

WHEN RECORDED, MAIL TO: Utah Power c/o Ron Olsen 1407 W. North Temple, Suite 110 Salt Lake City, Utah 84116 8637430 05/02/2003 10:27 AM NO FEE Book - 8791 Pg - 893-894 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION BOX 148440 ATT; J.R. FLUMHOF SLC UT 84114-8440 BY: ZJM, DEPUTY - NA 2 P.

Parcel I.D.# 27-25-301-034 27-25-301-036

Easement

Salt Lake County

Parcel No. 0071:51:6E Project No. SP-0071(12)1

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director, Right-of-Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby GRANTS AND CONVEYS to PACIFICORP, an OREGON Corporation, its successors and assigns, at 1407 W. North Temple, Suite 110, Salt Lake City, Utah 84116, Grantee, for the sum of Ten Ten Dollars, Dollars, a perpetual easement upon part of an entire tract of property, situate in the N%SW% of Section 25, T.3 S., R.1 W., SLB&M., for the purpose of the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, in conjunction with the widening of 12300 South Street, known as Project No. 0071, The boundaries of said part of an entire tract are described as follows:

Beginning at a point in the southerly boundary line of said entire tract, which point is 169.09 feet S. 0'05'11" E. and 1508.33 feet N. 89'45'13" E and 506.02 feet South and 26.52 feet S. 89'47'30" W., more or less, from the West Quarter corner of said Section 25; and running thence S. 89'47'30" W. 15.00 feet along said southerly boundary line; thence N. 0'15'20" W. 257.80 feet, thence East 15.00 feet; thence S. 0'15'20" E 257.75 feet, more or less, to the point of beginning.

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BK8791P60893

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The above described part of an entire tract contains 3867 square feet (0.089 acres) in area.

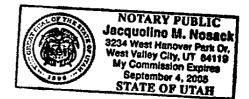
(Note: Rotate all bearings in the above description 0.15.20 clockwise to equal highway bearings.)

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

IN WITHESS WHEREUF, Said (TAH DEPARTMEN	T OF TRANSPORTATION has cause	a
this instrument to be executed	this <u>29t</u>	day of Asril	
<u>03</u> ,		,	
A.D. 20, by its Director, Ri	ght-of-Way.		
STATE OF UTAH	1	UTAH DEPARTMENT OF TRANSPORTA	» ™T ∩NI
SINIE OF OTAM	,		ATLON
) ss.	ant,	
COUNTY OF SALT LAKE)	Ву	
		pirector, Right-of-Way	
On the date first abo		personally appeared bef	ore
me, Lyle D. Mc Millan		, who, being by me duly swo	cn,
did say that he is the Director	, Right-of-Way	y, and he further acknowledged	i to
me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF			

WITNESS my hand and official stamp the date in this certificate first above written.

Jacqueline M. Massak
Notary Public



Prepared By DJH 4/17/03 (Horrocks Engineers)

TRANSPORTATION.

UDOT RW-09UD (07-08-96)