'11" WEST 45.92 FEET; THENCE EAST 113.60 FEET; THENCE SOUTH 190.04 FEET; THENCE WEST 95.87 FEET TO THE POINT OF BEGINNING.

EXHIBIT "A-17

**BELLE MONET CONDOMINIUM
LEGAL DESCRIPTION**

The land described in the foregoing document as Phases 17 of the Third Supplement Property is located in Utah County, Utah and is described more particularly as follows:

COMMENCING AT A POINT LOCATED NORTH 00°20'54" WEST 1456.90 FEET AND EAST 603.30 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°13'11" WEST 178.52 FEET; THENCE EAST 114.29 FEET; THENCE SOUTH 178.52 FEET; THENCE WEST 113.60 FEET TO THE POINT OF BEGINNING.

EXHIBIT "A-18

**BELLE MONET CONDOMINIUM
LEGAL DESCRIPTION**

The land described in the foregoing document as Phases 18 of the Third Supplement Property is located in Utah County, Utah and is described more particularly as follows:

**COMMENCING AT A POINT LOCATED NORTH 00°20'54" WEST 1635.42 FEET
AND EAST 603.70 FEET FROM THE WEST 1/4 CORNER OF SECTION 30,
TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;
THENCE NORTH 00°13'11" WEST 87.64 FEET; THENCE EAST 114.62 FEET;
THENCE SOUTH 87.64 FEET; THENCE WEST 114.29 FEET TO THE POINT OF
BEGINNING.**

**BELLE MONET CONDOMINIUM
LEGAL DESCRIPTION**

The land described in the foregoing document as Phases 19 of the Third Supplement Property is located in Utah County, Utah and is described more particularly as follows:

COMMENCING AT A POINT LOCATED NORTH 00°20'54" WEST 1723.07 FEET AND EAST 603.90 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°13'11" WEST 104.39 FEET; THENCE EAST 232.87 FEET; THENCE SOUTH 00°32'00" EAST 104.39 FEET; THENCE WEST 233.45 FEET TO THE POINT OF BEGINNING.

EXHIBIT "A-20

**BELLE MONET CONDOMINIUM
LEGAL DESCRIPTION**

The land described in the foregoing document as Phases 20 of the Third Supplement Property is located in Utah County, Utah and is described more particularly as follows:

COMMENCING AT A POINT LOCATED NORTH 00°20'54" WEST 1723.07 FEET AND EAST 603.90 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°13'11" WEST 104.39 FEET; THENCE EAST 232.87 FEET; THENCE SOUTH 00°32'00" EAST 104.39 FEET; THENCE WEST 233.45 FEET TO THE POINT OF BEGINNING.

THIRD REVISED EXHIBIT "C"
PERCENTAGES OF UNDIVIDED OWNERSHIP INTEREST

Phase	Building No.	Unit No.	Percentage of Ownership Interest
1	1	101	0.4166%
1	1	102	0.4166%
1	1	103	0.4166%
1	1	104	0.4166%
1	1	201	0.4166%
1	1	202	0.4166%
1	1	203	0.4166%
1	1	204	0.4166%
1	1	301	0.4166%
1	1	302	0.4166%
1	1	303	0.4166%
1	1	304	0.4166%
2	2	101	0.4166%
2	2	102	0.4166%
2	2	103	0.4166%
2	2	204	0.4166%
2	2	202	0.4166%
2	2	202	0.4166%
2	2	203	0.4166%
2	2	204	0.4166%
2	2	302	0.4166%
2	2	302	0.4166%
2	2	303	0.4166%
2	2	304	0.4166%
3	3	101	0.4166%
3	3	102	0.4166%
3	3	103	0.4166%
3	3	104	0.4166%
3	3	201	0.4166%
3	3	202	0.4166%
3	3	203	0.4166%
3	3	204	0.4166%
3	3	301	0.4166%
3	3	302	0.4166%
3	3	303	0.4166%
3	3	304	0.4166%

Phase	Building No.	Unit No.	Percentage of Ownership Interest
4	4	101	0.4166%
4	4	102	0.4166%
4	4	103	0.4166%
4	4	104	0.4166%
4	4	201	0.4166%
4	4	202	0.4166%
4	4	203	0.4166%
4	4	204	0.4166%
4	4	301	0.4166%
4	4	302	0.4166%
4	4	303	0.4166%
4	4	304	0.4166%
5	5	101	0.4166%
5	5	102	0.4166%
5	5	103	0.4166%
5	5	104	0.4166%
5	5	201	0.4166%
5	5	202	0.4166%
5	5	203	0.4166%
5	5	204	0.4166%
5	5	301	0.4166%
5	5	302	0.4166%
5	5	303	0.4166%
5	5	304	0.4166%
6	6	101	0.4166%
6	6	102	0.4166%
6	6	103	0.4166%
6	6	104	0.4166%
6	6	201	0.4166%
6	6	202	0.4166%
6	6	203	0.4166%
6	6	204	0.4166%
6	6	301	0.4166%
6	6	302	0.4166%
6	6	303	0.4166%
6	6	304	0.4166%

