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1485 So. 700 W.
S.L.C., ut. 84104

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03/19/2003 10:25 AM 17.00
Book - 8758 Pg - 4225-4227
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
T MOBILE
1485 S 700 W
SLC UT 84104
BY: RDJ, DEPUTY - WI 3 P.

EXHIBIT E
Memorandum of Lease

To the Site Lease Agreement dated February 1, 2001, between Board of Education of the Granite School District, A Statutory Corporation as Landlord, and VoiceStream PCS II Corporation, as Tenant.

After recording, please return to: VoiceStream PCS II Corporation
Attn: Leasing Administrator
3650 131st Avenue SE, Suite 400
Bellevue, WA 98006

Site Identification: SL4112 - Kearns High School, 5525 South Cougar Lane (4800 West),
Kearns, Utah 84118

Market: Salt Lake City, Utah

Memorandum of Lease Between Granite School District ("Landlord") and VoiceStream PCS II Corporation ("Tenant")

A Site Lease with Option between Granite School District ("Landlord") and VoiceStream PCS II Corporation ("Tenant") was made regarding the following premises:

See attached exhibit A

The date of execution of the Site Lease with Option was _____, 2001. Subject Lease is for a term of five (5) years and will commence on Notice to Exercise Option (the "Commencement Date") and shall terminate at midnight on the last day of the month in which the 5th anniversary of the Commencement Date shall have occurred. Tenant shall have the right to extend this Lease for five additional five year terms.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum this _____ day of _____ 2001.

LANDLORD: Board of Education of the Granite School District
By: David F. Garrett
David F. Garrett
Its: Business Administrator/Treasurer

TENANT: VoiceStream PCS II Corporation
By: Peter Van Wickler 5/14/01
Its: Peter Van Wickler, Director

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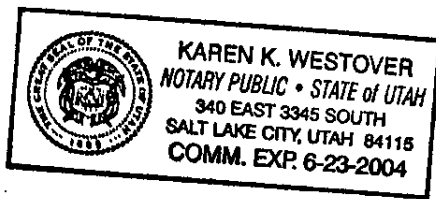
BK 8758 PG 4225

520 4112 Kearns High School

STATE OF UTAH)
)
COUNTY OF SALT LAKE) SS:

On this 1st day of February 2001, before me personally appeared David F. Garret known to me to be the Business Admin of Granite School District, the same that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said Granite School Dist for the uses and purposes therein mentioned, and on oath, stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

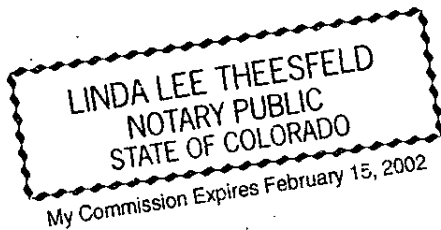


Karen K. Westover
NOTARY PUBLIC in and for the State of
Utah
My commission expires 06/23/04.

STATE OF Colorado)
)
COUNTY OF DENVER) SS:

On this 14th day of May 2001, before me personally appeared Peter VanWickker known to me to be the DIRECTOR of VoiceStream PCS II Corporation, the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath, stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Linda Lee Theesfeld
NOTARY PUBLIC in and for the State of
My commission expires _____.

EXHIBIT A

Legal Description

To the Site Lease Agreement dated February 1, 2001, between Board of Education of the Granite School District, A Statutory Corporation as Landlord, and VoiceStream PCS II Corporation, as Tenant.

The Property is legally described as follows:

Exact legal description to follow as each site is identified.

Parcel # 21-18-103-001

PROPOSED NEXTEL EQUIPMENT LEASE SITE DESCRIPTION:

LOCATED IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 00°32'00" WEST 1163.32 FEET, ALONG SECTION LINE, AND EAST 745.28 FEET FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89°08'39" EAST 32.00 FEET; THENCE SOUTH 00°41'21" EAST 25.00 FEET; THENCE SOUTH 89°08'39" WEST 32.00 FEET; THENCE NORTH 00°41'21" WEST 25.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 0.018 ACRES, MORE OR LESS (AS DESCRIBED)

PROPOSED NEXTEL TOWER LEASE SITE DESCRIPTION:

LOCATED IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 00°32'00" WEST 1163.32 FEET, ALONG SECTION LINE, AND EAST 745.28, AND NORTH 89°08'39" EAST 32.00 FEET, AND SOUTH 00°41'21" EAST 5.00 FEET FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89°08'39" EAST 15.00 FEET; THENCE SOUTH 00°41'21" EAST 15.00 FEET; THENCE SOUTH 89°08'39" WEST 15.00 FEET; THENCE NORTH 00°41'21" WEST 15.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 0.005 ACRES, MORE OR LESS (AS DESCRIBED)

PROPOSED NEXTEL ACCESS EASEMENT DESCRIPTION:

LOCATED IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A 12 FOOT WIDE ACCESS EASEMENT FOR INGRESS AND EGRESS, BEING 6 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT NORTH 00°32'00" WEST 1163.32 FEET, ALONG SECTION LINE, AND EAST 745.28 FEET, AND NORTH 89°08'39" EAST 16.00 FEET FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 11.15 FEET; THENCE WEST 44.72 FEET; THENCE NORTH 00°54'38" WEST 455.89 FEET; THENCE NORTH 26°52'19" WEST 370.63 FEET; THENCE NORTH 51°19'16" WEST 98.80 FEET; THENCE NORTH 57°38'15" WEST 216.12 FEET; THENCE SOUTH 57°40'41" WEST 35.71 FEET; THENCE SOUTH 05°47'34" EAST 103.41 FEET; THENCE SOUTH 26°28'11" WEST 35.30 FEET; THENCE SOUTH 58°07'52" WEST 33.82 FEET; THENCE NORTH 89°40'27" WEST 184.72 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY LINE OF COUGAR LANE (4800 WEST STREET) AND TERMINATING.

CONTAINS: 0.438 ACRES, MORE OR LESS (AS DESCRIBED)

PROPOSED POWER EASEMENT DESCRIPTION:

A 6 FOOT WIDE POWER EASEMENT, BEING 3 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, AND BEING LOCATED IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 00°32'00" WEST 1163.32 FEET, ALONG SECTION LINE, AND EAST 745.28 FEET, AND NORTH 89°08'39" EAST 16.00 FEET FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 11.15 FEET; THENCE WEST 44.72 FEET; THENCE NORTH 00°54'38" WEST 414.70 FEET; THENCE WEST 19.52 FEET TO AN EXISTING POWER POLE AND TERMINATING.

CONTAINS: 0.068 ACRES, MORE OR LESS (AS DESCRIBED)

BK 8758 PG 4227