

EST 10143627

9

Recorded at Request of \_\_\_\_\_

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to Linda Doan Address 2233 East Vimont Avenue  
SLC, Ut 84109

# WARRANTY DEED

8545258

BRAD JONES grantor  
of Salt Lake City, County of Salt Lake, State of Utah, hereby  
CONVEY and WARRANT to

LINDA DOAN, a married woman as her sole and separate property

of Salt Lake City, County of Salt Lake, State of Utah grantee  
Ten and no/100 and other good and valuable consideration----- DOLLARS,

the following described tract of land in Salt Lake County,  
State of Utah:

See Schedule "A" attached hereto and by this reference made a  
part hereof

WITNESS, the hand of said grantor, this 25th day of  
February, 2003, A/D/Y

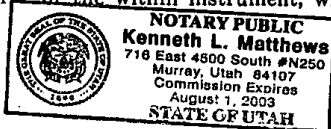
Signed in the Presence of

*Brad Jones*  
BRAD JONES

STATE OF UTAH, }  
County of Salt Lake } ss.

On the 25th day of February, 2003, A/D/Y  
personally appeared before me BRAD JONES

the signer of the within instrument, who duly acknowledged to me that he executed the  
same.



*Kenneth L. Matthews*  
Notary Public.

My commission expires 8-1-2003 Residing in SLC, Utah

8K8745PG3653

## SCHEDULE A

## LEGAL DESCRIPTION

A tract of land situate in the Southeast quarter of the Southwest quarter of Section 22, Township 1 South, Range 1 East of the Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point North 89 deg. 59'06" East 2015.89 feet along Section line and North 0 deg. 06'48" West 262.20 feet from the Southwest corner of said Section 22; thence North 0 deg. 06'48" West 100 feet; thence North 89 deg. 59'06" East 60 feet; thence South 0 deg. 06'48" East 100 feet; thence South 89 deg. 59'06" West 60 feet to the point of beginning.

For Information Purposes: 16-22-379-033

Subject to current general taxes, easements, restrictions and rights-of-way of record.

8545258  
02/26/2003 04:32 PM 12.00  
Book - 8745 Pg - 3653-3654  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
BACKMAN-STEWART TITLE SERVICES  
BY: RDJ, DEPUTY - WI 2 P.

BK8745PG3654

10541185

10541185  
10/14/2008 4:05:00 PM \$12.00  
Book - 9651 Pg - 436-437  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE UT CO  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
1345 West 1600 North  
Orem, UT 84057  
(801)224-0861

AFTER RECORDING RETURN TO:  
Linda Doan  
2233 Vimont Avenue  
Salt Lake City, UT 84109

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

**SPECIAL WARRANTY DEED**

Escrow No: **324-5091826 (TJR)**  
A.P.N.: **16-22-379-033-0000**

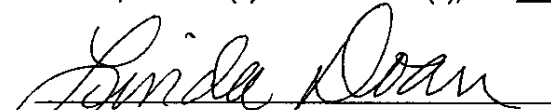
**Linda Doan**, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Linda Doan, an unmarried woman**, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**BEGINNING AT A POINT NORTH 89°59'06" EAST 2015.89 FEET ALONG SECTION LINE AND NORTH 0°06'48" WEST 262.20 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE NORTH 0°06'48" WEST 100 FEET; THENCE NORTH 89°59'06" EAST 60 FEET; THENCE SOUTH 0°06'48" EAST 100 FEET; THENCE SOUTH 89°59'06" WEST 60 FEET TO THE POINT OF BEGINNING.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2008** and thereafter.

Witness, the hand(s) of said Grantor(s), this *October 18* /2008 .

  
\_\_\_\_\_  
**Linda Doan**

\_\_\_\_\_  
\_\_\_\_\_

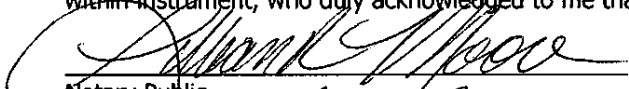
A.P.N.: 16-22-379-033-0000

Special Warranty Deed - continued

File No.: 324-5091826 (TJR)

STATE OF AZ )  
COUNTY OF PIMA )Ss.

