

Entry No. 86438

Form 3390

Correct: Philip A. Dent
Right of Way Engineer

Approved: Ansel H. Pratt
PER GRB State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and no/100 Dollars (\$5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants)(grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has)(have) any interest in the following parcels--

Com. S 26°15' E, 148 ft. & 453 ft. E from a pt. 21.97 chs. N & 35.72 chs. W from SE cor. Sec. 24, T 3 N, R 4 E, SLB&M, thence S 2° W 18 ft., S 75° W 172 ft., N 21°42' W 64 ft., E 192 ft. to beg. Also: Com. S 26°15' E 148 ft. & 31 ft. E from a pt. 21.97 chs. N & 35.72 chs. W from SE cor. Sec. 24, T 3 N, R 4 E, SLB&M, thence E 263 ft., S 21°42' S 53.5 ft., S 64° W 207.5 ft., N 21°42' W 132 ft. to beg. Also: Com at a pt N 25° W 2 rods 8 1/2 ft. from the center of the Public Well, and from which point S. 51° W the center of main line of U.P. Railway is 100 ft. distant, and which pt. is indicated by a stone marked A.C.B., thence S 40° E 8 rds. 5 ft. 10 inches to a stone marked A.C.B., E 40 rds., N 15° E 54 rds., S 51° W 53 rds. 7 ft. to beg. Containing 6 acres M or L. Less: Three parcels, and one Right of Way as described in book "T" of Warranty Deeds, Pages 152 & 153, in Summit County Recorder's office. County of Summit, and State of Utah. and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

Also: Less parcel for widening of state Highway. Also: Com at a point 148 ft. S 26°15' E & 559 ft. E from the A.C.B. Monument in Echo City, which monument is 35.72 chs. W & 21.97 chs. N from the SE cor of Section 24, T 3 N, R 4 E, of SLB&M, thence S 2°45' W 101.5 ft., S 65° W 327 ft. to the E'ly line of the new State Highway right of way, thence alg. sd. Highway boundary line N 25°11 1/2' W 109 ft. to the N'ly line of the land conveyed to grantors by deed recorded in book "U" of warranty Deeds, page 410, N 64° E 40 ft. to a pt. which is (Description is continued on Reverse Sid .) (Con'd from inside)

N 64° E 168 ft. from the NW corner of sd. tract described in book "U", page 410, N 25° W 53 Ft., N 64° E 52 ft., S. 21°42' E 10 Ft., N 75° E 184 ft., N 2° E 18 Ft. to the forty line, E 106 ft. to beg. 1.042 acres. Subject to R/w 7 ft. wide & 40 ft. long along the north side, beginning at front.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 17 day of January, A.D. 1956 at Echo, Utan.

Witnesses: Philip A. Dent

John E. Richins
(Grantors)

STATE OF UTAH)
) ss.
COUNTY OF Summit)

On this 17 day of January A.D. 1956 personally appeared before me John E. Richins the signer of the within instrument, who duly acknowledged to me that he executed the same.

(SEAL) Philip A. Dent
(Commission expires Apr 29, 1958) Notary Public

Recorded at the request of The Mountain States Tel. & Tel. Co., Feb. 8 A.D. 1956 at 4:48 P.M.

Wanda Y. Spriggs, County Recorder

Entry No. 86439

Form 3390

Correct: Philip A. Dent
Right of Way Engineer

Approved: Ansel H. Pratt
PER GRB State Plant Engineer

THE UNDERSIGNED, for and in consideration of One and no/100 Dollars (\$1.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants)(grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has)(have) any interest in the following--

Com at a point 339 ft. 9 inches N 64°40' E from the A.C.B. monument, which monument is situated 35.72 chs. W & 21.97 chs. N from the SE cor of Sec. 24, T 3 N, R 4 E, SLB&M, thence, N 64° 40' E 236 ft., S 6°37' E 84 ft. 4 inches, 564°40' W 208 ft., N 25°43' W 79 ft. 6 inches to beg. .4 acre. County of Summit, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim or remove any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 18 day of January, A.D. 1956 at box 29, Echo, Utah.

