BK8781963767

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 · 中央教育教育 教 (4-1)。

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04/21/2003 02:10 PM NO FEE
Book - 8781 Pg - 3763-3769
GARY W - OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT:J.R. PLUMHOF
SLC UT 84114-3440
BY: RDJ, DEPUTY - MA 3 P.

Parcel I.D.# 27-26-476-007

Easement

(CITY)
Salt Lake County

Parcel No. 0071:13B:E Project No. SP-0071(12)1

Beginning at the intersection of the southerly highway right of way line of said 12300 South Street and the westerly boundary line of said entire tract, at a point 53.00 feet radially distant southerly from the centerline of said 12300 South Street, opposite Engineers Station 214+95.63, which point is 1566.77 feet N. 0'05'11" W. along the Section line and 36.00 feet West from the Southwest corner of said Section 25; and running thence Easterly, 44.06 feet along the arc of a 7947.00-foot radius curve to the right, chord to said curve bears N. 88'08'07" E. for a distance of 44.06 feet; thence S. 89'59'18" E. 27.97 feet to the easterly boundary line of said entire tract; thence S. 0'05'11" E. 9.21 feet along said easterly boundary line; thence westerly 72.03 feet along the arc of a 7937.00-foot radius curve to the left, chord to said curve bears S. 88'14'02" W. for a distance of 72.03 feet to the westerly boundary line of said entire tract; thence X. 0'05'11" W. 10.00 feet to the point of beginning Continued on Page 2

CITY RW-09CY (10-05-94)

Parcel No. 0071:13B:E Project No. SP-0071(12)1

PAGE 2

The above described part of an entire tract contains 709 square feet (0.016 acres) in area.

(Note: Rotate all bearings in the above description 0.15.20 clockwise to equal highway bearings.)

After said public utilities are constructed on the above described lands at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages, or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

Continued on Page 3

CITY RW-09CY (10-05-94)

in witness whereof, said has has
caused this instrument to be executed by its proper officers thereunto duly
authorized, this, A.D. 2007.
STATE OF UTAH) by Finder W. Dinay
COUNTY OF GIT Lake) By The Cot of Drager, a Manicipal Corps
On the date first above written personally appeared before
me, Linda W. Danlary , who, being by me duly sworn, did say that
he is the Deputy Recorder of Draper City.
a municipal corporation of the State of Utah, and that the within and foregoing
instrument was signed in behalf of said municipal corporation by authority of a
resolution adopted at a regular meeting of theheld
on theof
said <u>Linda W. Danlary</u> acknowledged to me that
said municipal corporation executed the same.
WITNESS my hand and official stamp the
date in this certificate first above written:
NOTARY PUBLIC DAVID L. PETERSON 10537 So. No. Forty Way So. Jordan, UT 84095 COMMISSION EXPIRES
Notary Public SEPT. 27, 2003