Phase	Building No.	Unit No.	Percentage of Ownership Interest
7	7	101	0.4166%
7	7	102	0.4166%
7	7	103	0.4166%
7	7	104	0.4166%
7	7	201	0.4166%
7	7	202	0.4166%
7	7	203	0.4166%
7	7	204	0.4166%
7	7	301	0.4166%
7	7	302	0.4166%
7	7	303	0.4166%
7	7	304	0.4166%
8	8	101	0.4166%
8	8	102	0.4166%
8	8	103	0.4166%
8	8	104	0.4166%
8	8	201	0.4166%
8	8	202	0.4166%
8	8	203	0.4166%
8	8	204	0.4166%
8	8	301	0.4166%
8	8	302	0.4166%
8	8	303	0.4166%
8	8	304	0.4166%
9	9	101	0.4166%
9	9	102	0.4166%
9	9	103	0.4166%
9	9	104	0.4166%
9	9	201	0.4166%
9	9	202	0.4166%
9	9	203	0.4166%
9	9	204	0.4166%
9	9	301	0.4166%
9	9	302	0.4166%
9	9	303	0.4166%
9	9	304	0.4166%

Phase	Building No.	Unit No.	Percentage of Ownership Interest
10	10	101	0.4166%
10	10	102	0.4166%
10	10	103	0.4166%
10	10	104	0.4166%
10	10	201	0.4166%
10	10	202	0.4166%
10	10	203	0.4166%
10	10	204	0.4166%
10	10	301	0.4166%
10	10	302	0.4166%
10	10	303	0.4166%
10	10	304	0.4166%
11	11	101	0.4166%
11	11	102	0.4166%
11	11	103	0.4166%
11	11	104	0.4166%
11	11	201	0.4166%
11	11	202	0.4166%
11	11	203	0.4166%
11	11	204	0.4166%
11	11	301	0.4166%
11	11	302	0.4166%
11	11	303	0.4166%
11	11	304	0.4166%
12	12	101	0.4166%
12	12	102	0.4166%
12	12	103	0.4166%
12	12	104	0.4166%
12	12	201	0.4166%
12	12	202	0.4166%
12	12	203	0.4166%
12	12	204	0.4166%
12	12	301	0.4166%
12	12	302	0.4166%
12	12	303	0.4166%
12	12	304	0.4166%
13	13	101	0.4166%
13	13	102	0.4166%
13	13	103	0.4166%
13	13	104	0.4166%

Phase	Building No.	Unit No.	Percentage of Ownership Interest
13	13	201	0.4166%
13	13	202	0.4166%
13	13	203	0.4166%
13	13	204	0.4166%
13	13	301	0.4166%
13	13	302	0.4166%
13	13	303	0.4166%
13	13	304	0.4166%
14	14	101	0.4166%
14	14	102	0.4166%
14	14	103	0.4166%
14	14	104	0.4166%
14	14	201	0.4166%
14	14	202	0.4166%
14	14	203	0.4166%
14	14	204	0.4166%
14	14	301	0.4166%
14	14	302	0.4166%
14	14	303	0.4166%
12	14	304	0.4166%
15	15	101	0.4166%
15	15	102	0.4166%
15	15	103	0.4166%
15	15	104	0.4166%
15	15	201	0.4166%
15	15	202	0.4166%
15	15	203	0.4166%
15	15	204	0.4166%
15	15	301	0.4166%
15	15	302	0.4166%
15	15	303	0.4166%
15	15	304	0.4166%
16	16	101	0.4166%
16	16	102	0.4166%
16	16	103	0.4166%
16	16	104	0.4166%
16	16	201	0.4166%
16	16	202	0.4166%
16	16	203	0.4166%
16	16	204	0.4166%
16	16	301	0.4166%

Phase	Building No.	Unit No.	Percentage of Ownership Interest
16	16	302	0.4166%
16	16	303	0.4166%
16	16	304	0.4166%
17	17	101	0.4166%
17	17	102	0.4166%
17	17	103	0.4166%
17	17	104	0.4166%
17	17	201	0.4166%
17	17	202	0.4166%
17	17	203	0.4166%
17	17	204	0.4166%
17	17	301	0.4166%
17	17	302	0.4166%
17	17	303	0.4166%
17	17	304	0.4166%
18	18	101	0.4166%
18	18	102	0.4166%
18	18	103	0.4166%
18	18	104	0.4166%
18	18	201	0.4166%
18	18	202	0.4166%
18	18	203	0.4166%
18	18	204	0.4166%
18	18	301	0.4166%
18	18	302	0.4166%
18	18	303	0.4166%
18	18	304	0.4166%
19	19	101	0.4166%
19	19	102	0.4166%
19	19	103	0.4166%
19	19	104	0.4166%
19	19	201	0.4166%
19	19	202	0.4166%
19	19	203	0.4166%
19	19	204	0.4166%
19	19	301	0.4166%
19	19	302	0.4166%
19	19	303	0.4166%
19	19	304	0.4166%

Phase	Building No.	Unit No.	Percentage of Ownership Interest
20	20	101	0.4166%
20	20	102	0.4166%
20	20	103	0.4166%
20	20	104	0.4166%
20	20	201	0.4166%
20	20	202	0.4166%
20	20	203	0.4166%
20	20	204	0.4166%
20	20	301	0.4166%
20	20	302	0.4166%
20	20	303	0.4166%
20	20	304	0.4166%
TOTAL:	240 Units		100.00%