Witnesses: Philip A. Dent

For Zelma H. Lynn (wife)
James B. Lynn
(Grantors)

STATE OF UTAH)
) ss.
COUNTY OF Summit)

On this 18 day of January A.D. 1956 personally appeared before me Zelma R. Lynn the signer of the within instrument, whoduly acknowledged to me that she executed the same.

(SEAL) Philip A. Dent
(Commission expires Apr 29, 1958) Notary Public

Recorded at the request of The Mountain States Tel. & Tel. Co., Feb. 6, A.D. 1956 at 4:49 P.M.
Wanda Y. Spriggs, County Recorder

Entry No. 86440 Form 3390

Correct: Philip A. Dent Right of Way Engineer Approved: Ansel H. Pratt PER GRB State Plant Engineer

THE UNDERSIGNED, for and in consideration of One and no/100 Dollars (\$1.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants)(grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has)(have) any interest in the following--

Com. at a point 79 1/2 ft. S 25°43' E from a point 339 ft. 9 inches N 64°40' E from the A.C.B. monument, which mounument is 35.72 chs. W & 21.97 ch. N from the SE cor. of Sec. 24, T 3 N, R 4 E, S.L.B. & M., thence N 64°40' E 208 ft. S 6°37' E 53 ft, S 64°40' W 192 ft, N 25°43' W 80 ft. to beg. .23 acre. County of Summit, and State of Utah, and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim or remove any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 17 day of January, A.D. 1956 at Echo, Utah.

Witnesses: Philip A. Dent Sarah A. Richins (wife)
Nephi Richins
(Grantors)

STATE OF UTAH)
: ss.
COUNTY OF Summit)

On this 17 day of January A.D. 1956 personally appeared before me Sarah A & Nephi Richins the signer of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL) Philip A. Dent
(Commission expires Apr 29, 1958) Notary Public

Recorded at the request of The Mountain States Tel. & Tel. Co., Feb. 8 A.D. 1956 at 4:50 P.M.
Wanda Y. Spriggs, County Recorder

Entry No. 86441 Form 3390

Correct: Philip A. Dent Right of Way Engineer Approved: Ansel H. Pratt PER GRB State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and no/100 Dollars (\$5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants)(grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has)(have) any interest in the following--

Com. at a point 687.1 ft. S 25° E & 32.55 ft. N 66°18' E from a stone monument marked A.C.B. which stone is 21.97 chs. N & 35.72 chs. W from the SE cor. of Section 24, T 3 N, R 4 E, SLB&M, thence N 66°18' E 141 ft., N 12°30' E 78 ft, N 66°18', E 8 ft., N 2°26' E 60 ft. N 66°06' E 152 ft., N 9°10' W 236 ft., E 472 ft. to 40 acre line, Southalg. sd. 40 acre line 690.37 ft., W 526.4 ft., N25° W 454 ft to beg. 11.25 acres. Less portion for widening of State Highway. Also: Com. 472.5 ft. S 26°15' E & 129 ft. N 65° E from the A.C.B. Monument, which monument is 35.72 chs. W. & 21.97 chs. N from the SE cor. of Sec. 24, T 3 N, R 4 E, SLB&M, thence N 65° E 208 ft., N 7°05' E 85 ft., S 86°15' E 60 ft., S 7°30' E 158 ft., S 67° W 153 ft., S 2°30', E 54 ft., S 67°30' W 99 ft., N 25°11 1/2' W 153 ft. to beg. .74 acre.

County of Summit, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 18 day of January, A.D. 1956 at box 16, Echo, Utah.

Witnesses: Philip A. Dent Frank Cattelan (son)
Bert Cattelan, Sr.
(Grantors)

STATE OF UTAH)
: ss.
COUNTY OF SUMMIT)

On this 18 day of January A.D. 1956 personally appeared before me Frank Cattelan & Bert Cattelan the signer of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL) Philip A. Dent
(Commission expires Apr 29, 1958) Notary Public

Recorded at the request of The Mountain States Tel. & Tel. Co., Feb. 6, A.D. 1956 at 4:51 P.M.
Wanda Y. Spriggs, County Recorder

RA 1579