When recorded mail to: Strawberry High Line Canal Company 1608 American Way Payson, Utah 84651 ENT 8695: 2018 PG 1 of 2

Jeffery Smith

Utah County Recorder

2018 Jan 26 04:18 PM FEE 12.00 BY DA

RECORDED FOR Wasatch Land & Title

ELECTRONICALLY RECORDED

## **Easement and Right of Way**

Finch Family Properties, LLC, a Utah Limited Liability Company,

Grantor(s), of Utah County, Utah, for the sum of \$10.00, and other valuable consideration, hereby grant a 12 foot wide easement and right of way to:

Strawberry High Line Canal Company,

Grantee(s), whose address is 1608 American Way, Payson, Utah 84651, the description, purpose and terms of said easement and right-of-way being as follows:

## Purpose:

The parties have previously entered into a boundary line agreement and desire to ensure that Grantee has access to its parcel located South and East of Grantor's parcel.

## Legal Description of Easement and Right-of-Way:

Beginning at a point on the westerly line of the UP&L railroad right-of-way (a 66.00-foot wide right-of-way), which is located South 0°31'25" East 1092.27 feet and West 878.70 feet from the East Quarter Corner of Section 13, Township 9 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 35°51'44" West 61.50 feet along said westerly line of the railroad right-of-way; thence West 14.81 feet; thence North 35°51'44" East 73.97 feet; thence South 36°35'11" East 12.59 feet to the Point of Beginning. (Parcel contains: 813 square feet, or 0.02 acres.)

Sun Terril	Marianne F. Tranter
Jim Finch, Manager	Marianne F. Tranter, Manager

WITNESS the hand of said grantors this lb day of  $\rho e ce_{lb} \rho e c$ , 2017.

STATE OF UTAH	)	
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COUNTY OF Washington	)	
On <u>December 16</u> , 2017, personally appeared Jim Finch as Manager of Finch Family Properties, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names is/are subscribed to within this instrument and acknowledged to me that he/she/they executed the same in their authorized capacities, and that by their signatures on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.		
NOTARY SIGNATURE	SCOTT J. FINCH  Notary Public  State Of Utah  My Commission Expires Nov. 14, 2020  COMMISSION NUMBER 692034	
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STATE OF UTAH	)	
COUNTY OF Salt Take	:ss. )	
On 18 December 2017, personally appeared Marianne F. Tranter as Manager of Finch Family Properties, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names is/are subscribed to within this instrument and acknowledged to me that he/she/they executed the same in their authorized capacities, and that by their signatures on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.		
NOTARY SIGNATURE	NOTARY PUBLIC SUSAN M. WARD 693910 MY COMM. EXP. FEB. 22, 2021 STATE OF UTAH	