An easement six (6) feet in width the Northerly line of which is described as follows:

Commencing North 89°58'31" West 2016.18 feet from the Northeast corner of Section 27, Township 3 South, Range 4 West, Salt Lake Base and Meridian; thence North 89°58'31" West 400 feet to end.

IN THE EVENT THIS EASEMENT OR CABLE INTERFERES WITH THE DEVELOPMENT OF THE AFORMENTIONED PROPERTY, THE GRANTEE WILL (AT IT'S OWN EXPENSE) RELOCATE THIS FACILITY TO A LOCATION SATISFACTORY TO THE GRANTOR.

situate in County of TOOELE , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Any claim, controversy or dispute arising out of this Agreement shall be settled by arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

arbitration shall be conducted in the	county where the property is located
Signed and delivered this 10th day o	f May , A.D., 19916
At Toole Subtactor BK 428 PE 0717 BY RO DONNA S. MCKENDRICK TOOLLE CO. RECORDER REC D/T:07/12/1996 11:35:53 FEE 10.0 RECORDED FOR: U S WEST COMMUNICATIONS EN	TOOKLE COINTY DISTRICT
The foregoing instrument was acknowled of $\frac{199}{6}$, by $\frac{100}{6}$ the of The	ged before me this 10th day Dele School District
theof The	
WITNESS my hand and official seal this SHEILA GAVE AND ERECT	10th day of May, 1996.
	Sheila Hayle anderson Notary Public
	-1 1 * 1

JOB 626B916 - TOOELE - NE1/4 SEC 27 T3S R1W SLB&M - Parcel 02-007-0042

Mail to: U S WEST Communications, 1425 West 3100 South, SLC, Ut. 84109