

## WHEN RECORDED RETURN TO:

Mountain Home Development Corporation 3940 N. Traverse Mountain Blvd., #150 Lehi, Utah 84047

ENT 85584:2014 PG 1 of 4
JEFFERY SMITH
UTAH COUNTY RECORDER
2014 Nov 26 10:07 am FEE 16.00 BY SN
RECORDED FOR TRAVERSE MOUNTAIN MASTER AS

Space above for County Recorder's Use

## SUPPLEMENTAL DECLARATION TO AMENDED AND RESTATED MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TRAVERSE MOUNTAIN A MASTER PLANNED COMMUNITY

THIS SUPPLEMENTAL DECLARATION TO AMENDED AND RESTATED MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TRAVERSE MOUNTAIN (this "Supplemental Declaration") is made this \_\_!\(\frac{1}{4}\) \_\_\_\_\_ day of October, 2014, by Mountain Home Development Corporation, a Utah corporation ("Declarant").

- A. Declarant previously entered into that certain Amended and Restated Master Declaration of Covenants, Conditions, Restrictions and Reservation of Easements for Traverse Mountain, recorded as Entry No. 88194:2007 in the official records of the Utah County Recorder's Office (the "Official Records"), as may be amended or supplemented from time to time (the "Master Declaration").
- B. Section 16.1 of the Master Declaration provides that Declarant may add to the real property encumbered by the Master Declaration all or any portion of certain real property designated as "Annexable Territory" by recording a supplemental declaration encumbering the portion of the Annexable Territory annexed thereby.
- C. Declarant hereby desires to add additional property that is within the Annexable Territory (the "Annexed Property") as set forth in this Supplemental Declaration, and the Owner of the Annexed Property is agreeable to such annexation pursuant to the terms of this Supplemental Declaration.
- D. The Annexed Property is a single parcel of approximately 2.822 acres and is described on Exhibit A attached hereto and incorporated herein.

NOW, THEREFORE, Declarant hereby provides as follows:

1. <u>Defined Terms</u>. Capitalized terms not otherwise defined herein shall have the meaning given them in the Master Declaration.

- Extension of Comprehensive Plan. The Annexed Property is hereby submitted to all provisions of the Master Declaration and all provisions of the Master Declaration shall apply to the Annexed Property.
- Description/Phases of Development. The Annexed Property is a single parcel of approximately 2.822 acres no portion of which is designated as a Phase or Phases by this Supplemental Declaration; but Phases may be designated later.
- Land Classifications. The Annexed Property may be assigned to one or more of the land classifications described in Article XV of the Master Declaration, namely Residential Area, Multi-Family Area, Master Association Property, Common Area, Special Benefit Areas, and Neighborhoods.
- Special Benefit Areas. There are no services being provided to the Annexed 5. Property that are above the standard level of service provided by the Master Association.
- 6. Master Declaration. The Master Declaration shall remain in full force and effect, as supplemented by this Supplemental Declaration.

IN WITNESS WHEREOF, this Supplemental Declaration is made by Declarant as of the date set forth above.

DECLARANT:

MOUNTAIN HOME DEVELOPMENT CORPORATION, a Utah corporation

By Ted H. Heap, Officer CED

STATE OF UTAH COUNTY OF UTAH)

On this 14 day of October, 2014, personally appeared before me Ted H. Heap, who being by me duly sworn did acknowledge that he is an officer and authorized signer of Mountain Home Development Corporation, a Utah corporation, and who acknowledged to me that said company executed the foregoing Supplemental Declaration.

My Commission Expires: 11 27 /15



**Notary Public** CONNIE TAYLOR COMMISSION # 650501 My Commission Expires November 27, 2015 STATE OF UTAH

By executing this Supplemental Declaration, the undersigned, as the Owner of the Annexed Property, hereby acknowledges and agrees to the recording of this Supplemental Declaration against the Annexed Property.

OWNER:

BLJ CONSTRUCTION, INC.

Brandon Lee

STATE OF UTAH COUNTY OF UTAH)

MW On this & day of October, 2014, personally appeared before me Brandon Lee Jones, who being by me duly sworn did acknowledge that he is the President and authorized signer of BLJ Construction, Inc., a Utah corporation, and who acknowledged to me that said BLJ Construction, Inc. executed the foregoing Supplemental Declaration.

Notary Public Residing at: Sandy U+

My Commission Expires: 11/21/15

## Exhibit A

BEGINNING AT A POINT WHICH IS WEST 6331.11 FEET AND NORTH 6682.50 FEET FROM THE SOUTH EAST CORNER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 35°56'00" WEST 313.64 FEET; THENCE NORTH 12°47'06" EAST 93.48 FEET; THENCE NORTH 35°05'52" EAST 178.32 FEET; THENCE SOUTH 54°54'00" EAST 199.30 FEET; THENCE SOUTH 54°27'34" EAST 160.19 FEET; THENCE SOUTH 35°56'00" EAST 92.91 FEET; THENCE SOUTH 54°04'00" WEST 354.56 FEET TO THE POINT OF BEGINNING

AREA = 2.822 ACRES.