On 10-8-08, 20\_\_\_\_, personally appeared before me, **Linda Doan**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

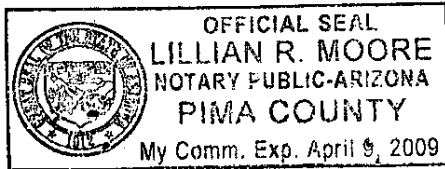


Notary Public

Lillian R. Moore  
(Printed Name)

My Commission expires: 4-9-09

{Seal or Stamp}



Recording Requested by:  
First American Title Insurance Agency, LLC  
560 South 300 East  
Salt Lake City, UT 84111-3509  
(801)578-8888

10545365  
10/21/2008 9:39:00 AM \$14.00  
Book - 9652 Pg - 6943-6945  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 3 P.

AFTER RECORDING RETURN TO:  
Constance Bell  
560 South 300 East  
Salt Lake City, UT 84111-3509

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

Escrow No. **324-5091826 (TJR)**  
A.P.N.: **16-22-379-033-0000**

**AFFIDAVIT OF SCRIVENER'S ERROR**

State of UT                    )  
  ) ss.  
County of Salt Lake        )

Constance Bell , being first duly sworn, deposes and says that:

1. She is a Title Officer of First American Title Insurance Agency, LLC and in that capacity is duly authorized to execute this Affidavit.
2. On October 14, 2008 First American Title Insurance Agency, LLC caused to be recorded in conjunction with its Escrow No. 324-5091826 a Special Warranty Deed and Deed of Trust.
3. Said Special Warranty Deed and Deed of Trust was recorded as Entry No. 10541185 in Book 9651 at Page 436 and Entry Number 10541186 in Book 9651 at Page 438, Records of Salt Lake County, Utah.
4. A scrivener's error exists in the above Special Warranty Deed and Deed of Trust:

Legal Description

5. Therefore, the correction(s) for the above referenced Special Warranty Deed and Deed of Trust is/are as follows:

See Exhibit "A " attached hereto and by reference made a part hereof.

DATED: October 20, 2008

**First American Title Insurance Agency, LLC**

Constance Bell  
Constance Bell, Title Officer

STATE OF Utah )  
 )Ss.  
COUNTY OF Salt Lake )

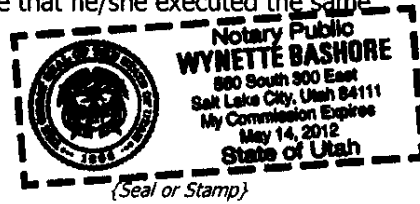
On October 21, 2008, personally appeared before me, Constance Bell ,  
the signor of the within instrument, who duly acknowledged to me that he/she executed the same

Wynette Bashore

Notary Public

Wynette Bashore  
(Printed Name)

My Commission expires: May 14, 2012



**EXHIBIT "A"**

**INCORRECT INFORMATION**

BEGINNING AT A POINT NORTH 89°59'06" EAST 2015.89 FEET ALONG SECTION LINE AND NORTH 0°06'48" WEST 262.20 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 22; THENCE NORTH 0°06'48" WEST 100 FEET; THENCE NORTH 89°59'06" EAST 60 FEET; THENCE SOUTH 0°06'48" EAST 100 FEET; THENCE SOUTH 89°59'06" WEST 60 FEET TO THE POINT OF BEGINNING

**CORRECTED INFORMATION**

BEGINNING AT A POINT NORTH 89°59'06" EAST 2015.89 FEET ALONG SECTION LINE AND NORTH 0°06'48" WEST 262.2 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 22 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 0°06'48" WEST 100 FEET; THENCE NORTH 89°59'06" EAST 60 FEET; THENCE SOUTH 0°06'48" EAST 100 FEET; THENCE SOUTH 89°59'06" WEST 60 FEET TO THE POINT OF BEGINNING.