



CONDITIONS:
 NO BUILDING PERMIT FOR A DWELLING OR OTHER OCCUPIED BUILDING WILL BE ISSUED UNTIL THE WELL IS DRILLED AND FOUND TO PRODUCE THE REQUIRED FLOW OF WATER.

NOTE: COUNTY FIRE MARSHAL APPROVAL SUBJECT TO THE FOLLOWING CONDITIONS;

 DATE _____ COUNTY FIRE MARSHAL _____

ALL DRAINAGE WILL BE CONTAINED ON SITE

5788-70

ACKNOWLEDGEMENT (CORPORATE)

STATE OF UTAH)
 COUNTY OF UTAH) S.S.

ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME, _____ AND _____ WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE, THE SAID _____ IS THE PRESIDENT AND HE THE SAID _____ IS THE SECRETARY OF _____ CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF THE BOARD OF DIRECTORS AND SAID _____ AND _____ EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC RESIDING AT: _____

SURVEYOR'S CERTIFICATE

I, PENNIS H. JENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 153778 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT LOCATED WEST 8.66 FEET AND SOUTH 1336.52 FEET FROM THE NORTH 1/4 CORNER OF SECTION 23, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 0° 05' 26" W	821.11'	
WEST	1860.06'	
N 8° 54' 00" W	689.00'	
N 22° 45' 00" E	153.99'	
S 89° 57' 07" E	1908.41'	TO THE POINT OF BEGINNING
AREA = 36.191 ACRES		

BASIS OF BEARING = UTAH STATE COORDINATE SYSTEM, CENTRAL ZONE AND DATA PUBLISHED BY THE UTAH COUNTY SURVEYOR AS OF JUNE 1974.

31 July 94
 DATE _____ SURVEYOR _____
 (See Sign Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS _____ DAY OF _____, A.D. 19____.

Harold J. Daley Ray D. Broadhead
 STAKEHOLDER CHALLENGER
Charles Broadhead
 CHALLENGER BROADHEAD

ACKNOWLEDGEMENT

STATE OF UTAH }
 COUNTY OF UTAH } S.S.

ON THE _____ DAY OF _____, A.D. 19____, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ COUNTY COMMISSION OF _____ UTAH COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 19____.

Richard A. Johnson
 APPROVED _____ ENGINEER (See Seal Below)
 ATTEST: Shirley England
 CLERK/RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

 CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____, A.D. 19____, BY THE _____ PLANNING COMMISSION

 DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "A"
 ENT 05361 MAP 5788
 N1/4 & REID UTAH CO RECORDS BY ST
 1994 NOV 7 9:53 AM FEE 33.00
 RECORDED FOR REX BROADHEAD

BROADHEAD

SUBDIVISION
 UTAH COUNTY
 SCALE: 1" = 100 FEET UTAH COUNTY, UTAH

RECORDING SEAL: DENNIS H. JENSEN, No. 153778, STATE OF UTAH

NOTARY PUBLIC SEAL

CITY-COUNTY ENGINEER SEAL

CLERK-RECORDER SEAL